

## ☺ All is said and done ☺

– Ite, missa est –

– Mystery of Numbers **13**, **33** and **666** –

Ignorance of numbers prevents us from understanding...  
(Saint Augustine)

The *Holy Mass*, that a great number of saints heard, is a powerful and misunderstood Mass with which too few Catholics are acquainted nowadays. In order to take an active part in this Mass, you must get a Missal. Polished over the centuries, the Roman Missal took a definite form under Pope Pie V in 1570<sup>1</sup>. As time goes by, Popes proposed different editions, the last one dating from John XXIII's pontificate in 1962.

How has the Vatican come to scuttle the Holy Mass? After the French Revolution, which was mainly led by Freemasons<sup>2</sup> in 1789, fomented by the Enlightenment philosophers, also Freemasons for the most part, by a important part of the nobility, the bourgeoisie and high-ranking members of the clergy infiltrated by Freemasonry, France switched over to the Terror.

For the revolutionaries of the Terror, the Christians were all fanatics and Christianity had to be eradicated. The Gregorian calendar was replaced by the Republican calendar on October 5th, 1793 and the week no longer lasted seven days but ten, in order to eclipse the Sunday, day of the Lord's resurrection. Even the name of days and months were changed! Many priests were killed, and Masses were celebrated secretly.

An answer of God to those Freemasonic deeds was the Curé d'Ars and the apparition of Our Lady at La Salette on September 19th, **1846**. The Curé d'Ars<sup>3</sup>, born three years prior to the Revolution in a country that had become hostile to any form of clericalism, thanks to his humility and his faith, drew thousands of pilgrims, which proved that a priest devoted to God could arouse admiration<sup>4</sup> and respect among citizens. As for La Salette? The apparition of Our Lady, in tears, on September

<sup>1</sup> *Bulle Quo Primum tempore* on 14th of July 1570 forcefully declared, "By this present Constitution, which will be valid henceforth, now, and forever, We order and enjoin that nothing must be added to Our recently published Missal, nothing omitted from it, nor anything whatsoever be changed within it [...] No one whosoever is permitted to alter this notice of Our permission, statute, ordinance, command, precept, grant, indult, declaration, will, decree, and prohibition. Should anyone dare to contravene it, let him know that he will incur the wrath of Almighty God and of the Blessed Apostles Peter and Paul".

<sup>2</sup> Read our text IX, *The French Revolution*, for a detailed proof.

<sup>3</sup> Born on May 8th, 1786 close to Lyon and died on August 4th, **1859** in Ars-sur-Formans, was declared to be the patron saint of all priests by Pope Pius XI in 1929.

<sup>4</sup> Georges Bernanos even took him as a model in his famous novel *Under the Sun of Satan*.

19th, **1846** to Maximin Giraud and Mélanie Calvat definitely was a consequence of all this.

The apparition at La Salette? What is it then? A turning point in history! And so as to understand it, we have to go back in time!

A war between Christ and Satan had broken out. We will prove it in a quasi-mathematical way with our decisive discoveries about the *Apocalypse of Saint John*. This is like a game of chess between two superhuman intelligent players. Each positions his pawns on earth but contrary to a game of chess, pawns are living beings subjected to free will. Some souls have given themselves in service to Satan, others have rallied round Christ, and the vast majority of them is lukewarm in the sense of the *Gospel*; they have not chosen a side yet! With a sharp eye, you observe this battle taking place every day: materialism and atheism, advertising and manipulation, project of society and politics, protection or destruction of the planet, calculated choices in the syllabuses of History and Literature at school, invasion of Buddhism in every wellness areas, personal development (relying on yourself and not on Christ), misunderstandings and confusions knowingly orchestrated by some high-ranking persons in the different religions, including Christianity<sup>5</sup>, in order to lead people astray from Christ... but also in your own inner struggle...

This notion of struggle, of a game of chess between God and Satan... few people are really aware of it. Regarding the History of a country from that point of view is of prime importance, and so as to understand La Salette, we need to go back to Louis XIV, the Sun King.

Faced with the difficulties of King Louis **XIII**<sup>6</sup> and his wife Anne of Austria to conceive a heir, King Louis **XIII** committed himself several times between 1632 and **1638** to consecrating the Kingdom of France to Our Lady if She granted him the grace of having a son. Louis XIV was born on September 5th, **1638**, on a Sunday (day of the Lord) at 11 o'clock in the morning and Louis **XIII** consecrated the Kingdom of France to the Heart of the Virgin Mary on February 10th, **1638**<sup>7</sup>.

Louis XIV's pride is legendary and early in his life, when he was 15 years old, he played the part of Apollo, god of the light and the sun, in the *Ballet de la Nuit*.

<sup>5</sup> For instance, Father Arturo Sosa Abascal, General of Jesuits, who affirmed in 2017 that "*We have formed symbolic figures such as the devil to express evil...*", therefore the devil does not exist... or the Rector of the Church of San Rocco in Turin, Don Fredo Olivero, who during the midnight Mass at Christmas said, "*Do you know why I don't say the Creed? Because I don't believe it anymore.*"

<sup>6</sup> Number **13** seems to be intimately connected to the Virgin Mary and the Redemption. For instance, She appears in the *Revelation* clothed with the sun (=1) and covered with 12 stars! Her Rosary was given in the **13**th century to Saint Dominic. And the Kingdom of France, which became Christian after the marriage of Clovis and the Christian Clotilde in 493 was beheaded **13** centuries later on January 21th, 1793 with the decapitation of Louis XVI. It was on the **13**th of each month that Our Lady appeared in Fatima and very often on a **13**th to Gilles Bouhours from 1944 to 1960, the seer who, at the age of five, met Pope Pius XII in 1950 to pass on three secrets of the Virgin to him. Once this meeting over, confident, the Dogma of the Assumption was promulgated.

<sup>7</sup> The year **1638** is a multiple of **13**, hence the green color to remind the reader of the seal of number **13** upon the dates. We will see that this seal is **OMNIPRESENT**. For instance, between the day of the birth and death of Louis XIV... 76 years, 11 months and  $2 \times 13$  days elapsed, that is 28119 days which turns out to be a multiple of **13**!

Of course, the reference to the cult of the sun is not the monopoly of the King of France and the emblem of the sun was also chosen by other kings. On the 5th and the 6th of June 1662, when he was 24 years old, Louis XIV organized a Carousel<sup>8</sup> for the birth of the dauphin. He chose his motto *Nec pluribus impar*<sup>9</sup> and the sun to represent his being.

However, on June 17th, 1689, St. Margaret-Mary Alacoque<sup>10</sup> received a request from Christ. God wanted Louis XIV to consecrate France to His Sacred Heart; He wanted his Heart to be painted on standards and engraved on weaponries to triumph over the enemies of the King and the Holy Church, and promised a flood of graces on the Kingdom of France.

But Louis XIV preferred to drape himself in sun than don the Sacred Heart. He refused and a century later to the day, on June 17th, 1789, the Third Estate proclaimed itself National Assembly. Some expressed doubts about the possibility that the King would not have been informed of the Christ's request. But they were dispelled by Saint Lucia, the seer of Our Lady of Fatima. The Virgin Mary had asked for Russia to be consecrated to Her Immaculate Heart on June 13th, 1929 in order to nip communism in the bud before blind atheism should destroy the Orthodox Church. Yet, Pope Pie XI postponed the Virgin's request. Saint Lucia then received this message from Christ<sup>11</sup>,

*"Make it known to My ministers, given that they follow the example of the king of France in delaying the execution of my command, they will follow him into misfortune."*

This incomprehensible postponement murdered millions of people. *"Your Will be done"* as we, Christians, say; observe that an act of disobedience can bring about incalculable consequences in the future. Should we obey, Christ gains ground; the Satan recoils. Should we refuse, the Satan gains ground, goes wild and wrecks everything he can. The work of Alain Pascal, for example, shows that most of the Enlightenment philosophers (Endarkenment, we should say) were initiates belonging to or in close contact with secret societies, the best known of which was established in 1717 under the name of Freemasonry in England. Those secret societies draw their power from the occult<sup>12</sup>, the gnosis, a sort of magic in which they recite spells more or less inspired by non-Christian Middle-Eastern traditions. Thus, we should not be surprised to hear that the crown of the Virgin was stolen in Lyon on May 13th, 2017 on the occasion of Fatima's centenary, in Paray-le-Monial on June 30th, and in Angoulême on November 12th, nor was the Heart of Saint Mariam Baouardy stolen in the 1990's.

When man takes parts in those ceremonies, he falls prey of all sorts of spirits and

<sup>8</sup> From Latin, *carrus sol*, sun chariot.

<sup>9</sup> Superior to every man.

<sup>10</sup> Born on July 22th, 1647, passed away on October 17th 1690 in Paray-le-Monial. She is the saint intimately connected to the Sacred Heart of Jesus. In June 1675, Christ showed It to her, saying, *"See this Heart that has loved men so much, [...] And in recognition of my love, I receive nothing but ingratitude from most of them."*

<sup>11</sup> Yves Chiron, *Fatima, vérités et légendes*, page 123.

<sup>12</sup> The theosophical movement *New Age* is the acme of it and use very powerful occult methods.

the ideas, fruits of his intelligence he naively thinks, germinate by "implantation". Thus was born this movement of the so-called Enlightenment, denying original sin, advocating the illusion that man is self-sufficient. While Saint Augustine, conscious of his perfectible faith, declared with humility "*I doubt, therefore I am*", Descartes forcefully said "*I think, therefore I am*", as if the sole faculty of thinking permitted us to be, notwithstanding the delicate question of the origin of this faculty...

After 72 years of reign, Louis XIV died in 1715 and three quarters of a century later, the monarchy was brought down. This was rapid, brutal, ferocious. The years 1792 to 1794 were the scene of arbitrary massacres that historians call the Terror<sup>13</sup>. Louis XVI, before he was beheaded on January 21st, 1793, wrote his will and understood the importance of the Christ's request too late. Too late...

Satan went wild in the souls of the revolutionaries; they showed themselves fanatical and servile. Chateaubriand, in his *Memoirs from Beyond the Grave*, relates with many details some of the atrocities he witnessed, committed by those who accused the Christians of fanaticism,

*The Revolution would have caught me up in its flow if it had not started with crimes. When I saw the first head carried at the end of a pike, I recoiled. In my eyes, murder will never be an object of admiration or an argument for freedom; I know of nothing more servile, more despicable, more cowardly, more narrow-minded than a terrorist.*<sup>14</sup>

*Flesselles, the provost of merchants, had his brains blown out by a pistol. This was the spectacle that the heartless bigots found so beautiful. Between these murders, the people gave themselves over to orgies, as during the troubles in Rome under Otho and Vitellius. The so-called "conquerors of the Bastille" – those happy drunks declared victorious in every cabaret– were paraded through the streets...*<sup>15</sup>

*The Legislative Assembly, installed on October 1st, 1791, was carried along by the whirlwind which was about to sweep away the living and the dead. Popular commotions led to shedding of blood in the departments; at Caen the people were gorged with massacre, and devoured the heart of M. de Belzunce.*<sup>16</sup>

Along by the whirlwind, France was turned upside down, priests were crushed, atheism spread. The Kingdom of France passed away and made way for the Revolutionary Motherland<sup>17</sup>. Died for the Motherland, we will read later on the Great War memorials. "*We will bury the Christian youth in the trenches*", some of the government of the Third Republic hurled<sup>18</sup>. Then Napoleon tolled the knell of the First

<sup>13</sup> How many streets, buildings, high schools or colleges of the French Republic bear the names of those protagonists of the Revolution such as Danton, Mirabeau, Robespierre, Saint Just...

<sup>14</sup> Book IV, chapter 13.

<sup>15</sup> Book V, chapter 8.

<sup>16</sup> Book IX, chapter 3.

<sup>17</sup> Jean de Viguerie in his essay *Les deux Patries (The two Motherlands)* magnificently illustrates this shift in identity. The Devil erases and rewrites...

<sup>18</sup> Jean de Viguerie in his essay *Les deux Patries*.

Republic without stopping the Revolution and crowned himself in 1804, thereby refusing to be subjected to the Church of Christ. France, the Eldest Daughter of the Church, fell even lower. Her children wallowed in blood and floundered in the Napoleonic wars.

France now was not. The Revolutionary Motherland had supplanted it. Yet France will have a few convulsions; three! Louis XVI's brothers, Provence (Louis XVIII) and Artois (Charles X) will seize power in turn, as will Louis Philippe<sup>19</sup> do. Christ's request to consecrate France to His Sacred Heart was even mentioned to a certain Laure, called Mary of Jesus<sup>20</sup> on June 21st, 1823. The request remained unanswered...

The Kingdom of France was thus supplanted by the Motherland, and the Third Republic came out on September 4th, 1870. Atheism prevailed, and Christianity was stabbed once again with the separation of Church and State in December 9th, 1905<sup>21</sup>.

The Kingdom of France, which was often ruled by proud despots and eminent clergymen unconcerned by the message of the *Gospel*, handed over power to the Motherland, to the French Republic, which is a revolutionary concept drained of any spirituality<sup>22</sup>. Gradually, the churches emptied out, people dried out, swearing by materialism and science. Beset by Islam and its Jihad, the Motherland has now been choking and the French, mourning their deads by putting candles on Marianne's altar<sup>23</sup>, the revolutionary idol which supplants the Virgin in many a heart. "*You shall have no other gods before me*", had required the Eternal... as if this allegory of the Republic could shield them whatsoever.

During the 19th century, the idea of reforming the Holy Mass had been fleshing out until the Council Vatican II, which opened on October 11th, 1962.

In December **1864**, for the first time, Pope Pie IX already mentioned the holding of a new council. The council of Vatican I opened in 1869 and the papal infallibility was issued. It was interrupted on September 20th, 1870 by the troops of the Freemason King Victor-Emmanuel II who, occupying Roma, put Pie IX and his successors under house arrest<sup>24</sup>. Through the Risorgimento, Freemasonry made Rome the capital of Italy and thus limited the temporal power of the pope. The strategy that was set up for the French Revolution therefore continued in Italy. Nowadays, the Vatican is the smallest State of the world.

<sup>19</sup> Louis Philippe, Orleanist and not Bourbon, will proclaim himself King of the French instead of King of France...

<sup>20</sup> Laure born in Bougival ; March 15th, 1797 – January 15th, 1854.

<sup>21</sup> Master Philippe de Lyon passed away on August 2nd, 1905...

<sup>22</sup> But not of religion... See Lozac'hmeur, *Les origines occultistes de la franc-maçonnerie : recherches sur une religion d'État (The Occultist Origins of Freemasonry: Research on a State Religion)*.

<sup>23</sup> As they did during the Islamist attacks on the Bataclan or on Charlie Hebdo.

<sup>24</sup> This sanction was lifted by Mussolini in 1929 with the Lateran Treaty.

Marie-Julie Jahenny<sup>25</sup>, a Breton saint stigmatist, who is not recognized by the Church, let us guess why, denounced the plans that were already being fomented at the Vatican, behind the scenes. In her time, she already warned the faithfuls on this second Mass structured by John XXIII and Paul VI, in which most of the Christians of our time take part. On November 27th, 1901, Our Lord warned Marie-Julie Jahenny,

*"I'm warning you. The disciples who do not belong to My Gospel are now in great work to redo, according to their ideas, and under the dominion of the enemy of souls, a Mass that contains words that are odious to Me."*

Nobody understood! In 1884, the pope was called Leo XIII. During a Mass, on October 13th, 1884<sup>26</sup>, he reported that he had overheard two voices, that of Satan's speaking with Christ. Satan demanded a century to destroy the Church and more power over the souls that had given themselves in service to him. And his demand was granted<sup>27</sup>. Such an episode may seem incredible, but Pope Leo XIII even composed a prayer that he demanded to be read at the end of every Mass<sup>28</sup>. There is a historical precedent in the Bible with Job. The Satan asked God to test his servant. The difference between Job and the 1884's claim is that Job had not, *a priori*, disobeyed God whereas the Church, that is to say the majority of the clergy, had indulged in an inconceivable connivance with the Devil. In 1846, Our Lady of La Salette had warned the clergy and Mélanie Calvat, the Saint of La Salette, disclosed that the clergy did not fulfill the Christ's hopes anymore. Our Lady of La Salette, by the mouth of Mélanie, asserted that,

*"The priests, ministers of my Son, the priests, by their bad life, by their irreverence and their impiety in celebrating the holy mysteries, by love of money, love of honor and of pleasures, the priests have become cesspools of impurity..."*

The writer Léon Bloy, in his time, also denounced corrupt priests. Early in the morning, during the Mass said for the servants, he would hear different, rough, frightening, unloving sermons, whereas these sermons suddenly became honeyed during the 10 o'clock Mass for the upper middle class and the nobility.

In 1884, the long arm of the law fell, and Satan obtained a century and more powers for the souls that had given themselves in service to him<sup>29</sup> in order to destroy the Church.

The idea of a second, pruned Mass, some translations of which were even going to be altered, made its way and emerged under the pontificates of John XXIII and Paul VI. So much so that the Holy Mass, this sumptuous vessel, regarded as an old-

<sup>25</sup> Born on February 2nd, 1850, passed away on March 4th, 1941.

<sup>26</sup> Mind the number 13 of the day and of the pope...

<sup>27</sup> The Church had been too proud, the Blessed Virgin had warned in La Salette; She could no longer hold back the arm of her Son.

<sup>28</sup> *"St. Michael the Archangel, defend us in battle..."*

<sup>29</sup> We mean all those who indulge in Freemasonry, overthrew the royalty by divine right to establish the Republic and so on. We will give details later.

fashioned one, worn out, not adapted to our times, was shed. Some might remind that lively debates took place and that the cardinals, all but one to my knowledge, were manipulated or accomplices to a new blow dealt to Christ. All except Cardinal Lefebvre. There was a schism, and the Society of Saint Pius X was founded. These people were taxed with being traditionalists; some saw rigidity where there was a truly legitimate wariness.

However, the miracle signed by the hand of Christ, eager to preserve his Holy Mass, happened. Under the pressure of many traditionalists, the Holy Mass was authorized again by Saint John-Paul II in a letter<sup>30</sup> of October 3rd, 1984, ten days before the end of the century demanded by Satan. Ten days before! You must admit that it cannot be a coincidence! Once again in 1988, John-Paul II exhorted the bishops by the apostolic letter *Ecclesia Dei* to use the Roman Missal in favour of all the faithful which would ask for it. Finally, Pope Benedict XVI authorized that both the ordinary and the extra-ordinary rites could be celebrated without a request for authorization from the priest's hierarchy. Here again, the date of Benedict XVI's Motu proprio *Summorum Pontificum* is a formidable nod and a wink from Heaven: on 07/07/07 in the third year of his pontificate<sup>31</sup>.

One of the purposes of this text is to ask you, lay reader or priest, a favour. It is true that the Vatican II Mass is much more accessible than the Holy Mass for a novice. However, the priest and the (most) practising faithful should have access to the High Mass in any church without having to travel tens of miles or change cities to be able to attend it. In his parish, the priest should propose to his most motivated faithful to initiate them to the Holy Mass, as does a teacher when he fetches his good students to move them up to the next grade. Holy Mass should be offered in every church in France and in every holy place<sup>32</sup> so that everyone should be able to rediscover it.

Why should it be so? It is true, for I have got the grace to experience it myself, that transubstantiation in the Eucharist takes place in both Masses. But...

there is a but! But the presence of Christ and the work of his Light in your body, your spirit and your soul are not the same. Such a work indeed takes place when the Host is dissolving but there are other graces that Jesus gives to us in the Holy Mass, and those graces are absolutely missing from the modern Mass.

This remark should really soak yourself up, whether you are a priest or a lay person, and believe me. As I already said in my testimony, I rarely, not to say never, attended the modern Mass because it was boring..., empty.

After the Christ's call on December 24th, 2012, the day of my First Communion<sup>33</sup> that I did feel, I tried yet again the modern Mass, and even with the best will in

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<sup>30</sup> In consideration of the persistence of the Tridentine rite, the letter *Quattuor abhinc annos* authorizes each diocesan bishop to allow priests to celebrate Mass using the 1962 edition of the Roman Missal.

<sup>31</sup> Three is a Christic number, and seven, as Master Philippe of Lyon reminds us, is the number of the Virgin Mary!

<sup>32</sup> There is no Holy Mass in Lourdes for instance...

<sup>33</sup> I had received my First Communion when I was a kid, but let us confess it: I hadn't felt anything

the world, I got bored<sup>34</sup>. Getting bored, what does that mean? Whatever music, chants or shows they might put on to fill the emptiness that most people could sense if there was, instead, a silence privileging the inner self... but even in this silence, I could not feel the real presence of the Word. Indeed, the modern Mass is not the Holy Mass!!!

These remarks, I expressed them to Roland around May or June 2017. Shortly before the end of my work<sup>35</sup>, that I presented on June 3rd, 2017 at 11 o'clock before the crucifix of the small local church, the Providence had me come across Roland, a fellow-worker who became a friend and a conveyor of memories..., with whom I talk for hours about Heaven and the 19th century. And he was not surprised at all. You have to meet the Holy Mass, he confided to me, which was praised by the saints, this sumptuous vessel that travelled down the ages before it was wrecked by Vatican II.

I confess that I was unaware that Vatican II had laid down a warped mass, drastically changed the contents so as to alter some translations. For me, it was the old Mass said in French instead of Latin. In the Missal, the left page is in Latin and the right one in French. Therefore, there was no reason to change the content of the Mass if the pretext was just to say a Mass in a vernacular language, which sounds more accessible. Just read the right page and not the left one... what do you think?

I was still skeptical, I could not dare to think that such a thing was possible. Then came the day of my first Holy Mass. And the contrast was quite startling. Christ, the Word, was here **as soon as I uttered the very first words**; and within me, I could feel His presence in a very intense way **until the Mass came to an end**. After the summer holidays 2017, I offered me a Missal. I was about to experience the Holy Mass in a church far away from my area<sup>36</sup>, one of the few to propose it.

Roland explained me the Missal and gave me pictures of saints<sup>37</sup>. After buying a Missal, God gave me a present! I received a gem... Gemma Galgani. First a picture I put in my Missal. I was struck by the way she looked at me. Then, the next few days, her picture came back in my head with a great intensity, for no apparent reason. So I opened my Missal, took the picture and questioned her, a bit disconcerted. "*Who are you to me?*" I told her. She answered, then told me with a sweet voice, "*read me*", and so did I...<sup>38</sup>.

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of supernatural nature... simply because the time had not yet come. The Church proposes; God disposes...

<sup>34</sup> Except during the Eucharist...

<sup>35</sup> [www.jesus-christ-philippedelyon.com](http://www.jesus-christ-philippedelyon.com).

<sup>36</sup> At the end of June 2017, as I attended a modern Mass in my local church, much closer to my home, as the Host was dissolving in me, a brief remark of Christ hailed me, "**you need to receive Communion**". This sentence was decisive and so was my choice...

<sup>37</sup> Don Bosco, Padre Pio, Pius X, Pius XII and... Gemma Galgani...

<sup>38</sup> I relate here an experience I had with Saint Gemma. For All Saints' Day on Wednesday, November 1st, 2017, my wife, who does not believe a word of it, went to the Oullins cemetery where her grandparents are buried to pay her respects. The cemetery is on a slope and their grave is at the very top. That day, she bought flowers; I was waiting for her outside. As she walked out of the



Days went by, and then came the Wednesday 28th of March 2018, the day of the Chrism Mass which took place in the Saint John Cathedral of Lyon. No Holy Mass on that day! All the priests were convened to the Chrism Mass which, nowadays, is a modern Mass... modern but which oddly stuck to the Missal used for the Holy Mass. Oddly too, the prayer for the consecration of the Host also stuck to this Missal and not to the modern Mass's formulas, that is "*fruit of the earth and work of human hands...*"<sup>39</sup> referring to Cain whose sacrifice was turned down by God as well as the mention "*Lord God of all creation*" which does not designate the Father but is a masonic nod to the Great Architect of the Universe of Freemasonry.

Weird..., would they have been afraid of offending God in so important a Mass?

Yet more weird... at the Holy Sepulchre, the Masses in front of the tomb of Christ celebrated early in the morning are in Latin, sticking to the Roman Missal of the Holy Mass, and **not** to the rite proposed by Paul VI, as Roland witnessed during his pilgrimage to Jerusalem for the 2018 All Saint's Day. Weird, don't you think so?

We did not really feel like attending this Chrism Mass but the divine Providence decided that on that evening, Roland and I were in Saint John Cathedral. The cathedral, still under renovation, was crowded. After a long while, cardinal Barbarin began the celebration. The attitude of the cardinal was relaxed, the speech too... perhaps too much... because a short while before the consecration of the Host, I heard a deep voice, full of majesty, a voice that I learned to know and recognize which resounded in me like a cannonball,

*"see what I have been enduring".*

*"Tu as vu ce que Je subis"*

Then a huge silence. I gave a start. Silence...

Although I knew it, disconcerted, I ventured to utter these words, "*Was it You, Lord, who said that?*" and the same voice, full of majesty, answered me,

*"Yes"*

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flower shop in front of the cemetery, she suddenly started sobbing and wondered she had spent... **33** euros. On hearing the number, I gave quite a start for I'm used to it. I hold my tears back because I was guessing at the purpose of our visit here. "*If that's not a sign; if that's not a sign...*" I said to her insistently. Silence...

We walked up the hill and stopped in front of the grave. I crossed myself, said a *Pater*, an *Ave Maria* and a *Glory be to the father*, and suddenly I saw Gemma in the sky, immense... she covered at least 80% of my field of vision. Then the vision vanished. I remained solemn. I dared to grasp what was going on...

The next evening, Thursday, I went and attended Holy Mass. The priest warned us that All Souls' Day was a special day, that souls could come out of Purgatory. Spontaneously, for no reason whatsoever, the image of Padre Pio fell from my Missal. Speechless, I picked it up, deeply apologized for such a carelessness, and kissed it. Spontaneously, I began to think over the priest's words. I made such a request inwardly, referring to my wife's grandparents. Suddenly, an immense flash of intense light came out of my heart. I dare not understand the meaning of it.

At the end of the Mass, while waiting to attend the next one, I said a chaplet for them before the statue of the Virgin Mary to ask for their release from purgatory. "*They are already out*", She told me...

<sup>39</sup> See more details explanations in our text XI on the Holy Mass.

I stood still, feverish after what I had just heard from Christ Himself. All was said and done; the verdict has been handed down. But the verdict was fair. The speech of cardinal Barbarin was not equal to the event, at times the voice of the woman who was singing irritated the ears: too much vocal power saturated the loudspeakers and above all... no one on their knees, few genuflections on entering the cathedral, in short... not much respect was shown for God. People entered the cathedral as they did in an art gallery... forgetting that even if most of us may not see God, He does see us!

Freemasonry made a remarkable work of deconstruction, we must admit it! How to captivate people's attention when entering a church, how to divert them from God? It is actually pretty cunning, "Have a look at these magnificent 15th century stained-glass windows and these beautiful paintings...". Art captivates, shows itself in broad daylight, when God reveals Himself in secrecy...

Likewise, the Host was taken while people was standing up instead of kneeling, in deference to God. Worse! The Host was deposited in people's hand and not on the tongue, regardless of the fact that hands are not consecrated<sup>40</sup> ...

This Chrism Mass, like so many others, did not please God! As we went out, I told Roland what happened. He exulted, "*I told you those modern Masses are...*" You're right! But what do you expect me to do, I said. To go and tell the cardinal, to tell him what occurred one-on-one... Come on! He will laugh at me. Besides, I cannot do anything without order<sup>41</sup>...

But a few days later, while saying the chaplet of Our Lady, on my knees before the Christ of Divine Mercy, I clearly saw these words coming out of the image:

### saintemesse

(holymass)

I got it.

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<sup>40</sup> While I was on a pilgrimage to the small village of Seilhan on July 12th-13th, 2018 to visit Gilles Bouhours (1944 – 1960), a seer sent by the Blessed Virgin to meet Pope Pius XII, his brother Jean-Claude confided to me that he knew, from a reliable source, that certain bishops in his area were now in Purgatory and will be allowed to get out on condition that their parishioners communicated exclusively on their tongues and on their knees... as in Holy Mass... But who will believe this nowadays? The clergy? What about you?

<sup>41</sup> Don't we say, "*Your will be done*" in the *Pater Noster*?