

∞ The Revelations of Saint John¹ ∞

– Mystery of Numbers **13**, **33** and **666** –

**“I am the One who searches minds and hearts,
and I will repay each of you according to your deeds.”**

(Revelation 2:23)

**“Humbly bow your head, Sicamber ;
worship what you burned and burn what you worshiped.”**

(Saint Rémi to Clovis)

I Apocalypse: the mysteries of the Revelation

In Greek, *apocalypse* means *revelation* and not destruction. So far, the *Revelation* according to Saint John has been remaining a theological Everest, one of the most hermetic text we were given to read. Visions of Saint John have been fascinating every age and every class of the society. As so many others, I had tried to shed light on it but facing the incomprehensible I had closed this holy book definitively, at least I believed it.

Years went by and the chrism Mass day, in 2018 at St John’s Cathedral in Lyon, came. As already mentioned, the Mass was a far cry from the expected demands and I was struck when I heard the deep voice of Christ, which I did know, saying, **“see what I have been enduring”**.

I went out of the Mass, upset, thoughtful, with a feeling of powerlessness: how to help? Some days later, as I was praying before the Divine Mercy, I distinctly saw the words (in French) **saintemesse** coming out of it².

How to understand what had pushed the Second Vatican Council into scuttling the Holy Mass (Sainte Messe into French)? The more I have been discerning the geopolitics of the Virgin Mary at La Salette (**1846**) and in Fatima (1917), the more I have been glimpsing the absolute necessity for the consecration of the Kingdom of France to the Sacred Heart of Jesus, request denied by Louis XIV leading to the downfall of the King and the Kingdom during the (Masonic) French Revolution. However, my understanding was stumbling over a rock. Ahead of me, something central, beyond the acquired knowledge, was taking shape, constantly slipping away from the mind, without my being able to grasp more than the outlines.

¹ Offered to the Holy Trinity on October 16th, 2019 in honour of the centenary of the consecration of the Sacré-Coeur Basilica (Montmartre, France).

² Please consult our text II, *When all is said and done*.

The navigation through the tumultuous waters of the (Masonic) French Revolution, in avoiding the pitfall of lies or the unspoken of some so as not to sink into error, in refusing to be intoxicated with the dizzying scum of the passions of others, in defying the breakers of historians refusing the supernatural in their reasoning... was far from a peaceful stroll for the author, more experienced in mathematics than in History.

However, the catch was unexpected and surprising, especially with the exceptional work of historian Bernard Faÿ who spent almost forty years understanding the 18th century, but also with the discovery of other talented historians.

My quest for the Revolution of 1789 also led me to discover Christian historian Jean de Viguerie and his book *Les Deux Patries* (The Two Motherlands) which caused a sensation in France. This work fascinated me! Jean de Viguerie masterfully demonstrated that the Kingdom of France and the Revolutionary Motherland born of the (Masonic) French Revolution were two different entities. Many had perceived it... but without seeing the logical consequences! The man made this subject his hobby horse.

He proclaimed, at anyone willing to hear it, that there had been a shift in meaning, almost unnoticed among the French, generating so great a confusion that each French understood the word *France* in his own way. Jean de Viguerie proved through newspapers and literature of the time the distortion of the word *France* by politicians from all sides. This word, which had become so obvious to everyone, actually had two completely different meanings. Brilliant!

Brilliant... but I sensed a missing thing to his reasoning and his conclusion. This kind of discomfort that any researcher has experienced at least once. We perceive the lemma, and yet we cannot see the theorem! Definitely, something was missing... but what?

It was a Monday, the regular meeting day with my colleague and friend Roland, when everything changed. Roland wished to go to Patmos, the island where the *Revelation* had been written. He was studying the text again and was looking for the keys. But his explanation, like so many others, did not satisfy me. After the Mass (in Latin!), I went back home, tickled. What if I reread the *Revelation*, perhaps I would understand it better? Of course not! I reread, I turned the text over and over, I prayed... nothing, nothing, absolutely nothing came! I still did not understand. With Roland, we exchanged from time to time on the subject. Time was flying by and still nothing!

Absolutely nothing... and then one fine day, an idea came slapping my wits in full force and curdling my blood.

I.1 The two Beasts of Chapter 13

Apocalypse means *Revelation*. The text must therefore reveal to mankind something intimately hidden that people refuse to see!

You should know that Heaven has trained me to observe numbers in my daily life. It started with number **33**. I have so many anecdotes on this number that I could write dozens of pages. During my trip to Vietnam, because of the excitement of the passengers in the plane, I asked Christ to tell me the right time to say my chaplet in a quiet atmosphere. When called, I closed my eyes during my prayer and at the end of the chaplet, the screen in front of my seat displayed the position of the plane. We were above India, the plane had traveled **7233** kilometers from Paris; it was **3h33**, local time. However, 3, 72 and **33** are Christian numbers... Another example, to break a banknote in order to give to beggars, I bought a lime. The seller asked me for **33** cent! When I left for a pilgrimage to Rocamadour with Eric, my eyes spontaneously looked at the milometer of the car: **11733** km. The day before, we had been from Lyon to Cahors to see the Sainte Coiffe. A few tens of meters from the Church my eyes spontaneously landed on the milometer: **11666** km. Struck, Eric deliberately made me make a detour and we arrived at the 11669th kilometer. Another example, Frédéric, a friend, called me. A very close friend of his had died, burned in an accident. I hung up. The phone indicated a number of minutes that I forgot and **33** seconds. The message was clear, Heaven asked me to pray for him...

What I am trying to convey to you is that you should pay attention to Heaven's messages when, spontaneously, your body does this or that. Time, invoices, number plates... Heaven is sending you messages. On Saturday June 3rd, 2017, once out of my local church, my eyes spontaneously fixed upon three number plates in a very short time. Each time the same number: **666!**

In this church, I had just presented the second part of my work³ before the Cross... By the way, this kind of bullying strongly increased during the work you are reading now.

From this training, I came up with the idea of tracking the supernatural through the seals of these numbers laid on the flow of Time, which gave this early time-based arithmetical network that you have been seeing emerging from my texts, a network whose ramifications will be extended here.

I was used to the seals of numbers **33** and **666**. However, from the work that Heaven had asked me, another seal pierced my wits: number **13!**

Have you not noticed that the Virgin always appeared on **13th** in Fatima in 1917, Fatima where Saint Lucia revealed to us that Louis XIV knew Christ's request to consecrate the Kingdom of France to his Sacred Heart...

So why the Virgin Mary insisted so much on number **13**? This question disturbed me for a long time. Why? Where did She want to draw our attention?

The seal of number **13**, oddly enough, comes up a lot in gaps between dates of His-

³ www.jesus-christ-philippedelyon.com

tory, especially in the Revolution. Note that the number of days between two dates does not depend on an origin of any calendar; this is important. What is more, in chapter **13** of the *Revelation*, two Beasts as well as the number **666** are exciting our sagacity, as if John, through the ages, whispered to us, “with this number, you will track the Beast in the flow of Time through History”...

Let us go back to what Jean de Viguerie was hammering and which was obsessing me... this uncomfortable thing that was lacking in his reasoning and his conclusion:

[Revelation: Chap. **13**] “Then I saw a second beast, coming out of the earth. It had two horns like a lamb, but it spoke like a dragon. It exercised all the authority of the first beast on its behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed.”

As I was rereading this passage, the dread curdled my blood... What if the beast whose horns was like those of a lamb was... France? Like a lamb! That would mean that before being a ferocious beast, it had been a... lamb? Hence, the two characters and the two motherlands because the lamb recalls Christ, the Lamb of God, sacrificed for our sins!

I took this as a working hypothesis and in my previous text on the French Revolution I did take care in writing the text to distinguish between *Kingdom of France* (Eldest Daughter of the Church) and (Masonic) *Revolutionary Motherland* for you to get used to this idea.

To sum up: the Kingdom of France, phagocytised by Freemasonry, gave birth to a beast, the *Revolutionary Motherland*, whose umbilical cord had been cut off by the decapitation of the King foreseen by Nostradamus two centuries earlier. This beast does come from Earth and like a dragon, was roaring its thirst for pretended *Liberty* throughout Europe... roars which were carried by Napoleon Bonaparte himself to Moscow! We can better understand the remark of the Virgin Mary at La Salette **1846**, “*France has corrupted the universe, someday it will be punished*”, because France, that is the Revolutionary Motherland (the Republic) did bring the Earth and its inhabitants to worship the first beast, whose fatal wound had been healed. So, what is this first Beast then? What does John reveal to us?

[Revelation: Chap. **13**] “And I saw a beast coming out of the sea. It had ten horns and seven heads, with ten crowns on its horns, and on each head blasphemous names.”

[Revelation: Chap. **13**] “The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority.”

[Revelation: Chap. **13**] “One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was filled with wonder and followed the beast. People worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, ‘Who is like the beast? Who

can wage war against it?' ”

Trails jostled in my head, but none resisted logic. Meanwhile, I made a discovery that petrified me even more: the discovery of the first seal!

I.2 The four Horsemen of Chapter 6

[Revelation: Chap. 6] “I watched as the Lamb opened the first of the seven seals. Then I heard one of the four living creatures say in a voice like thunder, ‘Come!’ ”

“I looked, and there before me was a white horse! Its horseman held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest.”

We have to be extremely observant! If we go back to the Greek text, to the word for word translation⁴, we observe that some translations of the *Revelation* are incorrect. The Lamb does not open the first seal as we can sometimes read but **one** of the seven seals. In other words, the working hypothesis is that Jesus did not open the seals in chronological order, but in order of importance. Jesus tells us: “look! This horseman must retain all your sagacity!”

Listen! Let us leave passions aside, and reason logically, as if we were dealing with a mathematical problem. This horseman has a crown, this too is important. The Greek word used by John is **stephanos** and not *diadema*. Therefore this horseman must be of high lineage, very powerful, who must have marked History by his deeds and for centuries. He comes out of somewhere to conquer and intends to be victorious again.

What do we learn? This horseman is associated with four other scary characters. A horseman riding a fire horse (here again the Greek text says *pyrros* associated with the amber-red color recalling fire and not *erythos* associated with red). He brings war and destruction. Another horseman accompanies him on a black horse and brings famine. Alongside them lies another horseman riding a greenish horse, and following close behind him a very powerful entity. In the Greek text, the names are very telling: Thanatos and Hades.

Now in Greek culture, Thanatos was born from the goddess Night (Nyx) and Hades dominates the Greek Underworld, of which the Champs-Élysées (Elysian Fields) is part... instructive when you know that it is the presidential residence of the French Republic...

To sum up: this horseman must be very powerful, of very high lineage, associated with the powers of Night and Hell. What is the only religion in the world that strongly claims its affiliation with the Night? Isn't the crescent moon the symbol of Islam? Isn't the moon on all minarets? Didn't Mahomet leave Mecca for Medina on July 16th, 622, the date affirmed by the Muslim chroniclers of the time? Didn't the Muslims name their calendar the *Hegira* (departure) in reference to this date of

⁴ www.bible-tutoriel.com/apocalypse-chapitre-6.html

622? Isn't he of high lineage? Isn't he overpowered? Didn't he leave to conquer, when we know that the religion he founded today brings together 1.6 billion people?

Accompanied by 3 other horsemen and an powerful entity, Mahomet fights to impose the reign of Allah, the god from which he draws his power. According to the Koran itself, Allah designates himself as the Antichrist since he clearly opposes the Holy Trinity. Let us quote here the suras 112, then 4-171.

“He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born. Nor is there to Him any equivalent.”

“He does not begets”! Hence the need to have an envoy in the matter to speak to the souls who have given themselves in service to him and keep them under his thumb.

“And do not say, ‘Three’; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son”.

“And do not say, ‘Three’ ”! Allah forcefully claims his opposition to the Holy Trinity and clearly proclaims himself the Antichrist! Sura 9-30 is even more radical:

“The Jews say, ‘Ezra is the son of Allah’; and the Christians say, ‘The Messiah is the son of Allah’. That is their statement from their mouths; they imitate the saying of those who disbelieved [before them]. May Allah destroy them; how are they deluded?”

It is clear that Allah has nothing in common with the Holy Trinity and that, indeed, to say that Christ is Allah's son is an outrageous nonsense.

Did the horseman Mahomet have a bow? By searching on Muslim websites, we got the answer! This bow is even preserved in the Topkapi Palace Museum in Istanbul. It is the only bow that survives the centuries, made from bamboo and dates at about 615 AD⁵.



Doesn't he have a white horse? He has! He was the man about whom I told on pages 68-69 of my testimony... *“he looked like a prince on his white horse”...*

Let us add that his ascent was made during Isrâ' (night journey (again, the refer-

⁵ <https://histoireislamique.wordpress.com/2014/09/30/les-9-epees-et-larc-du-prophete-Mahomet-salla-allah-alayhi-wa-salam/>

ences to the Night...)) on a Bouraq, a white winged horse...

Can we track down the overpower of such a man, about whom Muslims forcefully claim that he is the most powerful prophet, by means of the seals of numbers on the flow of Time? Again, I ask you to leave your passions aside, otherwise we will not move forward.

The question we have to ask is: what a bow for? Why does Christ, in this vision offered to Saint John, draws our attention to this weapon, and not another one like the swords that Mahomet possessed, nine of which are also in the Topkapi Museum? Because a bow is a weapon that strikes enemies over long distances! There is the answer! The bow allegorizes the striking power of Mahomet on his enemies over long distances, of course, but especially over long periods of time!

How to detect and recognize his targets? John gives us a precious hint in chapter **13** of the *Revelation*! He tells us that the Dragon gave the Beast his power and mentioned the number **666**, the number of a man! The seal of this number must be perceived by its multiples through the flow of Time! And this is what our research proves! Here are four prime targets the discovery of which stupefied me:

1. **[Protestantism and Luther]:** Martin Luther nailed his Ninety-five theses on October 31th, 1517, on the door of the Wittenberg church. From July 16th, 622, date of the Hegira, to October 31th, 1517... **666** × 491 days elapsed!
2. **[Vatican II]:** On October 11th, 1962, John XXIII opened the Second Vatican Council. From July 16th, 622 (inclusive) date of the Hegira, to October 11th, 1962... **666** × 735 days elapsed!
3. **[Knights Templar]:** Under the authority of Pope Clement V, the Council of Vienna which put an end to the Knights Templar opened on October 15th, 1311 (the first session took place on May 16th) and ended on May 6th, 1312. From July 16th, 622, date of the Hegira, to October 15th, 1311... **666** × 378 days elapsed!
4. **[Call for the First Crusade]:** On November 27th, 1095, Pope Urban II called for the crusade, the beginning of which he set on August 15th, 1096. From July 16th, 622, date of the Hegira, to August 15th, 1096... **666** × **13** × 20 days elapsed !

We know that the crusade could not have been won without the supernatural intervention of Christ... We refer the reader to the book *Pierre l'Ermite et la Première Croisade* of historian Jean Flori, research director at C.N.R.S., who is not ashamed to relate the Christian supernatural in his academic work...

A remarque is needed. In **666** seconds, minutes or days, your life will go on. However, will you be subjected to the curse of this number? I do not think so. We must

discern the destinies of individuals from the destinies of countries and of certain men such as kings or popes fitting into the prophecies of the *Revelation*.

Let us relate that the *British Almanac*, on page 86 of chapter *A History of Comets*, claims that, “*In the 23rd year of Heraclius⁶, a sign was seen in the south ; its form procured for it the name of ‘a beam :’ it continued 30⁷ days. It extended from south to north. Cedreuus says the sign appeared after the death of Mahomet, which took place in May or June 632.*”

On page 85, the *British Almanac* relates the following, “*622 ; a comet is recorded by several modern cometographers*”. Now, 622 was the year of Hegira! You should henceforth have the conviction that Mahomet is a powerful horseman fighting against Christ.

Two questions now arise: which side will you be in? And what will you do?

So I call on the Muslims. Be aware of the seal of number **666** which supernaturally strikes the dates of Christian History. Many have taken the helping hand of Christ to escape the overpowering spiritual hold of Islam and the Koran, like the heir of the Moussaoui tribe, Mohammed al-Moussaoui, the author of the book *The price to pay*, which I highly recommend for reading. The al-Moussaoui family goes back in direct line to the Imam Moussa al-Kazemi, one of the descendants of Ali, young cousin and son-in-law of Mahomet⁸. In his book, Mohammed al-Moussaoui, trying to prove to an Iraqi Christian the superiority of Islam by intellectual arguments relates his discovery of the Gospel, his meeting with Christ and the Virgin in a dream, then his arduous path towards conversion, strewn with pitfalls and hatred, which will lead him into exile. The price to pay! A telling title, because one does not become a Christian out of fantasy, so numerous, hateful and treacherous are the obstacles caused by the Forces of divisions.

Le Satan musèle, ment
Il efface et réécrit
Sur les âmes piégées du Temps
Sourdes au(x) zèle(aïles) des battements de Vie

Satan muzzles, lies
He erases and rewrites
On the souls trapped in Time
Deaf to the zeal of the beat of Life

⁶ Eastern Roman Emperor from 610 to 641.

⁷ The reader will have noted the enigmatic presence of number 30. Does not the Koran have 30 chapters? Did not Judas betray Christ for 30 pieces of silver? Therein is another secret...

⁸ *The price to pay*, page 21. The author has christianized his name and is called Joseph Fadelle.

I.3 The scarlet Beast of Chapter 17

While progressing in the deciphering of the mysteries John had described to us, I was running into insoluble problems: The two beasts of chapters 13 and 17!

Solving these two problems hit me hard. For days on end, I shook heaven and earth, struggled with the limits of my wits and my physical capacities hindered in an incessant way by the Opponent.

As my research progressed, I was marked by the work of Protestant theologians, especially that of the brilliant mathematician Isaac Newton, a Protestant as well. All designated Rome as the Beast! The pastors, without naming these theologians from whom they draw their inspiration, designated Rome. Their explanations, despite some flaws, sounded right; at least they struck a note of coherence. I was going to comply with their deductions and yet everything in me was against. Where had they gone wrong? Let us read what John reveals!

I.3.1 Understanding Chapter 17

[Revelation: Chap. 17] “One of the seven angels who had the seven bowls came and said to me, ‘Come, I will show you the punishment of the great prostitute, who sits by many waters. With her the kings of the earth committed adultery, and the inhabitants of the earth were intoxicated with the wine of her adulteries’. Then the angel carried me away in the Spirit into a wilderness. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries. The name written on her forehead was a mystery: Babylon the Great, the mother of prostitutes and of the abominations of the earth.

I saw that the woman was drunk with the blood of God’s holy people, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished.”

STOP ! A translation error has crept in: the text from the Greek, word for word, runs like this:

“And the woman was found to have been covered with porphyry and scarlet and found herself to have been gilded with gold and a stone of value and pearls, having a golden cup in her hand, being filled with abominations and the filth of her prostitution...”

Porphyry is a very valuable purple marble in the Roman Empire. But the error is not that one! John insists on A STONE OF VALUE! while translations mention *precious stones and pearls*. This is crucial!

In addition, there is an oversight! You should read from Greek this, “the angel carried me far away in the Spirit into a wilderness.” **Far away!** This is crucial!

[Revelation: Chap. 17] “Then the angel said to me: “Why are you astonished? I will explain to you the mystery of the woman and of the beast she rides, which has the seven heads and ten horns. The beast, which you saw, once was, now is not, and yet will come up out of the Abyss and go to its destruction. The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because it once was, now is not, and yet will come.”

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THE ANGEL RIDDLE: Then the Angel offers John this riddle... the deciphering of which was for me a real headache:

[Revelation: Chap. 17] “This calls for a mind with wisdom. The seven heads are seven hills on which the woman sits. They are also seven kings. Five have fallen, one is, the other has not yet come; but when he does come, he must remain for only a little while.”

[Revelation: Chap. 17] “The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.”

STOP ! There is a translation error found in most versions of the *Revelation*. The translation word for word runs as follows:

“And the beast that was, and is not, also [is] an eighth [king] himself [that] he is, and [it is] from the seven [that] he is, and [it is] to a destruction [that] he goes.”⁹

The translator specifies in red: *An eighth [king] himself : autos meaning himself, is masculine, which prohibits us from assigning it to the beast (neutral in Greek)*. This means that it is the king, masculine noun in Greek, who goes to a destruction AND NOT the Scarlet Beast which is a neutral word in Greek. This is important!

[Apocalypse : Chap. 17] “The ten horns you saw are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast. They have one purpose and will give their power and authority to the beast. They will wage war against the Lamb, but the Lamb will triumph over them because he is Lord of lords and King of kings — and with him will be his called, chosen and faithful followers.”

[Apocalypse : Chap. 17] “Then the angel said to me, “The waters you saw, where the prostitute sits, are peoples, multitudes, nations and languages. The beast and the ten horns you saw will hate the prostitute. They will bring her to ruin and leave her naked; they will eat her flesh and burn her with fire.”

⁹ <http://www.bible-tutoriel.com/apocalypse-chapitre-17.html>

[Apocalypse : Chap. 17] “For God has put it into their hearts to accomplish his purpose by agreeing to hand over to the beast their royal authority, until God’s words are fulfilled. The woman you saw is the great city that rules over the kings of the earth.”

I.3.2 Deciphering the revelations of the Angel

Let us sum up what John gives to us! And above all, leave your passions aside because you risk being concussed by the revelation of the Angel.

The woman therefore designates a large opulent city with seven hills, sitting by many waters on a scarlet beast with seven heads and ten horns (recall that Satan also has seven heads and ten horns according to the vision of John). She is compared to Babylon which indicates the worldwide influence that may have had or has this city. She prostituted herself and intoxicated the kings of the Earth with the wine of her adulteries. She martyred God’s holy people and was drunk with their blood. So be it! But what does prostitution refer to?

Seven hills, the purple, the prostitution of Rome with the powers of money... everything indicates the Vatican... how many get engulfed in this breach, Newton including? But if we leave passions aside, this does not stand!

Indeed, the Vatican was castigated at La Salette by the Virgin Mary Herself. In fact, there are three apocalypses! The Revelations of the Prophet Daniel, those of John and those of Melanie and Maximin at La Salette in **1846**. They are part of a whole; therein lies the secret...

In addition, John claims that he was brought into a wilderness! Watch out! the word wilderness in Greek does not necessarily designate an area of sand like the Sahara. It also means an uninhabited place. Uninhabited but with seven hills! the Angel affirms that the Beast once was, now is not, and yet will come up out of the Abyss and go to its destruction.

And there comes the headache! John wrote the *Revelation* between the years 60 and 96. This is important! At that time Rome, the city of the seven hills, was NOT a wilderness, even seen from the sky! So which cities have seven hills? There is an English Wikipedia site that lists cities that claim to have seven hills. Among the most relevant ones, there are: Athens, Jerusalem, Mecca and... Rome.

Proposing Mecca is also irrelevant because of the reference to purple. Athens is the mother of democracy and a Greek goddess (Athena) who, as a prostitute, could solve the riddle but it was not a wilderness between the years 60 and 96. Jerusalem does not hold for the same reasons even if the city was destroyed in the year 70. John would have recognized it and in addition, it is close to Patmos! The city we are looking for must be far from Patmos and deserted when John is bought over it, or at least deserted enough so that seen from the sky, John by contemplating it in the Spirit cannot notice anything else.

Stop looking for it, there is only one city that meets these criteria... London! 2600 km away from Patmos! I told you to leave your passions aside. Let us prove it!

The area is a wilderness.

The Romans invaded Roman Brittany (England) around 43 AD. The city of Londinium (London) was founded by the Romans probably around the year 50 under the Roman emperor Claude. Around the year 60, under the emperor Nero, historian Tacitus (58 - 120 AD) reported that, Queen Boudica, refusing to let the Iceni Kingdom subjected to Rome, was flogged and her two girls raped. (Below is the location of the Iceni Kingdom, very close to London.)



In retaliation, Queen Boudica, with an army of 120,000 men, rose up against the Roman legions. Londinium was abandoned by the fleeing Romans. According to Wikipedia sources, whoever did not leave the city was massacred. Archaeological excavations uncovered a thick layer of reddish ash. The Roman victims, exterminated in an unbearable barbarism, would be 70,000 according to Tacitus¹⁰. Queen Boudica died in action around the year 61.

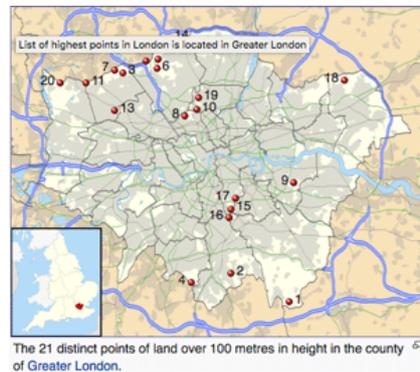
However the First Jewish-Roman War, *the Great Revolt*, took place between 66 AD. and 73 AD. It led to the sack of Jerusalem between the years 68 and 70. Many Jews fled Palestine to take refuge in Ephesus. Historians believe that John fled to Patmos during this repression.

If we match up with these two dates, we can conjecture that John was taken in the Spirit above Londinium around the year 66. The city, lately built by the Romans and burned up by the army of Boudica, was abandoned for a short while, but not too short for John to notice no presence of men, given that he has not a terrestrial view of the area, but an aerial one!

London had seven hills.

It still has them... but as the city has been growing considerably, so has been the number of peaks! This is why it does not appear on the Wikipedia census of cities with 7 hills. Their names according to the Wikipedia site, *List of highest points in London*, are as follows.

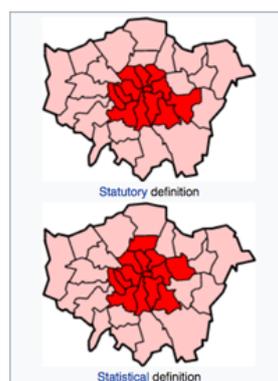
¹⁰ Philippe Borgeaud, *La Mère des dieux: de Cybèle à la Vierge Marie*, Éditions du Seuil, 1996, p. 114.



The list of London's seven hills at the time of John's arrival is given below. We also give the districts as well as their earlier names, the height of each hill and their number on the Wikipedia map.

1. *Hampstead Heath* - Camden (Before: Hampstead et Holborn and St Pancras) - 137 meters - N°8.
2. *Shooter's Hill* - Greenwich (Before: Greenwich - Woolwich) - 132 meters - N°9.
3. *Hillcrest* - North Hill, Highgate - Haringey - 129 meters - N°10.
4. *Sydenham Hill* - Lewisham (Before: Lewisham et Deptford) /Southwark (Before : Camberwell et Bermondsey) - 112 meters - N°15.
5. *Westow Hill* - Bromley/Croydon/Lambeth (Before: Lambeth and Landsworth) - 110 meters - N°16.
6. *Forest Hill* - Lewisham (Before: Lewisham et Deptford) - 106 meters - N°17.
7. *Muswell Hill* - Haringey - 105 meters - N°19.

Note that these seven mountains surround the *Inner London*, called the *County of London* since 1889...



The exhaustive list of all the London summits is given on the next page.

List

| Rank | Name | London borough | OS grid reference | Height ^[1] |
|------|--|-------------------------|--------------------------------------|---------------------------------------|
| 1 | <u>Westerham Heights</u> | Bromley | TQ436564 (<u>51.288°N 0.060°E</u>) | 245 metres (804 ft) ^[1] |
| 2 | <u>Sanderstead Plantation</u> | Croydon | TQ343618 (<u>51.339°N 0.072°W</u>) | 175 metres (574 ft) ^[1] |
| 3 | <u>Stanmore Hill</u> | Harrow | TQ164934 (<u>51.627°N 0.318°W</u>) | 152 metres (499 ft) ^[1] |
| 4 | <u>Big Wood peak north of Manor Hill/Corrigan Avenue Rec. Ground</u> | Sutton | TQ282598 (<u>51.322°N 0.160°W</u>) | 150 metres (492 ft) ^[1] |
| 5 | <u>Arkley</u> | Barnet | TQ219956 (<u>51.645°N 0.238°W</u>) | 147 metres (482 ft) ^[1] |
| 6 | <u>Highwood Hill/Moat Mount, Totteridge Fields</u> | Barnet | TQ218941 (<u>51.632°N 0.240°W</u>) | 145 metres (476 ft) ^[1] |
| 7 | <u>Harrow Weald Common</u> | Harrow | TQ149931 (<u>51.624°N 0.340°W</u>) | 145 metres (475 ft) ^[2] |
| 8 | <u>Hampstead Heath: West of Spaniards Road ‡</u> | Camden | TQ264869 (<u>51.567°N 0.177°W</u>) | 137 metres (449 ft) ^[1] |
| 9 | <u>Shooter's Hill</u> | Greenwich | TQ438765 (<u>51.469°N 0.071°E</u>) | 132 metres (433 ft) ^[1] |
| 10 | <u>Hillcrest, North Hill, Highgate</u> | Haringey | TQ282878 (<u>51.574°N 0.150°W</u>) | 129 metres (423 ft) ^[1] |
| 11 | <u>Pinner Hill</u> | Harrow/Hillingdon | TQ107916 (<u>51.612°N 0.401°W</u>) | 126 metres (413 ft) |
| 12 | <u>London part of Woodcock Hill north of Scratchwood</u> | Barnet | TQ201953 (<u>51.643°N 0.264°W</u>) | 125 metres (410 ft) |
| 13 | <u>Harrow on the Hill (occ. Harrow Hill)</u> | Harrow | TQ153874 (<u>51.573°N 0.336°W</u>) | 124 metres (408 ft) ^[2] |
| 14 | <u>Bournwell Hill</u> | Barnet/Enfield | TQ256976 (<u>51.663°N 0.184°W</u>) | 115 metres (377 ft) ^[1] |
| 15 | <u>Sydenham Hill (Crystal Palace)</u> | Lewisham/Southwark | TQ340721 (<u>51.432°N 0.072°W</u>) | 112 metres (367 ft) ^[1] |
| 16 | <u>Westow Hill (Crystal Palace)</u> | Bromley/Croydon/Lambeth | TQ337707 (<u>51.419°N 0.077°W</u>) | 110 metres (361 ft) ^[1] |
| 17 | <u>Forest Hill</u> | Lewisham | TQ350735 (<u>51.446°N 0.063°W</u>) | 106 metres (348 ft) ^[3] |
| 18 | <u>Orange Tree Hill, Havering-atte-Bower</u> | Havering | TQ512930 (<u>51.615°N 0.184°E</u>) | 105 metres (344 ft) ^[1] |
| 19 | <u>Muswell Hill</u> | Haringey | TQ283896 (<u>51.590°N 0.148°W</u>) | 105 metres (344 ft) ^{[4][5]} |
| 20 | <u>Woodcock Hill, Harefield</u> | Hillingdon | TQ067915 (<u>51.612°N 0.459°W</u>) | 103 metres (338 ft) |
| 21 | <u>Ferny Hill (Enfield Chase)</u> | Enfield | TQ280979 (<u>51.665°N 0.149°W</u>) | 102 metres (334 ft) |

‡ this summit in Hampstead Heath is the highest point in Inner London and was the highest point of the former County of London.

The *Inner London* was created in 1965. It has 12 districts which, with the *City of London*, gives... **13!** Here are their names : *Camden, Greenwich, Hackney, Hammersmith and Fulham, Islington, Kensington and Chelsea, Lambeth, Lewisham, Southwark, Tower Hamlets, Wandsworth, Westminster*.

The Beast once was, now is not, and yet will come up out of the Abyss and go to its destruction.

In order to explain this passage, it is necessary to know which period the Angel, revealing this mystery to John, refers to. It once was, then is not. So be it! But what happened? To understand, we have to pursue the reading. The Angel reveals that the city will be burned, destroyed by fire. Now, London was burned in a gigantic fire, obviously a criminal one, in... **1666!** In other words, in the **666**th year of the second millennium! Its reconstruction was fast. We are at the dawn of the *Glorious Revolution* and in 1689, William III of Orange will rise to the throne, the monarchy will become parliamentary and will intoxicate all the nobles, especially those of the Kingdom of France who only dreamed of getting rid of the absolute monarchy of Louis XIV as we explained in our text on the (Masonic) French Revolution.

Chapter 18 of the *Revelation* describes in detail the destruction of the city by fire.

[Revelation: Chap. 18] “Therefore in one day her plagues will overtake her: death, mourning and famine. She will be consumed by fire, for mighty is the Lord God who judges her.”

[Revelation: Chap. 18] “When the kings of the earth who committed adultery with her and shared her luxury see the smoke of her burning, they will weep and mourn over her.”

We picture the concussion that the formidable fire of London, also struck by the plague in 1665 (loss of almost half of its population), had to cause among the peoples.

[Revelation: Chap. 18] “Terrified at her torment, they will stand far off and cry: ‘Woe! Woe to you, great city, you mighty city of Babylon! In one hour your doom has come!’ The merchants of the earth will weep and mourn over her because no one buys their cargoes anymore.”

London was one of the largest ports in **1666**. Everything in chapter 18 evokes an important port city which shook up sailors and mighty people during this formidable fire... again, London stands out!

To sum up: Before **1666**, London once was, then is not in **1666**, and then will rise again notably with the *Glorious Revolution* to seduce people, notably by the *Grand Lodge of England* of the Protestant pastor Desaguliers and by his Freemasonry which will rise in 1717. Just as the expansion of Islam was fulgurous, so was the expansion of Freemasonry to the astonishment of many. This is expected, since the power moving them comes from the same entity!

The year **1666** was a very incandescent one. In Russia, Patriarch Nikon created a schism in the Russian Church provoking the rally of the *Old Believers*. This part of History will be summarized in our text *The Sign of the Cross*. Satan was taking revenge...

Yet, The Virgin Mary was counter-attacking! She appeared south of Gap (France) in Laus in 1664, enjoining Sainte Benoite to have a chapel built for the conversion of sinners. The limits of the foundations were drawn on... July **13th, 1666**.

Reader, now look at History as the epic of men and women, slaves of the Forces of divisions, whom Christ and the Virgin come to pluck from their claws. History should be regarded like a chess game; the game board is Time; the Whites (Divine Light) play against the Blacks (Darkness, the Forces of divisions), the game is called History. What about the pawns? We are the pawns!

The Seven Heads of the Beast of Chapter 17

We go further! What does the riddle of the Angel tell us? The seven heads are seven hills and also seven kings. So be it! Moreover, five kings have fallen, yet one is, and as for the other who has not yet come, he will have a brief reign! Added to that, the Beast which once was and is not, is itself an eighth king, and this king is

going to a destruction (word for word translation from the Greek). So be it!

Obviously, the Angel now refers to another period of History of England. He specifies that the personality of London and its Monarchy, the Prostitute and the Scarlet Beast, will be reflected in the personality of this eighth king, forced to retreat to better reign.

Let us decipher this passage of the riddle. Five kings were humbled, cast out by God... When were English kings humbled by God in History of England? When did God unleash his strength on the angry and dumbfounded Englishmen?

Did God not send a 17-year-old girl to liberate Orléans and have King Charles VII (1403 - 1461) crowned in Reims? The envoy of God, she whom History called Joan of Arc, did she not humble these English kings, who all claimed the throne of France? In retaliation, was Joan not burned by the fearsome Faculty of Theology of Paris in the pay of the English? Joan was burnt; so was London...

Let us summarize what historians say. There was a holy English king in History of England: Saint Edward the Confessor (1004? - 1066) of the House of Wessex. The year 1066 was a pivotal year for the Kingdoms of France and England. This King, Edward the Confessor, was sacred on April 3th, 1043 and canonized in 1161. Now from July 16th, 622, date when the horseman Mahomet rode out to Medina as a conqueror bent on conquest to Avril 3rd, 1043, date of the coronation of Saint Edward, 153666 days elapsed. This is important! Do not forget that Mahomet is an overpowered horseman who can act punctually on Time ("sort of chess board"), while God can act on any event. With his seals, he stamps certain events in History, such as those associated with Luther and with Vatican II, in order to better control them. The fact that Saint Edward the Confessor had no descendants could therefore be interpreted as a curse. A curse that is rooted much earlier in History and which originates from the murder of a holy king, Saint Edward the Martyr. We discovered this fact when trying to explain the third trumpet. Our results can be found on page 74. History of England is really a fascinating one...

A question must be raised. Why target England more than another country? Because the Forces of divisions want to tighten their grip¹¹ on the Kingdom of France, Eldest Daughter of the Church and protector of the Vatican. If the Kingdom of France falls, so does the Vatican. History proved it to us: the Kingdom of France was the prey of the two-horned Beast (the (Masonic) Revolutionary Motherland which became the French Republic) during the Masonic Revolution of 1789, then came the Risorgimento (also Masonic) with the capture of the Papal States and finally Vatican II and the destruction of the greatness of the Church.

There is another reason, complementary to this one. It is a personal conjecture, I admit, that we will display later. For now, let us go back to the English kings. King Saint Edward the Confessor having no descendants, the delicate question of

¹¹ Do not forget that Islam invaded Spain and that Mahomet's horsemen were stopped near Poitiers in 732 or 733 by Charles Martel's army...

succession arose. Who was to get the English crown?

You should know that his mother, Emma of Normandy, had the famous William the Conqueror, pretender to the throne as grand-nephew. The writer Lucienne Guillot, specialist of William the Conqueror, reported that his mother would have had, in a dream, a vision which moved her deeply: she saw a formidable tree which was covering both Normandy and the south of England emerging from her womb. These visions of powerful trees should bring to mind the second dream of King Nebuchadnezzar reported in the book of Daniel, but also that of Osman I (1281-1326) founder of the Ottoman dynasty¹².

In 1066, William the Conqueror won the battle of Hastings and defeated the other English pretenders to the throne. This battle was embroidered on a tapestry: the famous Bayeux Tapestry. We can see a comet (of Halley) which was interpreted at the time as a sign of God to invade England. In winning the battle of Hastings, William introduced the Norman period to the English throne (1066 - 1154) but also the seed of the Hundred Years' War¹³. Then came the House of Plantagenet (1154 - 1485) and the Hundred Years' War where the English kings claiming the throne of France were humbled. But why the hell did the English kings claim the throne of France?

* * *

The number 13 and the curse of Jacques de Molay

Jacques de Molay was the 23rd and last master of the Knights Templar. Accused of heresy by King Philip IV the Fair, grandson of Saint Louis, he was condemned to the stake on March 18th, 1314. The order created on January 13th, 1129, was disbanded by the Pope Clement V, on March 13th, 1312, after the Council of Vienna (October 15th, 1311 - May 6th, 1312). The powerful King of France Philip IV the Fair had succeeded in breaking the papal power of Boniface VIII (1235-1303) and in keeping the new Pope Clement V, elected in Lyon, under control by having the official seat of papacy move in Avignon. The Templar case caused a sensation and echoes still today. Our goal is not to take sides but to recall facts and point out extremely disturbing gaps between some dates.

Legend has it that, at the stake, Jacques de Molay launched a curse upon the King and the Pope, *“Now I am judged and I am willing to die; God knows who is wrong, and who sinned. Woe will soon happen to those who wrongly condemned us: God shall avenge our death”*, the Master of the Knights Templar would have said. In *Les Rois maudits* (The Accursed Kings) of Maurice Druon (1955-1977), the following probably fictionalized sentence is found *“Pope Clement!... Knight Guillaume¹⁴!...*

¹² As he was traveling with his father Ertuğrul, Osman, 19 years of age at the time, made a dream. In his dream, he saw a crescent coming out of Ertuğrul's chest and entering his body. He saw a huge plane tree coming out of his chest and cover the whole sky: his shadow was spreading over the earth and people. (Wikipedia source.)

¹³ It is striking to see that the first King of the Franks that Heaven placed against the future English power was Philip I, adult in 1066! and son of Henri I (Catholic) and Anne of Kiev (Byzantine - Orthodox) as if God had wanted to unite the two branches of Christianity to fight against the Beast that was to come out of the Abyss...

¹⁴ Guillaume de Nogaret.

King Philip!... Within a year, I summon you before the court of God to be fairly judged! Cursed! Cursed! Cursed! Cursed be you all until the thirteenth generation of your races!"

Believe it or not, here are the facts! Clement V died on April 20th, 1314. Let us pay attention to the dates! From the death of Jacques de Molay to that of Pope Clement V... **33** days elapsed!

King Philip IV the Fair very badly felt off a horse on November 4th, 1314, bringing about his death on November 29th, 1314. From March 18th, 1314, death of Jacques de Molay to November 4th, 231 days elapsed, a number multiple of **33**!

From March 18th, 1314 to November 29th, death of Philip IV, $256 = 2 \times 2 \times 2 \times 2 \times 2 \times 2 \times 2$ days elapsed. As number 2 brings division to mind, one is inclined to think about the consequences of the conflict between the King of France and the papacy which gave rise to the Western Schism. Indeed, papacy deserted Vatican for the City of the Popes in Avignon and there were even up to three popes disputing the Chair of Saint Peter...

What happens next? Philip IV had got four children. His eldest son Louis X ascended the throne and died 2 years later at 26 years of age, leaving a daughter, Joan II of Navarre, who played a significant role, and a son John I, died at the age of five days. Then the second son of Philip IV the Fair, Philip V, ascended the throne and died 6 years later without descendants at the age of 27. Then came to the throne his third son, Charles IV, who died 4 years later in 1328 without descendants at the age of **33** years 7 months and **13** days! It was the end of the Capetian and the beginning of the Valois dynasty. The only child of Philip IV the Fair who survived was Isabella of France who played a role in the descendants of the English Kings!

Let us pay attention to the dates. Louis X was crowned on August 24th, 1315 in Reims. He died 286 days later, a number multiple of **13**. Then came Philip V, crowned on January 9th, 1317 in Reims. He died 1820 days later, a number still multiple of **13**. Then came the third king (the number 3 again), Charles IV, crowned in Reims on February 21th, 1322. He died 2171 days later, a number still multiple of **13**!

Dead without descendants, the Capetian dynasty died out to make way for the Valois dynasty. And something very surprising appeared... there was **13** kings in this dynasty before the Bourbon dynasty took over!

Let us go back to the dates and the curse launched by Jacques de Molay. Let us remember the overpowered horseman riding a white horse and brandishing a bow; this first horseman of the *Revelation* that we have identified with Mahomet. What is his role in all of this? As we have already shown, he has the capacity to act on the flow of Time. Let us have a look!

From July 16th, 622, the day when Mahomet rode out towards Medina, as a conqueror bent on conquest, to April 20th, 1314, the death of Clement V, 252**666** days elapsed! The Council of Vienna, which put an end to the Knights Templar, opened

on October 15th, 1311 (the first session took place on October 16th) and ended on May 6th, 1312¹⁵. From July 16th, 622 to October 15th, 1311, 251748 days elapsed, namely **666** × 378 days!

It is time, reader, to believe curses! Let us refine our analysis. Louis XVI had his head cut off. His curse was announced long before by Nostradamus. What would Jacques de Molay have said? He would have announced a curse down to the **13th** generation of their races. Let us have a careful look at the male descendants, because in France, by the Salic law, women cannot ascend the throne...

Philip the Fair begat Louis X [1] who begat Joan II of Navarre who conceived Charles the Bad [2] who begat Joan of Navarre who conceived Marie of Brittany who conceived John II of Alençon (comrade-in-arms of Joan of Arc) [3] who begat René of Alençon [4] who begat Françoise of Alençon who conceived Antoine de Bourbon [5] who begat Henri IV [6] who begat Louis XIII [7] who begat Louis XIV [8] who begat the Grand Dauphin [9] who begat the Petit Dauphin [10] who begat Louis XV [11] who begat Louis of France [12] who begat Louis XVI [13] who had his head cut off!!

If we now regard the line of English kings (not queens)!

Philip the Fair begat Isabella of France who conceived Edouard III [1] then Richard II [2] ascended the throne, then came Henry IV [3], then came Henry V [4], then came Henry VI [5], then came Edouard IV [6], then came Edouard V [7, Not sacred], then came Richard III [8], then came Henry VII [9], then came Henry VIII [10], then came Edouard VI [11], then came Jane Grey, Mary I, Elizabeth I, then came James I [12], then came Charles I [13] who also had his head cut off!

If we consider the English descendants from Philip the Fair down to Charles I.

Philip the Fair [1] begat Isabella of France [2], who conceived Edouard III [3], who begat John of Gaunt [Lancaster, 4], who begat John Beaufort [5], who begat John Beaufort [6], who begat Margaret Beaufort [7], who conceived Henry VII [Tudor, 8], who begat Margaret Tudor (wife of James IV of Scotland) [9] who conceived James V [10] who begat Mary Stuart [11] who conceived James I [12] who begat Charles I [13] who also had his head cut-off.

Still the number **13**! This little digression allows us to better understand the beginning of the Hundred Years' War and the English Kings' claim of the throne of France. Indeed, the male descendants of Philip IV the Fair were blown away by the curse of Jacques de Molay. Who could claim the throne of France? The descendants of Charles de Valois, younger brother of King Philip IV the Fair, represented by Philip VI of Valois and... the descendants much closer to King Philip IV by his daughter Isabella of France, mother of Edward III of England! Who would ascend the throne of France? In virtue of the Salic law, the English had to give up. But a

¹⁵ Note that from Friday October **13th**, 1307 excluded, day of the Templars' arrest to May 6th, 1312 end of the Council, **1666** days elapsed.

law made by men can be cancelled by other men. Who was to settle the question? Christ was invoked! And God settled! The English Kings were humbled by Christ and Joan of Arc, the envoy of God, was sent!

* * *

Back to the Seven Kings of the *Revelation*, chapter 17

The war began with Edward III (born on November 13th, 1312 (still a 13...) - 1377). Eldest son of Edward II and Isabella of France, Edward III, as grandson of Philip IV the Fair by his mother, declared himself the legitimate heir to the throne of France, on October 7th, 1337, which triggered the Hundred Years' War (1337 - 1453). He died in 1377. Then came his son Richard II. Deposed by his cousin, the future King Henry IV, Richard II died in captivity and the House of Plantagenet died out. Two kings had fallen without ascending the throne of France...

Historians tell us then that the House of Lancaster (1399 - 1461) rised on the throne of England. Henry IV, descendant of John of Gaunt (third son of Edward III) became king. Then came Henry V, then Henry VI with the same claim: to be King of France. We do have five kings: 1) Edouard III ; 2) Richard II ; 3) Henry IV ; 4) Henry V ; 5) Henry VI.

Let us focus on Henry VI, son of Henry V and Catherine of Valois, herself daughter of King Charles VI of France! He was crowned as King of England on November 6th, 1429, in Westminster Abbey. Then, as grandson of King Charles VI of France and because of the cunning Treaty of Troyes¹⁶ signed on May 21th, 1420, he did not hesitate to proclaim himself King of France. His coronation took place on December 16th, 1431, at Notre-Dame de Paris!

When his father, King Henry V, suddenly! passed away on August 31th, 1422, Henry VI born on 1421 was only a year old. Shortly thereafter, 52 days¹⁷ later, the French King Charles VI the Mad also died. The problem of succession, like a spectre, was resurfacing again!

As Henry VI was only one year old in 1422, the Regency was assumed by John of Lancastre (Duke of Bedford), his father's younger brother. It was he who ordered the murder of Joan of Arc in 1431. In order to understand what was at stake, we reproduce here part of the letter of John of Lancastre (Duke of Bedford) to King Charles VII, crowned in Reims on July 17th, 1429. This letter (in Old French) is dated August 7th, 1429¹⁸, thus shortly after the coronation of Charles of Valois in Reims, and reaffirms the claims of the English King Henry VI to the throne of France. He appeals to God's justice!

“Nous, Jehan de Lancastre, régent de France et duc de Bethfort. Scavoir faisons à

¹⁶ Taking advantage of the madness of Charles VI, this treaty granted the Kingdom of France to his son-in-law Henry V and his lineage at the expense of Charles VII. Henry V died $832 = 2 \times 2 \times 2 \times 2 \times 2 \times 13$ days after the treaty was signed.

¹⁷ If the 31th of August is included. Now, $52 = 4 \times 13$.

¹⁸ Found on a website dedicated to Joan of Arc: www.stejeannedarc.net.

vous, Charles de Valois, qui vous soliez nommer Daulphin de Viennois, et maintenant sans cause vous dites Roy, que pource que torcionnièrement avez de nouvel entrepris contre la couronne et la seigneurie de très hault et excellent prince et mon souverain seigneur, Henri, par la grace de Dieu, vray, naturel et droiturier roy de France et d'Angleterre, par donnant à entendre au simple peuple que venez pour lui donner paix et seureté, ce que n'est pas, ne ne puet estre par les moyens que avez tenus et tenez, qui faites séduire et abuser le peuple ignorant et vous aidiés plus de gens suppersticieux et reprouvés, comme d'une femme desordonnée et diffamée, estant en habit d'homme et de gouvernement dissolu, et aussi d'un frère mendiant, appostat et sédicieux, comme nous sommes informés ; tous deux, selonc la Sainte Escripiture, abhominables à Dieu ; qui par force et puissance d'armes avez occupé ou pays de Champaigne et aultre part, aulcunes cites, villes et chasteaulx appartenans à mondit seigneur le roy..."

In English: “We, Jehan of Lancaster, regent of France and Duke of Bethfort. We let you know, Charles of Valois, known as Dauphin of Viennois, and now, without any reason, as a self-proclaimed King, that because you have illegally undertook, against the Crown and our Highness and excellent Prince and my sovereign lord Henry¹⁹, by the grace of God, the genuine, natural and legal King of France and England²⁰, by telling your people that you have come to bring them peace and security, which are but lies, if only by the means you have used since you have deceived and abused your ignorant people by taking advantage of superstitious and damned persons, as this messy and defamed woman²¹ dressed as a man, with a dissolute life accompanied by a begging brother, a seditious apostate, we are well informed; both of them, according to the Holy Scriptures, are abominable to God ; you have illegally undertook, by force, to occupy the County of Champagne and its surroundings, areas, cities and castles belonging to my lord the King...”

Now, the Salic law from Salian Franks is formal. No male descendant of any daughters of any king of France may ascend the throne. After the interventions of Joan of Arc, God’s envoy in 1429, the Hundred Years’ War turned in favour of the French and Henry VI, on learning of the defeat of Castillon (1453), was struck by a severe psychological trauma around August 1453. King Henry VI of England, crowned King of France at Notre-Dame de Paris, went mad!!!

Christ had humbled the fifth king, the only one who dared to be crowned at Notre-Dame, in accordance with the prophecy of the *Revelation*²² !

You should know that English soldiers committed sacrilege with sacred objects. On a website²³, an eloquent supernatural fact is reported. I quote, “*After the death*

¹⁹ Henry VI...

²⁰ Observe that the English thought it was their right to claim the Kingdom of France...

²¹ Joan of Arc...

²² On October 19th, 1453, Bordeaux surrendered. It was the end of the Hundred Years’ War... but on May 29th, 1453 Constantinople fell into the hands of the Ottoman Empire! Between these two dates $143 = 11 \times 13$ days elapsed.

²³ Www.eglisedebrie.org

of the mad king Charles VI, in 1422, the English and French bands engaged in a war of harassment, north of the Loire River. The municipal archives of Brie reveal that in 1430, “the town and the church were sacked by the English four time in four year”. The English “killed, hurt, and robbed men bodies and kicked their wives out of the town, in the misery and poverty”. Vestments of the church were stolen and used as ridiculous clothing for the soldiers, hosts were desecrated, the horses were parked in the nave. But the worst thing, in the view of witnesses, was the theft of the relics. Some of them are know by means of a list found in an old missal during an inventory of 1507: A thorn from the Holy Crown and the grass with which it was tied, a piece of wood from the authentic Cross, part of the clothing of the Holy Virgin, of Her belt, nails from Saint Francis, part of the jaw of Saint Stephen, with a tooth in, and a bone of Saint Catherine...”.

It is reported that plundering soldiers were hanged in Melun, that others were struck by an aggravated dementia in Paris. The stolen relics conveyed to Dieppe and bound for England could not leave the harbour. Three times (still the number 3), the ship was struck by the “wind, storm and thunderstorm”, while other ships normally cruised. A doctor of theology from Dieppe was consulted. The relics were brought back to Brie on June 15th, 1431, to the delight of the locals.

From June 15th, 1431 (inclusive), the day the relics were brought back to September 2nd, 1666 (English Julian Calendar...), the day the apocalyptic fire that ravaged London began, 85914 days elapsed. Now, $85914 = 666 \times 3 \times 43$. Stunning isn't it? This God, so discreet that one wonders if He does exist, seems to be omnipresent as the seals of numbers are highlighting the flow of Time... He stamped some intervals by means of the seal of number 666²⁴ to mean to his creature : there you fell!

The five English kings who aspired to the crown of France were humbled by the Lamb and by the sending of a missionary soul: Joan of Arc. As the judgment of God had been invoked by both the English and the French, Christ gave a legal effect to his will: the **Triple donation**. By a notarised agreement, on June 21th, 1429, Joan asked Charles VII to give her his Kingdom. Bewildered, the King accepted, and then Joan gave it to Christ and Christ, through Joan, gave it to Charles VII! The Lamb, King of kings and Lord of lords, had judged; the Kingdom of France was to pass down to Charles VII!

Let us go further! The madness of Henry VI in 1453 was one of the starting point of the Wars of the Roses (1455 - 1485). A purple rose was the emblem of the House of Lancaster. Purple! This is important! The emblem of the House of York was a white rose. This war was devastating and very deadly. The throne passed down to the House of York with Edward IV, great-grandson of Edmond of Langley (fourth son of Edward III), then returned to Henry VI for barely a year. He was assassinated in 1471. Then the throne returned to the House of York with Edward IV who reigned from 1471 to 1483. He is the sixth king of the riddle! The Treaty of Picquigny,

²⁴ The seal of number 33 is not the exclusivity of Christ; so is it for Satan, the seal of number 666 is not his exclusivity. Christ also uses it to let us know how far his creature has strayed from the right path.

signed on August 29th, 1475, between Edward IV and the King of France Louis XI officially put an end to the Hundred Years' War.

Five kings have fallen, as the Angel had predicted, one is (Edward IV), and the other, who has not yet come, must remain for only a little while! But after Edward IV came his eldest son Edward V. He was barely **13** years old when his father died and remained for only two months at the head of England... It was a short reign... but he was assassinated and never crowned! Never crowned... so that cannot be the seventh king of the riddle!

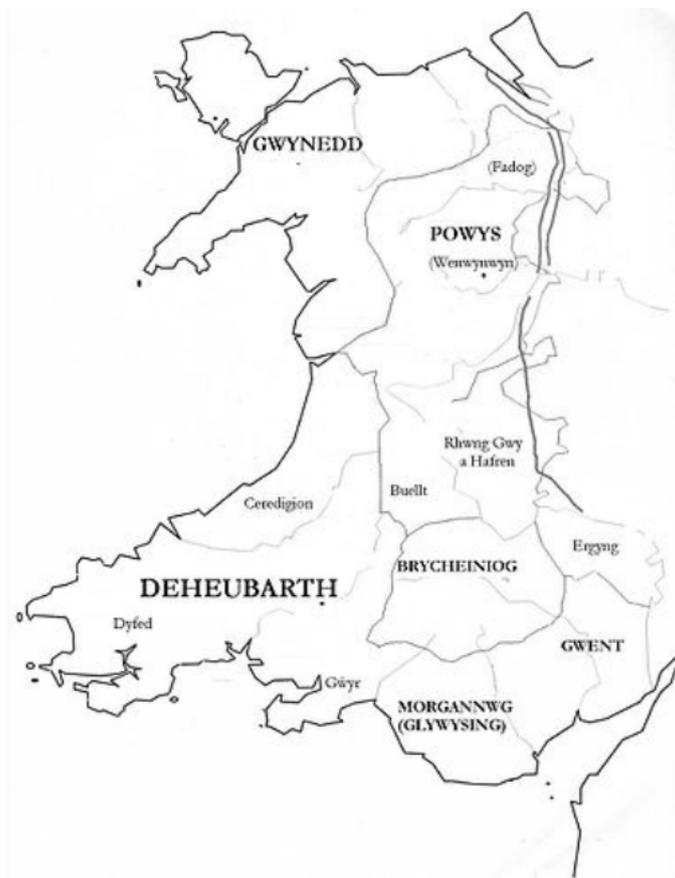
The seventh king must therefore be... Richard III who reigned two years, a month and 26 days. A short reign! He took power at the expense of his nephews. A cruel, tyrannical, Machiavellian and monstrous character, like a beast, who inspired Shakespeare. *The Life and Death of Richard the Third* was the last play of his tetralogy begun with Henry VI. The play relates the rise and fall of Richard III, defeated by the future Henry VII at the battle of Bosworth (August 22th, 1485). Richard III is thus the seventh king in the riddle of the Angel of the *Revelation*.

The eighth king in chapter 17 of the *Revelation*

The Angel affirms that the Beast which once was, now is not, is itself an eighth king, and that this king retreats to go to his destruction (word for word translation from the Greek). We must therefore look for a King whose psychological profile will portray the personality of this Prostitute of the *Revelation*, who is the city of London and its monarchy! The death of Richard III put an end to the reign of the House of York. The Tudor Dynasty with the purple rose would settle on the throne of England through Henry VII during a long time!

Who is Henry Tudor, the future Henry VII? Our investigation continues. Keep a sharp eye! Henry VII is a descendant of John of Gaunt, third son (number 3) of Edward III (this is crucial!) by his mother Margaret Beaufort. His father Edmond Tudor (1430 - 1456) is a Welshman, himself the son of Owen Tudor born on the Isle of Anglesey, a sub-kingdom of the Kingdom of Gwynedd (very important indication...) in Wales and who, after the death of Henry V, married the Queen Mother Catherine of Valois, daughter of the late King Charles VI of France and mother of King Henry VI.

After the death of King Henry VI and of his son Edward of Westminster in May 1471, Henry Tudor became the sole heir to the House of Lancaster. The House of York taking over the throne from 1471 and the Wars of the Roses forced him into exile for almost fourteen years in Brittany. Against the usurper Richard III of the House of York, he was regarded as the only legitimate bulwark. Henry Tudor landed in Pembrokeshire in August 1485 in the former Kingdom of Dyfed (Deheubarth) in Wales, gathered an army and defeated King Richard III at the Battle of Bosworth in 1485.



Remember what the Angel of the *Revelation* said to Saint John? The Beast which once was, now is not, is itself an eighth king and he is retreating to go to a destruction (word for word translation from the Greek). Didn't King Henry VII go into exile in Brittany for 14 years...?

The Wars of the Roses having exterminated many of English nobles, King Henry VII Tudor as he married the daughter of the House of York, Elizabeth of York daughter of Edward IV in 1486, was able to put an end to the massacres and to strengthen his power. Today, Henry VII is a king appreciated by most of the English people. He marks the beginning of the Welsh Tudor dynasty over the Kingdom of England. He is the eighth king of prophecy!

What is the personality of Henry VII who portrays the Prostitute, the Scarlet Beast of chapter 17 of the *Revelation*, in short, the city of London and the English monarchy itself? The subject is diplomatically a very delicate matter since King Henry VII rests in Westminster Abbey and is part of the England pride. Therefore it seems to me more appropriate to let the English people speak.

Thomas Penn, after spending many years studying this king, founder of the Tudor dynasty, published *The Winter King* in 2011. Regarded as a remarkable work by English critics, his work was even summarized in a BBC documentary. In this documentary, Thomas Penn portrays a dark character, a Machiavellian king... a black prince! Below is the commonly accepted description of Henry VII by the English

themselves, described by the writer.

“Sailing from France, an invading army is about to land in Wales. The leader of this army was a refugee, a fugitive, a man who had spent half of his 28 years on the run and he had barely a claim to the throne of England. His name was Henry Tudor and as King Henry VII, he would create the dynasty that bore his name, the Tudors. But Henry VII remains obscure, eclipsed by the monarchy deposed ; Richard III, by the glamour and notoriety of his wife killing’s son ; Henry VIII and the charisma of his granddaughter ; Elizabeth I. Yet Henry VII is possibly the most extraordinary story of them all with a hunger for power and an iron determination to hang on to the throne at all costs. He would rewrite History, seizing the crown and rebuilding the monarchy in his own image. He would become paranoid, described later as an infinitely suspicious ruler, a Dark Prince. His reign seems as a bleak wintry landscape. For years, I’ve explored his murky story of spies and informers, intrigue and extortion and I found that the deeper you go, the more you discover fascinating glimpses of this manipulated king who created one of the strangest regimes in History, magnificent, oppressive and terrifying.”

This is how the English see their king, the eighth king of the *Revelation according to Saint John*... personifying the Scarlet Beast and the Prostitute who got drunk with the blood of God’s holy people... that is the English Monarchy and the capital of England, London!!

Note, according to *The Guardian*, that this description by Thomas Penn is based on historical research, in particular on the work of the philosopher Francis Bacon (1561 - 1626) who in 1622 wrote *History of the Reign of King Henry VII*. Bacon portrayed this king as (“a dark prince, and infinitely suspicious”), (“full of secret conspiracies and troubles”). Let us add that the man was depicted as extremely stingy and devoid of all generosity. Heraldry also enlightens us.



A red dragon! What a red dragon on the banner of the first Tudor dynasty for? Do you remember that Owen Tudor, the grandfather of Henry VII, was a lord of the Kingdom of Gwynedd who was married to Queen Catherine of Valois, daughter of King Charles VI of France the Mad²⁵. To strengthen his throne, his grandson (again

²⁵ The first known crisis of Charles VI of Valois was on August 5th, 1392.

the number 3 ...), Henry VII needed a prestigious Welsh descent. On his order, genealogists demonstrated that his lineage dated back to King Cadwaladr (circa 633 - 682) who, according to Welsh chroniclers and Bishop Geoffroy of Monmouth²⁶ (1095 - 1155) was the greatest and last of the mythical kings of Great Britain. As their works were progressing, Winchester proved to be the seat of King Arthur's court, the mythical Camelot. The first son of Henry VII and his wife, Elizabeth of York, daughter of Edward IV, was accordingly named Arthur. The banner of Cadwaladr, King of Gwynedd, represented a red dragon...

Our quest goes on! Ascending the track of the Gwynedd kings and the red dragon teaches us this. The Welsh bishop and historian Geoffroy de Monmouth²⁷, reported that in the Kingdom of Gwynedd, King Vortigem (Gwrtheyrn) in the 5th century (this is important!) wanted to build a castle on Dinas Emrys hill. Archaeological excavations on the hill in 1945 unearthed the ruins of a fortress dating from that time.

Yet, because of inexplicable earthquakes, walls were collapsing. Facing this fait accompli, King Vortigem sent for a fatherless child, the possible origin of the legend of Merlin born of a human mother and an evil father, known for his gift of divination, to explain these supernatural facts to him. Under Dinas Emrys hill, the child would have answered, a red dragon was mercilessly fighting against a white dragon. The red dragon symbolized the Welsh (the Bretons), and the white dragon the Anglo-Saxons, a Germanic people living in East Wales. Legend has it that the battle was won by the red dragon, which was therefore added on the emblem of Henry VII, the eighth king of the *Revelation*!

It is piquant to note that the flag of the Kingdom of England is the cross of Saint George, whose legend, dating back to the 12th century, has it that he slayed a dragon. St. George became the patron saint of England in the 13th century.

Remind that the flag of Great Britain is the union of Saint George cross of the English flag, of Saint Andrew cross of the Scottish flag (Act of Union of 1707), and after the Act of Union of 1801, Great Britain becoming the United Kingdom, the Saint Patrick cross representing Ireland was added. Three gigantic saints to fight the red dragon of Henry VII and the Dragon with seven heads and ten horns of the *Revelation* which set its sights on England!



Here is an hypothesis. In chapters 12-13 of the *Revelation*, John sees with his own eyes (we would thus be around 66 AD) Satan, defeated by the armies of Saint Michael the Archangel, being hurled to the Earth and John affirms that “*the dragon stood on the shore of the sea*”. So be it! But on which shore and in which country?

²⁶ *Historia regum Britanniae.*

²⁷ *Historia regum Britanniae.*

Now chapter **13** begins with “*And I saw a beast coming out of the sea. It had ten horns and seven heads*”. This Beast refers to the Kingdom of England, and the Scarlet Beast of chapter 17 refers to its Monarchy! Would the Satan have stood on one of the shores of the Kingdom of Gwynedd, planning to take over the Kingdom of England in order to hold the Kingdom of France in a vice-like grip? Anyway, nowadays the red dragon is the flag of Wales.



It should be noted that the wyvern, a kind of dragon or winged serpent would also have been the emblem of the Wessex Kingdom (519 - 527).

John insists on A STONE OF VALUE!

Whereas translations mention precious stones and pearls... This detail is crucial! The Greek word *lithos* refers to the word *stone*. It is used in the dative SINGULAR and not plural as can be seen in the translations! Wiktionary states that *lithos* refers to either a stone onto which speakers of the Pnyx (one of the seven hills of Athens) climbed, or a stone for the heralds to proclaim, or a reference to altar.

The English tell us that they did possess such a valuable stone. At first, I thought of **the Coronation Stone**, which is in Kingston upon Thames in the south-east of London, where 7 Kings of the House of Wessex (927 - 1013) were consecrated. But that seemed unlikely. After some research, I learned that a singular stone was in Westminster Abbey until 1996, known as *The Stone of Scone* and coming from Scone Abbey, or also known as the *Jacob's Pillow Stone* or as the *Stone of Destiny*. It measures 66 cm by 42.5 cm by 26.7 cm. From what I feel, its radiation is very evil...



The ritual would come from Irish Celtic mythology where the kings of Ireland were to climb onto a magic stone. This ritual was also passed on to the Scottish kings who would climb onto this magic stone in order to strengthen their authority. In 1296,

it was stolen by Edward I of England (1239 - 1307) from the House of Plantagenet and then carried to Westminster Abbey in London. Since 1308, it was placed under the King Edward's Chair used at the coronation of the English sovereigns for 700 years.



The screenshots above, from the Wikipedia site, show the Coronation Chair with-out, then with the Stone of Destiny. The last time this magic stone was used was for the coronation of Queen Elizabeth II, June 2nd, 1953. On November 30th, 1996, Saint Andrew day, the *Stone of Scone* was given back to Scotland, then placed in Edinburgh Castle, hotspot for the macabre paranormal...

I display here some observations coming from my perception of the Stone of Destiny. The coronation of Saint Edward the Confessor on April 3rd, 1043 was, remember it, stamped by the number **666**. Let us pay attention to the order of succession of the Kings of England who had since been crowned. Crowned, this is important!

- 1) Saint Edward the Confessor
- 2) Harold Godwinson (killed by William the Conqueror at the Battle of Hastings in 1066.)
- 3) William the Conqueror
- 4) William II
- 5) Henry I
- 6) Stephen (usurped the throne of Mathilda the Emperess. She was not crowned...).
- 7) Henry II (son of Mathilda the Emperess, grandfather of Blanche of Castile (mother of Saint Louis)).
- 8) Henry the Young King.
- 9) Richard the Lionheart
- 10) John Lackland (Be mindful! The English Barons revolting against John Lackland offered the throne to King Louis VIII of France, husband of Blanche of Castile, granddaughter of Henry II of England and mother of Saint Louis! King Louis VIII of France marched on London on June 2nd, 1216, to be proclaimed King of England. And a supernatural thing happened, he could not be crowned because, we are told, no archbishop was available to do the anointing²⁸. Would the King of France have

²⁸ By the Treaty of Lambeth or Treaty of Kingston upon Thames signed on September 11th, 1217,

escaped from a curse?)

11) Henry III

12) Edward I, crowned in 1274! He commissioned the King Edward's Chair in 1296 to contain the Stone of Destiny from Scotland and passed away on July 7th, 1307, on 07/07/07, nearly **33** years after his coronation.

13) Edward II was therefore the **13**th king to ascend the throne and the first to sit in the King Edward's Chair for his coronation on February 25th, 1308²⁹ and, above all, on the Stone of Destiny.

Warwick Rodwell, in his book *The Coronation Chair and Stone of Scone*, reminds us that, as early as the 14th century, all the English and then the British sovereigns sat in this chair and directly on the Stone of Destiny (whose radiations are very evil) with the exception of Queen Mary II who sat on a copy of the throne, leaving the original to her husband William III of Orange. A piece of wood above the Stone of Destiny was added in the 17th century.

Note that Edward I robbed this enigmatic stone from Scotland and the Hundred Years' War began with his grandson Edward III (again the number 3) who was the first king humbled among those mentioned in Chapter 17 of the *Revelation*. Hence my question: would there have been another powerful curse on the lineage of the Kings of England coming from this stone (besides that of Jacques de Molay)?

Queen Elizabeth II was the one who returned the Stone of Destiny to the Scots in 1996. Will she be the queen who will put an end to the curses described in the *Revelation*?

The great prostitute who sits by many waters

The Angel also reveals to John that the waters on which the prostitute sits, are peoples, multitudes, nations and languages. The symbolism of water to evoke the multitude is often used in prophecies, especially by Daniel the prophet. Chapter 18 of the *Revelation* endeavours to describe a substantial harbour. The Prostitute referring to a city, to the new Babylon, "*the mother of prostitutes and of the abominations of the earth*", the city of London through its cosmopolitan harbour stands out again. It should be known that the harbour was the central element of its economy. In the 18th and 19th centuries, the harbour of London was the busiest in the world with its 1,500 cranes loading and unloading 60,000 ships a year over almost 18 kms along the Thames. London was also the second largest slave port in Europe, one of the richest cities with 570,000 inhabitants, including 12,000 sailors in 1700 and 900,000 in 1800. Its great maritime and military power was always feared by its adversaries.

Louis VIII officially renounced the throne of England, which fell to Henry III.

²⁹ From July 7th, 1307 (inclusive) to this date, 234 days elapsed, which gives **13** × 18 days.

“The ten horns you saw are ten kings who have not yet received a kingdom”, the Angel said!

The ten horns of the scarlet Beast are the Henry VII’s descent! They are the monarchs of the Houses of Tudor and Stuart from the famous Henry VIII!

1) Henry VIII and the prostitution condemned in the *Revelation*

The first son of Henry VII, Arthur, in reference to the Arthurian legend, was taken by a disease at the age of fifteen. Henry VIII, the third child of Henry VII (still the number 3) became King of England in 1509. However Arthur Tudor was married to Catherine of Aragon, infanta of the King of Spain. This political marriage strengthened the power of the King of England Henry VII and made it possible to ward off the Kingdom of France. But on Arthur’s death, Catherine of Aragon had to remarry the future Henry VIII. Divine Providence... wanted the Queen to give birth to 7 children... (The number 7 is omnipresent in the *Revelation*...). All of them died in infancy or by miscarriage, except Mary, her fifth child, who would become Mary I, the famous Bloody Mary. Having no son from his first wife Catherine of Aragon, Henry VIII did everything he could to break up the marriage. Pope Clement VII categorically refused the divorce. Henry VIII, although very Catholic and fighting against the ideas of Luther, lost his temper and permitted the schism which still lasts today to happen. In disobeying the Pope, Henry VIII was excommunicated. The King responded with the Act of Supremacy of November 3rd, 1534. He became the sole and supreme head of the Church of England and abolished the monasteries whose goods were secularized. In 1536, the Irish Parliament was forced to pass this Act, leading to a stranglehold of the Irish abbeys. Although Henry VIII broke with the Vatican, he remained stuck to many aspects of the Catholic faith and had the Six Articles Act drafted in 1539 to establish the supremacy of the Anglican religion. Henry VIII thus established a Church of England independent of the papacy, retaining features of the Catholic religion.

This disobedience to the Church under the authority of the apostle Peter is the prostitution mentioned by Saint John in the *Revelation*. This allowed Protestantism to break into England. Keep in mind that the Ninety-five Theses of Luther were nailed on October 31th, 1517 and are stamped by number **666!**

By announcing the *Revelation* to John, Christ wanted the complex and tyrannical personality of King Henry VII to be revealed to the English so that England would become aware of the prostitution of its Monarchy. With Henry VIII and the onset of Anglicanism, prostitution was getting worse.

But Henry VIII’s recklessness and Machiavellianism did not stop there. With Catherine of Aragon ousted, perhaps killed by poison, the King remarried the Protestant Anne Boleyn around 1532. In September 1533, she gave birth to the future Elizabeth I. Struck by miscarriages, she too fell into disgrace. In order to get rid of his wife, Thomas Cromwell, a minister and close adviser to King Henry VIII, had to compile a damning dossier. Anne Boleyn was beheaded and died on May 19th, 1536. Oliver Cromwell’s ancestor was also beheaded in 1540. Still without a son, Henry VIII married a third woman, Jane Seymour. Still the number 3! The future

Edward VI of England was born on October 12th, 1537, his mother being carried off by fever on 24th of October. Henry VIII then married Anne of Cleves on January 6th, 1540, and then cancelled the marriage 6 months and three days later. Then came the marriage with Catherine Howard on July 28th, 1540, thirty years younger than him. Having had an extramarital relationship, his past resurfaced, notably with an undisclosed engagement. She was beheaded on February 13th, 1542. Then came his sixth and last wife Catherine Parr. Henry VIII died on January 28th, 1547, suffering from severe obesity and weighing 178 kg.

Let us return to the Act of Supremacy of Henry VIII on November 3rd, 1534, which gave rise to the beginning of the schism and Anglicanism. From July 16th, 622, date of the Hegira to November 3rd, 1534, 2×166609 days elapsed! This singular day in the struggle between the Forces of divisions and those of Christ saw the soldier Saint Teresa of Avila take her vows and Pope Paul III, elected on October 13th, 1534, be crowned. Christ always sends forces at the right time!

The Act of Supremacy was passed on November 4th and Henry VIII became the sole and supreme head of the Church of England! From July 16th, 622 (inclusive) date of the Hegira, to November 4th, 1534, 16661×20 days elapsed! Nice move!

On January 8th, 1536, King Henry VIII learned of the death of the woman he had repudiated, Catherine of Aragon. His new wife, Anne Boleyn, asked for festivities to celebrate the news. In a joust, on January 24th, the king suffered a very serious fall from his horse³⁰, so serious that his people feared for his life. Shocked by the news, the new Queen Boleyn gave birth to a stillborn boy, about 15 weeks old, on the day of Catherine's funeral on January 29th...

Now, from July 16th, 622 (inclusive) date of the Hegira to January 24th, 1536, observe that 333666 days elapsed, that is 666×501 days! May you reader ponder over that...

2) Edouard VI

He died without descendants.

Watch out! In order to prevent Mary I of England from ascending the throne, Jane Grey, a descendant of Henry VII, was favoured over her. She reigned from July 10th, 1553 to July 19th, 1553. She was never crowned. Therefore, she is not one of the 10 horns of the Beast!

3) Mary I

She too died without descendants. Observe the enduring curses that were hanging over the Tudors. But didn't John say that Lamb would triumph over them?

Note that Mary I, Catholic, repealed the Act of Supremacy of Henry VIII in 1554. Bloody Mary got her nickname during the persecution of the Protestants.

³⁰ This reminds me of King Philip IV the Fair...

4) Elizabeth I (1533 - 1603)

Nicknamed the Virgin Queen. So, she had no descendants.

It should be noted that England, as Europe was, felt prey to fierce religious divisions. To stop them, the Act of Supremacy of 1559 was enacted. The Church of England broke up with the Vatican and Anglicanism became the state religion.

Then came the House of STUART

5) James I

He was also descended from the Tudors by Marguerite Tudor, eldest daughter of Henry VII! Son of Mary Stuart, he had been King of Scotland since 1567 under the name of James VI. He was crowned, on July 25th, 1603, as King of England under the name of James I.

6) Charles I (1626 - 1649)

Second son of James I. He was beheaded during the English Revolution by Cromwell. Beheaded! This information is crucial. Thomas Cromwell had been beheaded³¹ under Henry VIII, and Oliver Cromwell did the same with the descendants of Henry VII.

It should be noted that, between 1639 and 1651, the wars of the Three Kingdoms occurred. There were an intertwined series of conflicts which took place in the Kingdoms of England, of Scotland and of Ireland as consequences of tensions between the king and his subjects on religious and civil matters, leading to the English Civil War. But these wars also include the Bishops' Wars of 1639 and 1640, the Scottish Civil War of 1644 and 1645, the Irish Rebellion of 1641, the Irish Confederation of 1642 to 1649, and the Cromwellian Conquest of Ireland in 1649, as well as the First, Second and Third English Civil Wars of 1642-1646, 1648-1649 and 1650-1651 (source Wikipedia). Recall that at the same time the Thirty Years' War (1618 - 1648) was taking place in the Holy Roman Empire of the German Nation between Protestants and Papists, that Louis XIV was facing the Fronde (1648 - 1653) and that the Kingdom of France was then fighting against Spain (1635 - 1659)...

INTERREGNUM

Then came an interregnum of the Cromwells father and son. But neither of them were crowned. Note that Cromwell, Protestant, committed atrocities in Ireland known as the Cromwell's curse, as the Irish, Catholic, say.

7) Charles II (1660 - 1685)

He died in 1685 without legitimate descendants. It was during his reign that the apocalyptic fire of London occurred in **1666**.

8) James II

Second son of Charles I and Henrietta Maria of France, sister of Louis XIII and aunt of Louis XIV! During his reign occurred the *Glorious Revolution*.

³¹ Thomas Cromwell, Earl of Essex, was the main minister of Henry VIII from 1532 to 1540 and one of the main actors of the Reformation in England. He was beheaded, by order of the King, on July 28th, 1540.

9) William III of Orange and Mary II

They reigned from February 13th, 1689 (1688 in the English Julian calendar that started in April...) to March 8th, 1702. Mary II was the eldest daughter of James II. William III of Orange was the grandson of Charles I by his mother Mary and Stathouder of the United Provinces. He died in 1702 without any descendants...

Louis XIV described William III as his “*mortal enemy*”. He was the one who healed the fatal wound of the Beast resembling a leopard whose one head had been cut. From February 13th, 1688 inclusive (in the English Julian calendar, thus on February 23rd, 1689 in the French Gregorian calendar) to July 14th, 1789, observe that 36666 days elapsed!

Also note that from February 13th, 1689 to February 1st, 1793 (exclusive), day when the (Masonic) revolutionary France declared war on England, 666 × 57 days elapsed! The two Beasts of chapter 13 began to devour each other after the inflammatory speech of Freemason Danton, on January 31th, 1793, on the natural borders due to the (Masonic) Revolutionary Motherland.

10) Anne

Queen of England from March 8th, 1702 to May 1st, 1707. She became the first Queen of Great Britain by virtue of the Acts of Union uniting the Kingdoms of England and Scotland from 1707 to 1714. She was the second daughter of James II.

Having named the 10 horns of the Beast, we justify now the purple color!

The purple and the scarlet.

John the apostle tells us that the Prostitute spewing blasphemy against the Most High is a woman “*being covered with porphyry³² and scarlet*”, if we translate the text word for word from Greek.

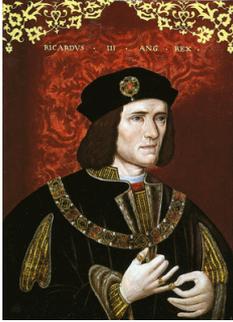
Let us summarize. The Beast of chapter 13 with 7 heads and 10 horns resembling a leopard is the Kingdom of England (we will prove this later), the scarlet beast with 7 heads and 10 horns from Chapter 17 is the English Monarchy, more precisely the line of the Kings of England from Edward III to Queen Anne. The Woman, the Prostitute named “*Babylon the Great, the mother of prostitutes and of the abominations of the earth*” is the city of London sitting on the Thames, the analogue of the river Euphrates of Babylon! It is logical that both the Beast (English Monarchy) and the Prostitute (London) are of the same color: the purple one!

The purple color mainly comes from the contribution of the Roman legions in the south of England but also from the emblem of the House of Lancaster, the Red Rose, and the red dragon chosen by King Henry VII. Isn't the uniform of the English

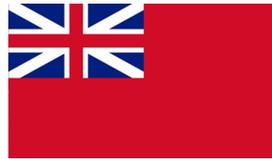
³² Porphyry is a purple rock regarded as the most prestigious rock in the Roman Empire. It symbolized the imperial almighty power.

soldiers scarlet? The red coats was the nickname of the British army troops between 1707 and 1914. This nickname was derived from the British uniform of the time, a long scarlet coat!

Nowadays, aren't the *Life Guards* of the *Horse Guard*, the cavalry assigned to protect the royal family at Buckingham Palace and at Windsor Castle dressed in red? And what about the monarchs?



The *National Portrait Gallery* is very evocative. Above are the portraits of Kings Richard III, then Henry VII of the Red Rose, then Charles II (Screen-shots come from Wikipedia sites). Even the flag of the **13** American Colonies is purple!



The portrait of Queen Victoria from 1837 to 1901 wearing the coronation mantle and the diadem of George IV is more than evocative! Again the purple, the scarlet... the colour of the Beast of chapter 17 as seen by John the Apostle.



We detail two major pieces of the official costume for the English Coronation Ceremony. We rely on the Wikipedia site, *Coronation of the British monarch*, summarizing the work of Noel Cox, *The Coronation Robes of the Sovereign*.

- *The Crimson Surcoat* is the purple Tunic: the regular dress during most of the ceremony worn under the other robes.
- *The Robe of State of Crimson Velvet or Parliament Robe* is a long mantle worn by the British monarch at Westminster Abbey for the coronation, and at the annual State Opening of Parliament. The garment consists of an ermine cape with a long crimson velvet train also lined with ermine.



The blood of God's holy people

The apostle John reports that he saw the Prostitute being delirious, drunk with the blood of God's holy people. First think about Joan of Arc, then about all the divisions evoked in our text on the French Revolution based on the work of historian Bernard Faÿ, but also about the work of the renowned specialist in History of the English-speaking worlds, Bernard Cottret, *La Révolution anglaise 1603-1660* and *La Glorieuse Révolution d'Angleterre, 1688*. Therein can be perceived the incessant struggle between Protestants, Anglicans, Deists and Catholics... and a hatred which is NOT of human origin against the Catholicism and the Church which, although imperfect, was willed by Christ...

Bernard Faÿ reminds us that from 1690 to 1750, books from very different spiritual origins abounded, may they be socinian, arminian, deistic, materialistic, impious, magical, mystical, druidic, Egyptian or Babylonian; that people claimed to hold the mystical keys which would explain the Creation and make man happy, and that all that was Catholic was hated... The reader is referred to the section, *The intellectual warfare in Britain*, of our text *The French Revolution*.

It was in the midst of this rage that Christ intervened in 1689, just after the *Glorious Revolution* of England, by asking King Louis XIV, through Saint Marguerite Marie

Alacoque (1647 - 1690), to consecrate the Kingdom of France, Eldest Daughter of the Church, to his Sacred Heart. The Saint, enraptured before the Sacred Heart of Jesus, reported the following words:

“See this Heart that has loved men so much, [...] to the point of exhaustion and consumption in order to show love for them. And in recognition of my love, I receive nothing but ingratitude from most of them.”

Ingratitude... The request was turned down. Had the Sun King accepted it, countless graces would have rained down on France, including a definite postponement of the prophecy of the *Revelation*. Louis Dieudonné might have been the first man to overthrow God’s oracles...

Do you not marvel at the infinite intelligence of the Lamb, King of kings, Lord of lords, King of Celestial Armies³³?

Where does such an intelligence come from to tell John, hundreds of years before, what was to occur, and faced with the inexorable prediction resulting from his calculating power and the ingratitude of his creatures for their Creator, nevertheless intervenes by proposing his Sacred Heart to put an end to the apocalyptic massacre that, as foreseen, was unfurling on the European scene?

But nothing, absolutely nothing, can go against everyone’s free will. Not even God can go against each other’s decisions. Such is the Law. The price to pay for free will is to accept the consequences of your choices, may they be painful or joyful...

Ingratitude... Isn’t the *Revelation according to Saint John* an invitation to return now to the Catholic bosom as the Virgin Mary at La Salette wished; isn’t it a helping hand stretched out through the centuries for the salvation of a nation and of English people?

God save the Queen, one heard in England. The prostitution was anticipated and judged centuries long before it materialized on earth. How will the English people react? How will the English Monarchy react to God’s judgment? What will they do so that Christ, in his great mercy, should agree to save the Queen?

I.4 The Beast of Chapter 13 resembling a leopard

Recall that in chapter 12, John saw the fight between the Virgin and Satan, this fiery red dragon with seven heads and ten horns³⁴, the one that mankind persists in stubbornly denying!

A fiery red dragon... another one! Speaking of red dragons, don’t the Asians worship a lion-headed dragon on the Chinese New Year, for example? Are we naive enough to believe that they are two different entities?

³³ The true translation of the Latin locution *Deus Sabaoth*.

³⁴ It is probable, as Roland pointed out to me, that the seven heads of the Dragon allegorize the seven deadly sins and its ten horns, the ten breaches of the Ten Commandments of God.

Let us go back to chapter 12! John states that the Dragon was defeated in a violent fight by St. Michael and his Angels and was hurled to the Earth. Eaten away by inhuman rage, he went off from the place where he was hurled down to wage war against those who keep God's commands and hold fast their testimony about Jesus. Chapter 12 closes with the Dragon drunk with rage³⁵ standing on the shore of the sea, probably a beach. Which one and in which country remain open questions? Could it be one of the beaches of the future Kingdom of Gwynedd in Wales?

I.4.1 The Beast resembling a leopard

Then, John portrays a formidable Beast with ten horns with ten diadems and seven heads with blasphemous names on them. What are we finding out? That this Beast resembles a leopard, with his feet like those of a bear and his mouth like that of a lion. Satan, the Dragon, gave him his power, his throne and a great authority.

This Beast allegorizes the Kingdom of England. It is striking to note that the armorial of the kings of England since Richard the Lionheart are *“of gules, three lions (leopards) passant guardant or, armed and langued azure”*. Richard the Lionheart (1157 - 1199) was King of England from 1189, third king (again number 3) of the House of Plantagenet (1154 - 1399) and third son of Henry II of Plantagenet and Eleanor of Aquitaine, divorced from the King of the Franks Louis VII in 1152.



We do have the purple, the leopards (lions) with powerful claws (like a bear?). Yet, above all, the most decisive is the indication of Saint John! All the translations do not take into account this detail but from Greek it gives this:

*“And one of his heads [was] as if its throat had been cut to death, and his fatal wound was healed. And the whole world was filled with wonder and followed the beast.”*³⁶.

A throat cut to death! In reading such a prophecy, one must sense at what time in History the events of the vision are taking place. The detailed study of chapter 17 tells us: Charles I was beheaded in 1649 while the First English Revolution was raging. Then an interregnum led by the Cromwells took place before Charles II took over the throne. Be very observant! Charles II reigned from 1660 to 1685.

³⁵ The Greek text translated word for word indicates that the Dragon *“has an intense-wrath-going out of-nostrils [which is] great, as it was said [it’s] little time [that] it has”*. Consult www.bible-tutoriel.com/apocalypse-chapitre-12.html.

³⁶ www.bible-tutoriel.com/apocalypse-chapitre-13.html.

He was the eldest son of the beheaded Charles I and would you believe it... died without legitimate descendants. Recall that London was burned during his reign in **1666**. Then came the second son of the beheaded, James II, who reigned from 1685 to 1688. He was expelled by the *Glorious Revolution*. His flight was considered as an abdication. Then came the third king (again the number 3) William III of Orange and Mary II who ruled from February **13th**, 1689 (1688 in the English Julian calendar). Now William III of Orange, Stathouder of the United Provinces, is the grandson of the beheaded by his mother Marie-Henriette Stuart, cousin of King Louis XIV.

Therefore, the throat-cut head of the Beast represents the House of Stuart! Because of the beheading of Charles I and because of the Interregnum of the Cromwells! After the Interregnum, the wound grew better with difficulty and was completely cured under William III of Orange, about whom we wrote in our text on the (Masonic) French Revolution how much the French nobles, bowed under the absolutist Monarchy of Louis XIV, became infatuated with this new English system: a parliamentary monarchy where the powers of the monarch were curbed, where nobles held great powers. England was captivating the minds of the continent, particularly because of its financial power and lucrative trade. The two English revolutions and the wind of liberty that was blowing were the spearheads of Freemasonry in 1717. They anticipated the American rebellion of 1776 and were one of the driving forces behind the (Masonic) French Revolution. Under William III of Orange, anti-Catholic pamphlets were published in large numbers, to destabilize the Kingdom of France and King Louis XIV, and harass the Catholics of England. It was also the time of the prestigious *Royal Society*, founded in 1660. The brilliant mathematician Isaac Newton entered in in 1699. This was the time when London became the scientific leading light of Europe. In 1717, the *Grand Lodge of England* was launched and the number of Masonic lodges shot up throughout Europe. As John saw in his visions, the whole world was filled with wonder and was following the Beast!

But in following the Beast resembling a Leopard, the inhabitants of the whole world, consciously or not, via the immense English colonial empire, bowed down to the one who gave the Beast his power: the Dragon, Satan! Indeed, we know that Freemasonry and its fierce impiety caused colossal intellectual devastating effects among 18th century thinkers, particularly in the Kingdom of France, through the Encyclopedia of Freemason Diderot, the philosophers of the Enlightenment and the Lodge of Les Neuf Sœurs, and particularly through the colossal financial power of the Duke of Orléans, Grand Master of all the Masonic lodges of the Kingdom, who was in collusion with the mighty people in London (agiotages on flour causing famines to turn the people against Louis XVI for instance...).

Translated verbatim from the Greek, the rest of the prophecy reads, “*the beast was given a mouth to utter proud words and blasphemies and power to do so during forty-two months*”.

Now, pay attention. In History of mankind, there have been many blasphemies, whatever the century! John therefore insists on a period of 42 months that should

have marked History of a country forever. So be it! Yet, which period is it and in which country? However, thanks to the calculations on the dates, we will show that Louis XVI was THE king stamped by number **666**. Almost all the important dates in his life are connected by a multiple of the number of the Beast. These calculations confirmed my opinion when my wits were slapped by this blood-curdling intuition: the beast with two horns like a lamb must have been the French Republic, as a result of the cannibalism of the Kingdom of France (Eldest Daughter of the Church) by the Revolutionary Masonic Motherland. The conclusion is now obvious. Is there any very blasphemous period in History of the (Masonic) French Revolution that would have led to supreme outrages and would last 42 months? The answer is startling: from July 14th, 1789 to the day when King Louis XVI, the anointed of God and, by the same token the French Monarchy, was beheaded on January 21th, 1793, a decapitation which, it should be remembered, was predicted by Nostradamus two centuries earlier and reaffirmed to Louis XV during an incantation by Count of Saint Germain the alchemist, 3 years, 6 months et seven days elapsed. And this gives 42 months! That is $1287 = 3 \times 13 \times 33$ days!

Remember that this period in History of France was the scene of incessant actions by revolutionaries, mostly Freemasons, to destabilize the Eldest Daughter of the Church and that after the death of Louis XVI, the last obstacle to their fanaticism, a regime of Terror was set up along with a revolutionary calendar erasing the birth of Christ, with weeks of 10 days erasing Sundays and the celebrations of the Resurrection Day of Jesus, along with the setting-up of a constitutional Church, along with the massacres of priests and nuns who were non-jurors, along with the seizure of the clergy's goods, along with the desecrations of Saint-Denis necropolis and the kings of France coffins, along with the deconsecrations of the churches to turn them into Temples of Reason or into Temples of the Supreme Being, along with the organized vandalism to break statues of Saints and have churches close... We say it again, this hatred was not of human origin! It was instilled by Satan into the souls who gave themselves in service, one by one, to him, particularly via Freemasonry...

But before going further, we must clarify the seven heads, one of them being cut, and the ten horns of the Beast resembling a leopard. This throat-cut head designates the House of Stuart because of the beheading of Charles I. Recall that the prophecy of chapter **13** mentioned by John targets the (Masonic) French Revolution. Therefore, we are under Louis XVI on the French side and under George III on the English side (again the number 3). The heads of the Beast thus represent:

1. The House of Plantagenet (Hundred Years' War, Edward III).
2. The House of Lancaster (the purple Rose)
3. The House of York (the white Rose - Richard III)
4. The House of Tudor (Henry VII - the purple color and the Red Dragon of the Welsh of Gwynedd - Henry VIII and the separation of the Church of England from the Vatican; the aggravated prostitution of England...)

5. The House of Stuart (James I of England and James VI of Scotland - beheading of Charles I - London razed to the ground in the 1666 fire - The two English revolutions)
6. The House of Hanovre (*Grand Lodge of England* in 1717, the dazzling rise of Freemasonry - George III). As Queen Anne Stuart had no descendants, the throne fell to George I, descendant of James I of England (James VI of Scotland). Under the reigns of George I, II and III, there was much corruption (consult our text on the (Masonic) French Revolution)
7. The House of Saxe-Coburg and Gotha, the so-called House of Windsor. (Queen Victoria married her cousin Prince Albert of Saxe-Coburg and Gotha in 1840. The first king was King Edward VII who, through skillful geopolitical manoeuvres, played a role in the outbreak of the Great War by proposing Morocco to the French at the expense of the Germans of the Second Reich (1871 - 1918). Nowadays, the throne of England is occupied by Queen Elizabeth II.)

That is seven heads. Since the *Revelation* guides our attention to this throat-cut head, allegorizing the decapitation of King Charles I (Stuart), but also to the (Masonic) French Revolution by the two beasts allegory, we focus our research on the Stuarts down to George III, King of Great Britain during the period of the (Masonic) French Revolution. Surprisingly, there are 10 kings descended from the Stuarts who ascended the throne!

Indeed, the famous Tudor Henry VII, the eighth king of chapter 17, begat Marguerite Tudor, who herself gave birth to King James V of Scotland, who in turn begat Mary Stuart, mother of James I of England (James VI of Scotland). Remember that Henry VII is descendant of Edward III, the first of the first five kings humbled by God, by his third son John of Gaunt. These two remarks are important and show that the Beast resembling a leopard and the scarlet Beast on which the Prostitute sits have a filiation link!

Here are the 10 monarchs associated with the 10 horns of the Beast resembling a leopard:

- House of Stuart : 1) James I; 2) Charles I (beheaded); 3) Charles II; 4) James II; 5) Mary II (along with William III of Orange); 6) William III of Orange alone as a widower; 7) Anne.
- House of Hanovre (also descendants of James I Stuart) : 8) Georges I ; 9) Georges II ; 10) Georges III.

In the castle of Angers lies the Apocalypse Tapestry commissioned around 1375 by Duke Louis I of Anjou. More than 100m long, spread over six rooms, each one measuring about 4.50 meters high, describing fourteen scenes, it originally covered a total surface of 850m². In the Middle Ages, the Beasts of the *Revelation* were depicted as below.

It seems unlikely that John saw them with heads distinctly separated by necks. Otherwise, his description would have announced the number of horns on each head.



At the beginning of my research, I made the same mistake as the artists of that time did. By symmetry, I imagined a representation... which also leads to England. Let's see, 10 horns on seven heads, that would make one horn per head, three on either side of the central head which would have... four horns! But doesn't the monarch of the United Kingdom have 4 crowns, those of Wales, England, Scotland and Ireland? However, such a simplistic description would have been detailed by John. If John could not tell more, it is because the heads were probably intertwined, allegorizing offspring.

Now, let us go further in chapter **13**. About the Beast resembling a leopard, John says, "It was given power to wage war against God's holy people and to conquer them. And it was given authority over every tribe, people, language and nation."

This authority over every tribe, people, language and nation, does the Beast not hold it through Freemasonry that the Grand Lodge of England in 1717 spread throughout Europe and the world? Did not those, who fought against the Lamb, bow down before the infatuation and the prestige that Masonry brought?

I.4.2 The two horns Beast of chapter 13

Here we are! John describes another Beast with two horns like a lamb, coming out of the Earth:

"It exercised all the authority of the first beast on its behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed."

Don't you perceive the Revolutionary Motherland, born out of the Kingdom of France, overthrowing the Bourbon Monarchy? Don't you see Napoleon I? Didn't he subdue the Revolutionary Motherland to make it his Empire? Didn't this Freemason launch his armies all the way to Moscow in order to break up the Orthodox? Didn't the monarchies stoop to make way for republics? Wasn't the Risorgimento born out of the Napoleonic epic? Isn't Freemasonry the one that broke the Vatican and the Papal States?

What follows further clarifies France's duplicity, *"yesterday a soldier of God, today*

*a soldier of mankind*³⁷.

[Revelation: Chap. 13] “And it performed great signs, even causing fire to come down from heaven to the earth in full view of the people.”

Causing fire to come down... who is the key patriarch of Freemasonry who operated in France at the headquarters of the formidable Lodge of Les Neuf Sœurs to prepare the Independence of the 13 colonies ? Benjamin Franklin!

Recall that Franklin, an occultist, was known for his work on lightning. In Paris, all the key names of the (French) Masonic Revolution were chanting this line from Freemason Turgot:

Eripuit coelo, fulmen sceptrumque tyrannis

(He snatched lightning from heaven and sceptre from tyrants)

Recall that Franklin succeeded in the tour de force of inflaming French public opinion with the American cause; that, seeing the enthusiasm aroused around him, tempted by the opportunity to outwit England, the mortal enemy of the Kingdom of France, King Louis XVI was emboldened to declare war. Franklin’s propaganda was meticulously polished. With Franklin, the revolution was no longer seen as a series of crimes but as the most sacred of duties from which the noblest aspirations and social developments would emerge. Launching the concept of the virtuous revolution as well as its packaging was his masterstroke, Bernard Faÿ reminds us. And to praise his genius, Masonic chants were sung with fervor:

*“Il rend ses droits à l’humaine nature ;
Pour l’affranchir il voulut l’éclairer.
Et la vertu pour se faire adorer,
De Benjamin emprunta la figure.”*

*“He’s giving men their rights back;
To free them, he enlightened them.
And the Virtue so as to be worshipped,
Took the face of Benjamin on.”*

There was a fascination for Masonry and for people with mysterious powers such as Freemasons Cagliostro, Mesmer, the Count of Saint Germain, Etteilla (black magician of the Duke of Orléans, Court of Gebelin (Tarot), etc... all of them were renowned occultists, very powerful and captivating beings.

The hope that this secret organization raised seduced the rich who wanted to overthrow the Monarchy in order to establish an English style regime, suitable for their

³⁷ G. Clemenceau speaking about French soldiers in Parliament on November 11th, 1918, quoted by Jean de Viguerie, *Les Deux Patries*. This quotation shows the semantic and factual shift in meaning operated by the Freemasons, whose primary objective was to provoke a volte-face in French consciences: not to regard France as the Eldest Daughter of the Church of Christ any longer but as a soldier of a spiritually drained mankind, greedy of unbridled technologies as the main sources of exaltation of the ego.

prestige and to increase their profits at the cost of the Fourth Estate, this eternal breeding ground of slaves... Today, isn't the world governed by finance and American Freemasonry? Let us read what comes next.

[Revelation: Chap. 13] "Because of the signs it was given power to perform on behalf of the first beast, it deceived the inhabitants of the earth. It ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived."

Indeed, an image for the Beast resembling a leopard and Freemasonry, in open violation of the Commandments of God, was set up. Everything points to the fallacious Masonic motto **Liberté, Égalité, Fraternité** (Liberty, Equality, Fraternity) as the image inscribed on the pediment of every French republican monument and the Marianne, the republican idol!

[Revelation: Chap. 13] "The second beast was given power to give breath to the image of the first beast, so that the image could speak and cause all who refused to worship the image to be killed."

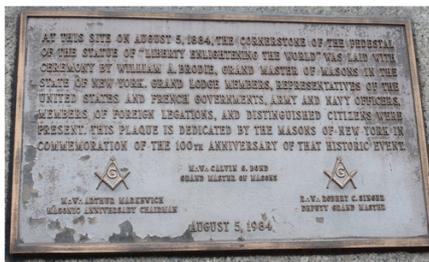
To be killed! Remember the first motto of the Republic, the motto of the Revolutionary Motherland: **Liberté, Égalité, Fraternité...ou la mort...** (Liberty, Equality, Fraternity or Death)

What is this breath that was given to the image of the Beast to make it speak? One answer comes to mind. The Republican breath. The republican breath that historian Jean de Viguerie in *Les Deux Patries* castigates because it manipulated a lot of Frenchmen to be killed at the front: "*Mort pour la Patrie (Dead for the (Masonic) Motherland)*" was the chant! "*Nothing is more beautiful than dying for the Motherland...*"

And in 1886, this image of the Masonic Liberty that was already represented through the bust of Marianne in France became a senseless and irrational idol portrayed by *The Liberty Enlightening the World*, that is the Masonic light enlightening the world! Men were sinking even deeper into the darkness of a hate of which they were not the source...

It was created, as was the Eiffel Tower, by a Freemason. The work of Auguste Bartholdi was unveiled on October 28th, 1886 for the celebration of the centennial of the American Declaration of Independence of 1776. On the left are the symbols of the Freemasons, the compass, the square and the letter *G* marking their devotion to the demiurge, whom they call the *Great Architect of the Universe*, upon the plaque commemorating the centenary of the cornerstone of the statue in 1884, shortly before October 13th, 1884 when Satan conferred with Christ before Pope Leo XIII. On the right, the statue of Our Lady de la Garde in Marseille.

This *Liberty* enlightening the World, inspired by the Greco-Roman goddesses, does it not aim to supplant the Virgin and the Child? Didn't Christ assert to be the only "*Way and the Truth and the Life*" and "*the Light of the world*" ?



[Revelation: Chap. 13] “It also forced all people, great and small, rich and poor, free and slave, to receive a mark on their right hands or on their foreheads, so that they could not buy or sell unless they had the mark, which is the name of the beast or the number of its name. This calls for wisdom. Let the person who has insight calculate the number of the beast, for it is the number of a man. That number is six hundred and sixty-six.”

Once again the French Revolution is pointed out! “*they could not buy or sell*”, doesn’t this passage refer to the Assignats used to raid clergy’s goods? Recall that clergy’s goods were seized to address imminent bankruptcy. The Assignats, backed by national properties (clergy and royal estates), gradually replaced cash. Historians told it to us, this led to many embezzlements and agiotages, especially in England, which secretly manufactured many fakes in order to plunge the exchange rate of the Assignats. The Assignats could not but depreciate over time leading to drastic coercive measures and to the threat of death. Machines used for their manufacture were burned in 1796 and the Assignats gave way to the mandats territoriaux, then to the gold francs and the emergence of the Bank of France, on February 13th, 1800 under Napoleon (still a 13...).

On the website *Catalogue général des assignats français*³⁸ (General Catalogue of French Assignats) we discovered this:

On April 8th, 1793, a decree of the Convention stipulated that the prices of any “*achats, marchés ou conventions*” (purchases, contracts or agreements) finalised with the State must be stipulated in Assignats exclusively. The date of promulgation of the decree is April 11th.

On April 11th, a decree was issued. Promulgated on April 16th, 1793, this text of law “*défend la vente du Numéraire, sous peine de six années de fers, et déclare qu’aucuns achats, ventes, traités, conventions ou transactions, ne pourront désormais contenir*

³⁸ <http://assignat.fr/textes-de-loi>

d'obligation, autrement qu'en Assignats", **that is:** "prohibits Cash sale, on penalty of six years of shackles, and declares that no purchases, sales, treaties, agreements or transactions may henceforth be denominated in any currencies other than in Assignats".

It was the first coercive and extremely threatening text.

The decree of August 1st, 1793 was promulgated on the same day. It decreed that *"tout Français convaincu d'avoir refusé en paiement des Assignats-monnaie, de les avoir donnés ou reçus à une perte quelconque, sera condamné, pour la première fois, en une amende de trois mille livres, et six mois de détention ; en cas de récidive, l'amende sera double, et il sera condamné à vingt ans de fers"*, **that is:** "any French person, who is found guilty of refusing to pay in Assignats or of giving or receiving them whatever the losses, shall be condemned to a fine of three thousand pounds and to six months in prison for the first offend. Should a second offense occur, the fine shall be doubled and he shall be condemned to twenty years of shackles".

It was the second coercive and extremely threatening text.

On September 5th, 1793, the day the Reign of Terror was set up, a decree based on the last two was promulgated, and punished any offenders, *"s'ils sont convaincus de les avoir commis dans l'intention de favoriser les entreprises des ennemis de la République, ils seront punis de mort avec confiscation de tous leurs biens"*, **that is:** "if they are found guilty of committing offenses with the intention of promoting any enemies' undertakings of the Republic, they shall be **punished by death** and all their goods shall be confiscated".

It was the third coercive and extremely threatening text. (still number 3...)

"No one could buy or sell unless he had the mark, which is the name of the beast or the number of its name" John had warned seventeen centuries earlier! And John gives us a hint: the number **666**. What is this hint for? By dint of reading my work, you should have realized why I was scrutinizing the dates so much. The hint that John handed down to us is a seal... that leaves its mark on the flow of Time! It allows us to track the Beasts of the *Revelation* through the centuries, throughout History. We don't write History! We are subjected to it! Our epic is the result of a war between the Forces of Light and the Forces of divisions; between Christ who came to save us and Satan who holds us back in order to delay his fall into the lake of burning sulfur...

So far, the study of the intervals between dates has enabled us to track the Beasts. Let us go further! History tells us that during the night of June 20th-21th, 1791, Louis XVI and his relatives tried to reach Varennes and the mercenary troops that were waiting for them. Had the King succeeded, the Revolution could have been overthrown. But he was recognized and brought back to Paris. This act was judged as a betrayal of the Revolutionary (Masonic) Motherland, and was the first steps towards the capture of the Tuileries Palace during the uprising of August 10th, 1792 which was to lead him to his downfall.

Recall that the first decree which imposed Assignats exclusively, not only in any

trade with the Government but also between private individuals by threatening them with six years of shackles, was promulgated on April 16th, 1793. Between these two major events, **666** days elapsed...

There is also another strange and amazing interval. Still on the website *Catalogue général des assignats français*, there can be found the decree of July 29th, 1790, proclaimed on August 8th, 1790 by the King. It runs, “**à compter du 10 août prochain (as of next August 10th)**”, the date is important!, “*les Assignats créés par les Décrets des 19 et 21 décembre 1789, 16 et 17 avril et 1er juin 1790, seront échangés par le Trésor de l’Extraordinaire, contre les Billets de la Caisse d’Escompte, ou Promesse d’Assignats...*”, **that is:** “*the Assignats produced by the decrees of December 19th and 21st, 1789, April 16th and 17th and June 1st, 1790, will be exchanged by the Trésor de l’Extraordinaire, as a replacement for Banknotes of the Caisse d’Escompte, or for any promises to buy Assignats...*”

The *Caisse d’Escompte* was a Fund established under Louis XVI in 1776 by Freemason Turgot and settled in 1793 by the Convention. It made it possible to launch a policy of public borrowing and was at the origin of great stock market speculation. The *Trésor de l’Extraordinaire* referred to the *Caisse de l’Extraordinaire* which was gradually taking over from the *Caisse d’Escompte* since this institute was not rooted in the Revolution. The decree of December 19th, 1789 relating to its creation specified, “*Il sera formé une Caisse de l’Extraordinaire, dans laquelle seront versés les fonds provenant de la contribution patriotique, ceux des ventes qui seront ordonnées par le présent décret, et toutes les autres recettes extraordinaires de l’État*”, **that is:** “*A Caisse de l’Extraordinaire shall be set up into which any funds derived from any patriotic contribution, any sales ordered by this decree, and any other exceptional incomes of the State shall be deposited*”. Only this fund had the authority to sell national and clergy goods estimated at 3 billion pounds.

This decree is the seventh referring to Assignats. Seven is quite important a number in the *Revelation*. There was the first decree of December 19th-21th, 1789, then that of April 16th-17th, 1790, then that of April 30th, 1790, then May 9th, May 24th, June 1st, and finally the aforementioned decree of July 29th. The first six decrees were used to specify how the Freemasons were proceeding to create Assignats; how many; who; at what rate of interest; how to exchange banknotes for Assignats... The seventh decree concerns the way Assignats can be exchanged for... banknotes. From then on, Assignat became a fully fledged currency.

Now, from August 10th, 1790 (date set in the seventh decree) to the Resolution of January 29th, 1796 (Pluviôse 9th, year IV) which set the day on which all the “*formes, planches, matrices, poinçons, etc... qui ont servi à la fabrication des Assignats*”, **that is:** “*models, money printing press, moulds, hallmarks, etc... which were used in the manufacture of Assignats*” were to be broken up, 1998 days elapsed, that is **666** × 3 days.

The number **666** that John handed down to us through the centuries enables us

to go even deeper in deciphering the mysteries he received from Christ in Patmos. It enables us to hunt for he who has been tracking us since the Fall, he whose existence is denied by the most part although he is in full view of the people, he who has been keeping us captive, the so called Satan, the Divisor, the Ancient Serpent, the Dragon...

II Louis XVI: a supernaturally hunted King

We deliver here some strange and amazing coincidences spotted in the flow of Time, evoking traces, footprints, fangs marks that some assaults of a ferocious beast would have left on a lying body. This lying body was Louis Capet's, the sixteenth of the name and **33**th King of France since Hugues Capet, King of the Franks!

He was born on August 23th, 1754 at about 6.24 am, shortly after the Angelus bell. This king, whose decapitation had been predicted by Nostradamus, and the Count of Saint Germain with the help of incantations, was a hunted king, a soul sent into matter, naked, without protection because of Louis XIV's refusal to accept the helping hand of Christ.

The life of Louis XVI caused a sensation. Many historians have castigated his personality; a weak king, a king with little intelligence, a poorly educated king... What hasn't been said!

In truth, this king was captive of a formidable vice-like grip that had been crushing the Bourbons since the very refusal of Louis XIV to consecrate the Kingdom of France to the Sacred Heart of Jesus! The seals of numbers **666** and **13** through their multiples unravelled the mystery. The main events of his life were almost all connected one to another by multiples of **666**, the number of the Beast! This king had no room to maneuver, he could not but to endure. His destiny was to be a part of the prophecy of chapter **13**. He could not but to succumb to the bites of the three Beasts of the *Revelation*.

II.1 The seals as allegories of the fangs of the three Beasts

Let us start with the Edict of Nantes at the heart of the conflict between Catholics and Protestants. After the revocation of Louis XIV, the French pastor Desaguliers took refuge in London and he made the Grand Lodge of England what it was.

- » **[Edict of Nantes:]** From Avril 30th, 1598, day when the Edict of Nantes was promulgated by King Henri IV, to June 17th, 1689, day when Christ requested to consecrate the Kingdom of France to his Sacred Heart (refused by King Louis XIV), $33286 = 2 \times 11 \times 17 \times 89$ days elapsed. This decomposition into prime numbers is quite remarkable as it is tempting to read 17×89 as 1789! showing the date 02/11/1789 (November 2nd, 1789). Now, the goods of the clergy were seized by the Revolutionary Motherland via a decree of November 2nd, 1789...

From Avril 30th, 1598 to June 17th, 1789, when the Estates General pro-

claimed themselves the National Assembly, 13×5370 days elapsed.

- » **[Revocation of the Edict of Nantes:]** On October 18th, 1685 the Edict of Nantes was revoked by Louis XIV. This led to persecutions of the Protestants, forcing them to flee to England as did the Desaguliers, whose son made the Grand Lodge of England what it was, namely the battering ram of the Protestants to stave in the Catholic lands. From October 18th, 1685 (inclusive) to June 17, 1689, the day Christ requested the consecration, $1339 = 13 \times 103$ days elapsed, that is $(666 \times 2 + 7)$ days.

From October 18th, 1685 (inclusive) to August 10th, 1792, day when the Tuileries Palace was stormed in, 13×3001 days elapsed.

From this very Octobre 18th, 1685 (inclusive) to July 5th, 1717 (creation of Freemasonry, that is on June 24th in the English Julian calender...), $13 \times 33 \times 3 \times 3 \times 3$ days elapsed.

- » **[Grand Orient:]** On June 24th, 1773 the Grand Orient de France was created. From June 24th, 1773 to June 17th, 1789, proclamation of the National Assembly, 13×449 days elapsed. Recall that the Grand Orient de France was born in 1773 from a profound transformation of the Grand Lodge of France at the time, founded on June 24th, 1738. It was after the death of his last Grand Master Louis de Bourbon-Condé, Count of Clermont-en-Argonne, on June 16th, 1771, that began this transformation according to Freemason Dachez, historian.

From June 16th, 1771 (inclusive) to January 21th, 1793, day when Louis XVI was beheaded, 13×607 days elapsed.

From June 16th, 1771 (inclusive) to July 14th, 1789, 13×508 days elapsed. The direction of the Grand Orient fell to the Duke of Orléans.

- » **[Duke of Orléans:]** On Friday 18th, November 1785, on the death of his father, the Duke of Chartres became Duke of Orléans. He was the Grand Master of Freemasonry and the main architect of the (Masonic) French Revolution. Necker's dismissal took place on July 11th, 1789. On 12th, and on 13th, the riots began, all initiated from the Palais-Royal, the Duke's fiefdom, with Freemason Camille Desmoulins haranguing the crowd! From November 18th, 1785 (inclusive) to July 11th, 1789... 666×2 days³⁹ elapsed.

- » **[Duke of Orléans:]** Recall that the Duke of Orléans made large speculative purchases of wheat, which, with the famine of 1789, triggered the first riots and particularly the affair of October 5th and 6th, 1789, in order to overthrow Louis XVI.

From November 18th, 1785, father's inheritance day to October 5th, 1789... $1417 = 13 \times 109$ days elapsed!

³⁹ If 18th of November is excluded, $11 \times 11 \times 11$ days elapsed.

On October 5th, 1789, the Declaration of the Rights of Man and of the Citizen was ratified by King Louis XVI, who was forced to do so by the enormous pressure exerted on him. From August 26th, 1789, date of the publication of the *Rights of Man and of the Citizen* to October 5th, 1789, day of the ratification by the King, 40 days elapsed!

» **[Princess of Lamballe:]** The Princess of Lamballe was a member of the Masonic Lodge *La Candeur* from February 12th, 1777. She was the Queen's closest friend.

From February 12th, 1777 (inclusive) to August 24th, 1788 when the King, influenced by the Queen, called Necker to power, 11 years 6 months **13** days elapsed, that is $18 \times 18 \times 13 = (6 + 6 + 6) \times (6 + 6 + 6) \times 13$ days.

And from February 12th, 1777 (inclusive) to July 14th, 1789... $6 \times 6 \times 6 \times 21$ days elapsed. This presence of number 6 is not that of the Beast, but the outcome is nonetheless disturbing...

On January 10th, 1781, the Princess of Lamballe became Grand Mistress of the *Mère Loge Écossaise* (Mother Scottish Lodge). Her Masonic influence on the Queen should not be underrated. From January 10th, 1781 to January 21st, 1793, day when Louis XVI was beheaded, $2 \times 13 \times 13 \times 13$ days elapsed! The Princess of Lamballe was dismembered in sordid conditions on September 3rd, 1792.

From February 12th, 1777 (exclusive) to September 3rd, 1792 (exclusive), $13 \times 19 \times 23$ days elapsed.

» **[The Hurricane:]** On July **13th**, 1788, a terrible hurricane pelted down on France, devastating crops and affecting the price of wheat. July 12th, 1789 was the day when, after the dismissal of Necker, the Freemasons tried to rise up the little people. Between these two dates 364 days elapsed, that is 13×28 days. According to a study by the Departmental Archives of Indre-et-Loire, on May 9th, 1790, besides the ecclesiastical goods that were being sold, there came those of the Crown and the royal estate, such as the Hôtel de l'Intendance in Tours and those of all the institutions of the Ancien Régime, now abolished: guilds of arts and crafts, colleges, hospitals and charitable houses, the Order of Malta... From the devastating hurricane on July **13th**, 1788 (inclusive) to May 9th, 1790, **666** days elapsed.

» **[Louis-Auguste becomes Louis XVI:]** On May 10th, 1774, King Louis XV died and Louis XVI became king. Under pressure from the British government which, according to Foreign Minister Montmorin and the Comte de La Luzerne, his ambassador in London, was seeking to foment unrests in the Kingdom of France, the Duke of Orléans made large speculative purchases of wheat. With the famine of 1789, he triggered the first riots and particularly the affair of October 5th and 6th, 1789. In this affair, the Pitt government

played a key role, since the British bank Turnbull and Forbes paid the purchases of wheat destined for England to the Municipality of Paris on behalf of the British government. (*French source of Wikipedia*). From the death of Louis XV, and thus Louis XVI becoming a king, on May 10th, 1774 (inclusive) to October 6th, 1789... 5629 days elapsed, that is 13×433 . This is a multiple of **13** again!

» **[Brunswick Manifesto:]** From May 10th, 1774 death of Louis XV and Louis XVI becoming King of France to August 3rd, 1792 day when the Brunswick Manifesto was published in the *Moniteur universel* and when Freemason Petion demanded the King's forfeiture, 666×10 days elapsed. This manifesto entailed the definitive fall of the King.

» **[Marriage of Louis XVI:]** On April 19th, 1770, the marriage by proxy of the Dauphin, future Louis XVI, grandson of Louis XV, with Marie-Antoinette, last daughter of Maria Theresa of Habsburg, took place in Vienna. From April 19th, 1770 to the passage of the devastating hurricane on July **13th**, 1788... 666×10 elapsed.

The marriage of Louis XVI, grandson of Louis XV, and Marie Antoinette, daughter of Maria Theresa of Habsburg Empress of Austria, took place on May 16th, 1770. Louis XV's Minister, Freemason Choiseul, imposed on Louis XV the strategic choice to unite the crown with Austria in order to counter Prussia and England.

» **[Marriage of Louis XVI:]** From May 16th, 1770, the marriage of the royal couple to June 6th, 1790 the day of the great Fête de la Fédération of Lille anticipating the great Fête des Fédérations of July 14th, 1790... 666×11 days elapsed. The chosen date, Sunday June 6th, 1790 was meaningful. Indeed, it was the day of the solemn procession of Our Lady of the Treille and of the patron saint's day of Lille. Therefore, there was a strong desire to eclipse the Catholic rite in favour of a Masonic rite: the Festival of the Federations (Fête des Fédérations).

It should be noted that three series of miraculous events were associated with the statue of Our Lady of the Treille, in 1254, from 1519 to 1527 and from 1634 to 1638 (source Wikipedia). On June 14th, 1254, miraculous healings took place for the sick who had recourse to the Virgin's intercession. Our Lady of the Treille delivered from possessions and cured incurable diseases: hernias, blindness, paralysis or plague. In 1254, a confraternity of Our Lady of the Treille was established by Pope Alexander IV and in 1269, an annual procession in honour of Our Lady of the Treille was set up and continued down to the Revolution.

From June 14th, 1254 to June 6th, 1790... 195755 days elapsed which is a multiple of 7×7 . If June 14th is included, 195756 days elapsed, a multiple of **33**. Should these two days be excluded, 195754 days elapsed, a multiple of **13**!

What is more, from June 6th, 1790 (inclusive) to July 14th, 1790, day of Fête de la Fédération in Paris, 3×13 days elapsed!

- » **[Marriage of Louis XVI:]** On May 30th, 1770, for the celebration of the marriage of the royal couple, great fireworks displayed for the people were let off on Place Louis XV (La Concorde). Scaffoldings caught fire, causing a melee that killed 132 (4×33) persons. Despite this tragedy, the festivities were extended until July 14th, 1770! However, on August 23th-24th, 1788, the Queen, Marie-Antoinette, wrote in her notes: *“J’ai eu un entretien décisif avec mon mari, il consent à sacrifier l’archevêque (Loménie de Brienne) et à appeler monsieur Necker, auquel il donnera toute liberté pour les finances. Il espère que sa présence, souhaitée par l’opinion, rétablira la confiance”*, **that is:** *“I had a decisive talk with my husband, he agrees to sacrifice the archbishop (Loménie de Brienne) and to call Mr. Necker, to whom he will give full latitude for the financial policy. He hopes that his presence, desired by public opinion, will restore confidence in him”*. Now, from May 30th, 1770 to 23 August 23th, 1788... 666×10 days elapsed.
- » **[First Queen’s Ball:]** On December 19th, 1774, the first Queen Marie Antoinette’s ball was held, which would be renewed every week. We know the Queen’s taste for festivities. From July 16th, 622, the Hegira day when the horseman Mahomet left for Medina, to December 19th, 1774 (exclusive)... 666×632 days elapsed.
- » **[First big mistake of Louis XVI:]** On January 20th, 1771, Maupeou, Chancellor of France, convinced Louis XV to break up the Parliament of Paris. When Louis XV died in 1774, his grandson and successor, the young Louis XVI (20 years old), called back the former members of the Parliament of Paris. Between the birth of Louis XVI on August 23th, 1754 at 6:24 a.m. (just after angelus bell) and the day the Parliament was broken up by Louis XV, 666×9 days elapsed.
- » **[The first council of State of Louis XVI:]** On May 20th, 1774, the first council of State of Louis XVI took place at the Château de la Muette. On August 13th, 1792, the King was suspended and the royal family was transferred to the small tower of the Temple prison, a possession of the Count of Artois (future Charles X). From May 20th, 1774 to August 13th, 1792... 666×10 days elapsed.
On August 26th, 1774, Freemason Turgot became Secretary of State and established free trade in grain on September 13th, 1774 opening the door to speculation. From May, 20th, 1774 (inclusive) to August 26th... 3×33 days elapsed.

- » **[Louis XVI chose Freemason Turgot:]** On August 26th, 1774, Freemason Turgot became Secretary of State. The discovery of the Armoire de fer (iron chest) was publicly revealed on November 20th, 1792 by Freemason Roland, Girondist Secretary of State for the Home Office. It contained documents revealing the king's double-dealing, making his trial inevitable. From August 26th, 1774 (exclusive) to November 20th, 1792 (exclusive)... **666** × 10 days elapsed.
- » **[Freemason Turgot liberalizes flours:]** The Edict of Turgot established free trade in grain on September **13**th, 1774, which led to the Flour War and to agiotage. From the birth of Louis XVI, on August 23th, 1754 at 6h24 (just after angelus bell) to September **13**th, 1774... **666** × 11 days elapsed!
- » **[Coronation of the King:]** On June 11th, 1775, King Louis XVI was crowned in Reims. September 4th, 1793 was the beginning of the Terror triggered by a workers' demonstration outside the Hôtel de Ville ! Between the two dates **666** × 10 days elapsed. The Terror is decreed on the 5th! Between the coronation, a regime of divine right, and the Terror, a regime established by Freemasonry, **6661** elapsed ! Time is a chess game... Satan sets his moves to echo those of Christ!
- » **[Independence of the 13 Colonies:]** A Second Continental Congress met in Philadelphia, **Pennsylvania**, to draft the Declaration of Independence for the **13** Colonies. This project was entrusted to the Committee of Five, composed of the famous Freemasons John Adams, Roger Sherman, Benjamin Franklin, Robert Livingston and Thomas Jefferson. Jefferson submitted the text which was approved on July 4th, 1776. On July 10th, 1776, the *Pennsylvania Journal* published the Declaration of Independence.



From the birth of Louis XVI, on August 23th, 1754, to July 10th, 1776... **666** × 12 days elapsed!

Recall the key role of Freemason Benjamin Franklin (died in Pennsylvania) at the Lodge of Les Neuf Sœurs headquarters in Paris and his influence on Louis XVI to engage the Kingdom of France in a war against the Kingdom of England in order to free the **13** Colonies from the English yoke. France having lost the Seven Years' War certainly had a revenge to take, but this war

deepened the Kingdom's deficits and led to the Estates General in 1789. What does this Declaration of Independence, influenced by philosophers like John Locke, say?

"We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the Pursuit of Happiness."

This is COMPLETELY WRONG...

We don't have Life in us. Whether you will or will not have Life in you depends upon the lucid use of your free will.

We are not Free. But we have a free will: the choice between the Light and the Forces of divisions! My work does show it, our acts are directed by forces beyond us. Satan and the Four Horsemen of the *Revelation*, one of them is Mahomet, have a powerful action on the flow of Time... but... but Christ, infinitely subtle and discreet, can do anything...

Pursuit of Happiness through materialism proposed by the Freemasons cannot but lead to decay, because everything based upon matter cannot but crumble. Only the quest for charity and for faith in Christ should be pursued. It alone will save you.

"That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed."

This is still completely wrong. Men should not choose their rulers. The choice falls to the one anointed by God at the ceremony of the Coronation! Aristotle in the text *Nicomachean Ethics* had already perceived the danger of the Republic. "*Now, of constitutions there are three kinds, and an equal number of perverted forms... Constitutions proper are kingly government and aristocracy ; and, thirdly, there is a form of government based upon a census, which should strictly be called democracy (timocracy)... Of these, kingly government is the best and timocracy the worst*". Understandably, democracy is the tyranny of manipulation in order to capture the votes of the electorate. In the republican system set up by Freemasonry, the president is changed regularly, like a puppet that the mighty people wave in order to give people an illusion of freedom, hence the disappointments! The heads change, those who pull the strings in the shadows remain. Therefore this way is not but usurpation and every ruler, including the anointed one, is answerable to God. The anointed of God implies a soul missioned by Christ the Pantocrator. Missioned, pious and obedient, this soul enables his country to get graces. The *Revelation* cries it out to us, Christ is King of kings, Lord of lords!

What is more, we were NOT created equal, but complementary! And this is a much more exciting⁴⁰ philosophical concept! A choir where singers have

⁴⁰ As should be this one: **Charity, Complementarity, Trinity...**

exactly the same voice timbre is of no interest! It is harmonically richer when the timbres complement each other. However, in a choir, some are more skilled and become soloists at certain moments of the music score. The same goes for the beings of the Creation. Only prayer, charity and the opening of your heart will allow you to discover your tone of voice and your place in the choir of God...

» **[Grand Orient and the 13 Colonies:]** On September 3rd, 1783, the Treaty of Paris, signed between the representatives of the 13 American Colonies and the British ones, settled the war. Great Britain recognized the independence of the United States of America. From July 5th, 1717 (inclusive), date of the creation of Freemasonry in London (June 24th, 1717 in the English Julian calendar...) to September 3rd, 1783... $13 \times 13 \times 13 \times 11$ days elapsed!

» **[École Polytechnique:]** The École Polytechnique was created on September 28th, 1794, notably by the illustrious mathematician Gaspard Monge, a Freemason of the Lodge *L'Union parfaite du corps royal du génie* (*The Perfect Union of the Royal Corps of Engineers*) whose skills were used to create the revolutionary calendar erasing the Anno Domini and Sundays, the days of the Lord. This school was created to provide the Revolutionary (Masonic) Motherland with elite executives trained in the Masonic and scientific ideas of the time.

It is piquant to note that from the day of the Declaration of Independence of the 13 Colonies of America, work of American Freemasonry and Benjamin Franklin, on July 4th, 1776, to September 28th, 1794... 666×10 days elapsed! Let us go further! Freemason Benjamin Franklin was appointed by the American Congress to be its representative in France on September 26th, 1776. He worked with the prestigious Lodge of *Les Neuf Sœurs*, of which Voltaire was a member, and influenced Louis XVI to wage war against England. Isn't it zesty to observe that from September 26th, 1776, to the date of the inauguration of the École Polytechnique at the Palais Bourbon (National Assembly) on December 21th, 1794... 666×10 days elapsed!

What does that mean? That every student of the École Polytechnique is satanic? Of course not! But that building an elite Masonic school, training the most learned minds to deny the existence of God, is satanic. Christ, through the *Revelation* and the number 666, is making it clear to us! Science turned towards God and love of neighbour is not satanic. Yet, is satanic the misappropriated use of science for the benefit of the powers of money and the exaltation of the ego!

» **[Death of the King's youngest daughter:]** Sophie Hélène Beatrix of France, born in Versailles on July 9th, 1786, and died in Versailles on June 19th, 1787, was the last of the four children of King Louis XVI of France and Queen Marie Antoinette. Between the birth of King Louis XVI and the death of his youngest daughter, $666 \times (6 + 6 + 6)$ days elapsed!

- » **[Opening of the Estates General:]** On May 4th, 1789, the procession of the Estates General took place in Versailles with more than 1,200 deputies; the opening took place on May 5th. The King wrote his will on December 25th, 1792. From May 4th (inclusive) to 25 December... **666** × 2 days elapsed!

It should also be noted that his eldest son Louis Joseph Xavier François de France died on June 4th, 1789, from illness at the age of 7 years, 7 months and **13** days. Between this son's death and the date of the will... **13** × 100 days elapsed. His son was buried on June **13th**, 1789, in the Basilica of Saint-Denis. On December 25th, 2013 (5 Nivôse Year II), one year later, Robespierre presented his *Rapport sur les principes du Gouvernement révolutionnaire* (*Report on the Principles of the Revolutionary Government*) to the Committee of Public Safety. Between the death of his son, on June 4th, 1789, and the presentation of the principles of the revolutionary government on December 25th, 1793... **1666** days elapsed.

- » **[Flight of Louis XVI:]** On August 26th, 1789, a Masonic text of the French Revolution, the *Declaration of the Rights of Man and of the Citizen*, was published. On June 22th, 1791, Louis XVI was arrested in Varennes. From August 26th, 1789 (inclusive) to June 22th, 1791... **666** days elapsed!

His departure for Varennes took place during the night of 20th to 21th of June 1791. Recall that on April 16th, 1793 the law on the payment in Assignats exclusively, not only in any trades with the Government, but also between private individuals, threatening them with six years of shackles, was promulgated. Between these two major facts, **666** days also elapsed!

- » **[Election of the National Legislative Assembly:]** On May 16th, 1791, Robespierre issued a decree to vote the ineligibility of the members of the Constituent Assembly in order to renew the political landscape. The National Assembly then became the Legislative Assembly and endeavored to stand in for the King who had been weakened since his failed escape to Varennes. From July 16th, 622 (inclusive), date of the Hegira to the decree of May 16th, 1791 at the origin of the new Assembly which would depose and imprison the King in the Temple Tower awaiting his trial, **666** × 641 days elapsed.

- » **[Distribution of pikes:]** From June 17th, 1689 (inclusive), the day Christ requested to consecrate the Kingdom of France to his Sacred Heart (refused by Louis XIV) to August 1st, 1792, when the National Assembly declared to make and to give out pikes to any citizen able to bear arms and who did not have rifles (cf. *Moniteur universel*), **37666** days elapsed!

- » **[Assault on the Tuileries:]** From August 10th, 1792, day of the assault on the Tuileries Palace to October **13th**, 1884, day when Satan conferred

with Christ before Pope Leo **XIII** himself, asking for a century to destroy the Church... **33666** days elapsed!!!

From November 18th, 1785, day of the inheritance of the Duke of Orléans' paternal fortune to August 10th, 1792, day of the assault on the Tuileries Palace $2457 = 13 \times 189$ days elapsed.

- » **["Reconsecrated" Churches:]** Many churches were "reconsecrated" by revolutionaries as Masonic temples called "*Temple de la Raison (Temple of Reason)*" to organize the cult of the Reason of the atheist Hébertists (autumn 1793 - spring 1794), then the cult of the Supreme Being of the deistic Montagnards (spring 1794 - summer 1794). This was the case of Notre-Dame de Paris Cathedral on November 10th, 1793.
From November 10th, 1793 to September 19th, **1846**, day of the apparition of Our Lady at La Salette warning that She could no longer hold her Son's arm, **33** × **13** × 45 days elapsed.
- » **[Trial of Louis XVI:]** On December 3rd, 1792, the Convention decided to try the citizen Louis Capet (Louis XVI). The trial began on December 10th. Between November 20th, 1792, discovery of the Armoire de fer (iron chest), and December 3rd, 1792... **13** days elapsed!
- » **[Judgment of Louis Capet:]** On December 6th, 1792, the Convention set up a group known as the "Commission des **21** (Committee of 21)" to enunciate every Louis Capet's alleged crime. The main charges were presented on December 10th. From the birth of Louis XVI, on August 23th, 1754 (inclusive) to December 6th, 1792... **666** × **21** days elapsed! (remark the two startling 21s, in the multiple and in the Committee of... 21!)
- » **[Louis XVII:]** The second son of Louis XVI and Marie-Antoinette of Austria was born on 27 March 1785. He too was supernaturally surrounded. From 16 July 622 inclusive, where the first Horseman identified with Mahomet left for Medina, to the birth of Louis XVII, **424666** - 1 days elapsed !
- » **[Louis XVII:]** Supernaturally surrounded, I insist ! He perished in the Temple prison on 8 June 1795. From this date to **13** October 1884, when the Pope Leo **XIII** reported that after his service he heard Satan asking Christ to destroy his church, $7 \times 7 \times 666$ days elapsed! On the chessboard of Time, this move has a very strong meaning! With the refusal of Louis XIV to consecrate France to the Sacred Heart, leading to the rise of Freemasonry and the Revolution of 1789, the Satan destroyed the kingdom of France, the eldest daughter of the Church, and the line of kings of divine right, notably by beheading Louis XVI. The Satan's demand of **13** October 1884 thus echoes the events of the Revolution. The Satan taunts: "I have destroyed the kingdom of France and

the lineage of kings, now I attack the Church which I have already amputated of its temporal power (Risorgimento) to destroy it (Vatican II)"...

The provocation is also visible in the number 7, connected to the Virgin, which appears twice! The $7 \times 7 = 49$ echoes the apparition of the Virgin Mary at La Salette in **1846**, sanctioning both the Church and France for disregarding her warnings! (read our Text III). It also echoes the Holy Spirit who descended 49 days⁴¹ after the resurrection of Christ. Our Lady will strike back at Satan, **33** years later, on **13** October 1917, date of the last apparition in Fatima with the miracle of the sun and the announcement that the Great War would soon end, which was unthinkable at the time! (read our Texts V et VI.)

Let's summarize the two moves on the chessboard of Time: Louis XVII will have lived 10 years, two months and **13** days and,

Mahomet (Horseman) $\xrightarrow{424666-1}$ Birth Louis XVII \rightarrow Death Louis XVII $\xrightarrow{7 \times 7 \times 666}$ **13/10/1884**.

Recall that **33666** days elapsed between one of the most important dates of the Masonic French Revolution, August 10, 1792 (massacre of the Tuileries, beginning of the first terror), and the demand of the Satan on **13** october 1884. On the chessboard of Time, we recognise, with subtlety, the provocations of Satan...

Reader! It is really urgent to consider History from a supernatural angle through the prism of the seal of numbers!

- » **[Masonry condemned by popes:]** Freemasonry was condemned by Pope Clement XII on April 28th, 1738, a condemnation that was not registered by the Paris Parliament because of the invective between the Jesuits and the Jansenists. Pope Benedict XIV condemned again "*the Masonic Order*" in the encyclical *Providas romanorum pontificum*, on May 18th, 1751. Now, between July 5th, 1717, date of the creation of Freemasonry in London (June 24th, 1717 in the English Julian calendar...) and May 18th, 1751... **33** years 10 months and **13** days elapsed.
- » **[Interventions of the Popes - Accept the Republic:]** On February 16th, 1892, was published *Inter Sollicitudines*, an encyclical of Pope Leo **XIII**. Intended for the episcopate of France, for the clergy and for French Catholics, its main objective was to encourage all Catholics in France to rally behind the Republic. It was published after the famous toast of Algiers, given by Cardinal Lavigerie in 1890, which caused a scandal in monarchist circles.
From July 5th, 1717, date of the creation of Freemasonry in London (June 24th, 1717 in the English Julian calendar...) to February 16th, 1892... **13**×4906

⁴¹ Pentecost comes from a Greek word that means 50th day: 50, if you count the day of the resurrection in the calculation. Similarly, the Ascension took place 40 days after the resurrection, including it in the calculation. Excluding it, there is a $39 = 3 \times 13$ day gap between these two dates! Still a multiple of **13**!

days elapsed.

In a letter to the bishops *Our Consolation*, on May 3rd, 1892, Pope Leo **XIII** was more explicit: “*Accept the Republic...*”

Between May 3rd, 1892, and September 19th **1846**, day when Our Lady appeared at La Salette warning that She could no longer hold her Son’s arm, **16663** days elapsed!

The number of the Beast is framed by the 1, the number of the uniqueness of the divine substance, and the 3, the number of Christ and the Trinity.

- » **[Pope Leo XIII:]** Two powers supported Rome: France, the eldest daughter of the Church, and the Austro-Hungarian Empire. The former was swept away by the Revolution and turned into a Masonic republic, and the latter was swept away by the First World War, supernaturally prepared by the Forces of divisions. Christ warned in the year 1900, Saint Gemma Galgani⁴² : “*Je veux que tout cela s’accomplisse malgré la grande guerre que l’ennemi infernal prépare (I want all this to be fulfilled despite the great war that the infernal enemy has been planning)*”⁴³ !

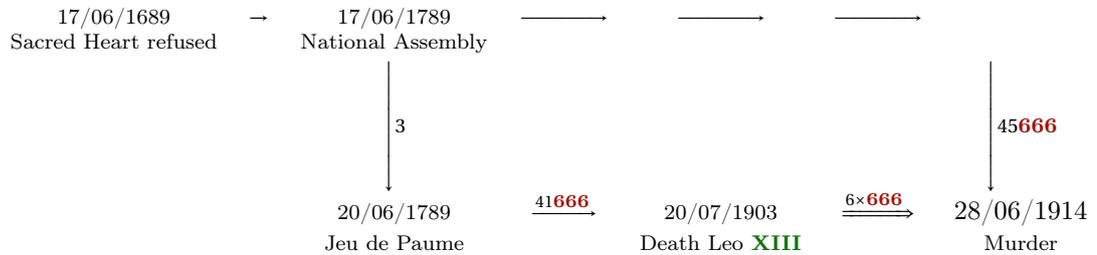
After the war, the Austrian, German and Russian monarchies no longer existed! Our research has shed light on the opponent’s moves on the chessboard of Time thanks to certain dates that marked Pope Leo **XIII**, as if this pope had served as a ricochet to better display certain temporal signatures! Let’s have a look :

The 17/06/1689 refers to the request for the consecration of France to the Sacred Heart refused by Louis XIV. On 17/06/1789, one hundred years to the day, like an echo on the chessboard of Time, the Masonic Third Estate proclaimed itself the National Assembly: the Masonic Republic was on its way! Three days later, on 20 June 1789, the oath of the Jeu de Paume took place, a founding act of this republic, concerning the will to draft a Masonic constitution.

On 28 June 1914, the murder of Franz Ferdinand of Austria plunged Europe into the First World War and the last great Catholic power into oblivion, namely the Austro-Hungarian Empire, which had been linked to the late kingdom of France by the marriage of Louis XVI and Marie-Antoinette of Austria. On 20/07/1903, pope Leo **XIII** passed away. He was the 256th pope. However, $256 = 2 \times 2$. Number 2 symbolising division is still present. The Satan made his request to destroy the Church during the reign of the 256th pope, which turns out to have the number **XIII**. How disturbing! Here are key dates in History, linked by the number of the beast, as if Christ had chosen the death of Leo **XIII** to display the following arithmetic ricochet:

⁴² *Lettres de sainte Gemma Galgani*, page 686, letter of May 1900.

⁴³ Announcement of the Great War (1914 - 1918)...

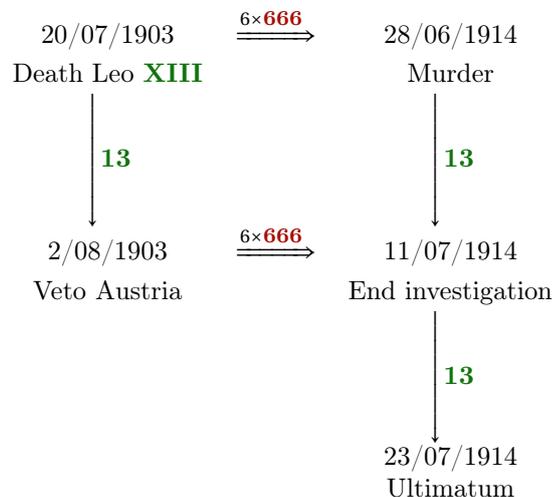


On 20/02/1878, Leo XIII was elected pope. On 11/08/1914, the French Masonic Republic declared war on the Austro-Hungarian Empire, the last great Catholic power, linked to the late kingdom of France by Louis XVI and Marie Antoinette. Between these two dates, 20×666 days elapsed. Note the presence of the number 20! How disturbing.....

Another disturbing fact: it is known that the Austro-Hungarian Empire used its veto against Cardinal Rampolla⁴⁴, Freemason, at the election of the future pope who was to succeed Leo XIII, who died at the age of 93. The veto took place on 2/08/1903, that was 13 days after the death of Leo XIII! And this famous number 13 reappeared, curiously, like an echo, in 1914.

On 28/06/1914, Archduke Franz Ferdinand was murdered and on 11/07/1914, that is 13 jours after, the end of the investigation into the murder took place! Another 13 days later, counting the 11th, the ultimatum to Serbia took place, triggering the Great War.

We get the following echo on the chessboard of Time⁴⁵:



It should be remembered that the Church of Christ effectively fell into heresy from 11 October 1962, when John XXIII initiated the Second Vatican Council.

⁴⁴ *Le réseau Rampolla et l'éclipse de l'église catholique ou les infiltrations de la maçonnerie ecclésiastique dans l'église*, written by Henri Barbier.

⁴⁵ It is as if Satan said to Christ: "You prevented me from placing Rampolla in charge of the church, I shall do everything to start a war to eliminate the monarchies in order to better overthrow it later..."

From 16 July 622, date of Hegira included, to 11 October 1962, **666** × 735 days elapsed! How disturbing! This Council was ratified by his successor Paul VI, canonised by Pope Francis on 14 October 2018, to silence the murmurs and attacks that the Second Vatican Council provoked... Read our Text XI.

The blow came from afar! The arrow shot from the bow of Mahomet, the first Horseman of Apocalypse, on Vatican II would intellectually paralyze the Church for many decades!

It is also known that John XXIII, like Paul VI, had been initiated into Freemasonry. It is disturbing to note that from 19 September 1846, when Our Lady appeared at La Salette lecturing the Church to the death of John XXIII, June 3, 1963 (excluded), $2^6 \times 666$ days elapsed. The number 2 symbolising the division appeared six times! Christ had warned Saint Marie-Julie Jahenny on 27 November 1901, “*I am warning you. The disciples who do not belong to My Gospel are now in great work to redo, according to their ideas, and **under the dominion of the enemy of souls**, a Mass that contains words that are odious to Me*”, and **the advent of two successive anti-popes**. John XXIII, Paul VI and the Vatican II Mass correspond to this prophecy, which is mathematically verified by the seal of number **666** on the gap between dates!

II.2 Louis XVI: a martyred King

The *Livre Noir de la Révolution française* (*Black Book of the French Revolution*), co-authored by some forty historians, pertinently retraces these dark moments in our History and raises a number of questions. It is regrettable, in my opinion, that most of the articles do not mention the role of Freemasonry enough and it would be wise to reconsider our understanding of History in the light of the *Revelation according to Saint John* and of the expression of the Christian supernatural by considering the subtle, yet decisive geopolitics, I daresay, of Christ and the Virgin Mary, especially through impacts of seals of numbers on the flow of Time.

Of Louis XVI, two renowned historians wrote a biography: Jean de Viguerie and Bernard Fay. They present a different understanding of the man but both recognise that Louis XVI was a good King whose goodness was often perceived by his opponents as weakness or foolishness.

The philosopher Henri Beausoleil, in the *Livre Noir de la Révolution française*, wrote a very relevant text. On page 108 of the *cerf* edition, he points out that the kindness of Louis XVI had struck one of his greatest adversaries, Freemason Benjamin Franklin, who said of him, “*sans doute nul souverain qui a jamais régné n’a eu plus de bonté dans son coeur, ni n’a possédé davantage le lait de la tendresse humaine que Louis XVI*”, **that is:** (personal translation) “*no sovereign who has ever reigned has ever had more kindness in his heart, nor possessed more the milk of human tenderness than Louis XVI*”. A letter from John Adams to Thomas Jefferson, July 16th, 1814, published in *The Adams-Jefferson Letters*, says, “*le lait de la tendresse humaine des Bourbons donne plus de surêté à l’humanité que l’ambition démesuré de Napoléon*”, **that is:** (personal translation) “*the milk of the human tenderness of the*

Bourbons gives more reliability to mankind than Napoleon's inordinate ambition". It was understood too late that it was better to have a good king than a man whose extraordinary intelligence served only his own glory to the detriment of a whole people.

We proved it, this King Louis XVI had little room to maneuver. From a supernatural point of view, he was hunted down by three entities, more powerful than the race of Bourbons despite the anointing they had received, allegorized by the three Beasts of the *Revelation*: the two of chapter 13 and the one of chapter 17. Their powers, John tells us, came from Satan himself. Facing such an occult force that was stirring the minds of the eighteenth century, there should have been a supernatural force, at least as powerful, that could have blown a wind of lucidity and reason. Help was offered to Louis XIV through Saint Margaret Mary Alacoque, but he refused it. Neither Louis XV nor even Louis XVI realized how urgent was the matter.

Freemasonry wanted Louis Capet to be dead; both the lodges and the Clubs! Few felt frightened by such a deed: to murder the anointed of God! We said it, the Duke of Orléans, Grand Master of French Freemasonry had done his best to destabilize the monarchy, but his cowardice made him lose the prestige he had acquired in Masonic lodges. At the end of 1792, the Duke of Orléans was escorted by two Freemasons to the vote of his cousin's death, leaving his children in an unspeakable drama. The death was voted after many forfeitures and by one vote only; the Duke of Orléans' vote! As if God was telling him that he should bear the greatest responsibility. His Masonic downgrading took place in a lodge. Once on the scaffold on November 6th, 1793, he admitted that his *"condamnation vient de plus haut et de plus loin (condemnation comes from above and beyond)"*. He had understood...

On January 18th, 1793, page 121 of the Beausoleil text, Malesherbes, overwhelmed but sincere, came in, he who had supported Diderot's Encyclopedia, to announce the verdict of the trial: death by guillotine. Louis XVI replied, *"Monsieur de Malesherbes, je vous le jure, dans toute la sincérité de mon coeur, comme un homme qui va paraître devant Dieu, j'ai constamment voulu le bonheur du peuple et n'ai pas formé un vœu qui lui soit contraire"*, **that is:** *"Monsieur de Malesherbes, I swear to you, in all the sincerity of my heart, as a man who is about to appear before God, I have always wanted the happiness of the people and I have not made any vow contrary to it"*. On hearing de Malesherbes' proposals to rise up people, Louis XVI answered, *"Non, Monsieur de Malesherbes, cela exposerait beaucoup de monde, mettrait la guerre civile dans Paris; j'aime mieux mourir, et je vous prie de leur ordonner de ma part de ne faire aucun mouvement pour me sauver"*, **that is:** *"Please don't, Monsieur de Malesherbes, that would expose a lot of people, put civil war in Paris; I would rather die, and I beg you to order them on my behalf not to make any action to save me"*. The King also had this prophetic verdict, *"Je vois livré le peuple à l'anarchie, devenir la victime de toutes les factions, les crimes se succéder, de longues dissensions déchirer la France"*, **that is:** *"I see the people given over to anarchy, becoming the victim of all the factions, one crime after another, and long dissensions tearing France apart"*.

On January 20th, revolutionaries fetched the citizen Louis Capet from his cell and took him to the scaffold. All comments were unanimous. All perceived a superhuman resignation and courage. He forgave the Queen for her infidelities, Monsieur (the future Louis XVIII) and the Duke of Orléans, about which he said with a last sigh, “*Qu’ai-je fait à mon cousin, pour qu’il me poursuive ainsi ?... Mais pourquoi lui en vouloir ? Il est plus à plaindre que moi-même*”, **that is:** “*What have I done to my cousin, that he should pursue me like this?... But why blaming him? He’s more to be pitied than I am*”.

On January 20th, 1793, the man whom the revolutionaries unjustly called a “*tyrant*” came out of the Temple Tower⁴⁶ where he was held, through the same door that the last Master of the Knight Templar Jacques de Molay, whose curse on the male descendants of King Philip IV the Fair had been surveyed, had passed. The carriage conveying the King was preceded by a hundred drums, surrounded by grenadiers and escorted by horsemen, sabers drawn. In the streets, the passers-by and the sans-culottes themselves remained gloomy. Robespierre ordered that his door remained closed to spare his family the spectacle of the convoy; Hébert, a radical, broke down in tears in the middle of the General Council, “*le tyran aimait beaucoup mon chien, et il l’a souvent caressé ; j’y pense en ce moment*”⁴⁷, **that is:** “*the tyrant loved my dog very much, and he often petted him; I’m thinking about it now*”. As if the supernatural hate of the king and of Christianity instilled in souls by the Beasts of the *Revelation* were momentarily held back by the spectacle skillfully orchestrated by the Clubs, the fulfillment of which was astounding the whole Paris. Wasn’t this King the last obstacle to the unleashing of the Terror of 93 and to the enthronement of the Revolutionary Motherland, this beast thirsty for human sacrifices?

On this January 21th, Paris was petrified, dull, serious and silent. The consternation could be read on the faces. Around 10 o’clock, the carriage arrived at the Place de la Révolution (Concorde). The crowd was immense. The Duke of Orléans was one of them. Eighty thousand National Guards were posted to deter any attempt to escape. Once the job done, the executioner Sanson revealed that “*le peuple, relégué derrière cette soldatesque, semble frappé de stupeur et garde un morne silence*”, **that is:** “*the people, standing behind this mob of soldiers, seem stupefied and keep a dull silence*”.

Louis Capet got out of the car. He was calm, dignified and majestic according to Sanson. He faced three men who wanted to take off some of his clothes. The deposed king pushed them off with dignity and undressed himself. They then demanded to bind his hands together. The condemned man cried out, “*me lier ! Non, je n’y consentirai jamais ; faites ce qui vous est commandé, mais vous ne me lierez pas ; renoncez à ce projet*”, **that is:** “*Don’t bind me! I will never consent to be bound; do as you are commanded to, but you will not bind me; give up your plan*”. The agitation of the guards was rising the tension. Father Edgeworth, Louis XVI’s confessor, on Sanson’s initiative, asked him to accept, “*Sire, dans ce nouvel outrage, je ne vois qu’un dernier trait de ressemblance entre votre Majesté et le Dieu qui va être sa récompense*”, **that is:** “*Sire, in this new outrage, I see only one last resemblance*”.

⁴⁶ Destroyed by Napoleon to prevent any future royalist pilgrimage...

⁴⁷ Hist. parl., tome XXIII, p. 311.

between Your Majesty and the God who will be his reward”. Sighing with pain and humiliated, the God’s anointed resigned himself, “*assurément, il ne faut rien moins que son exemple pour que je me soumette à un pareil affront*”, **that is:** “surely it takes nothing less than his example for me to submit to such an affront” and turning to his executioners, “*faites ce que vous voudrez, je boirai le calice jusqu’à la lie*”, **that is:** “Do what you want to, I’ll drink the chalice to the dregs”. A heavy silence oppressed the crowd. His confessor made him kiss an image of Christ, then Louis Capet climbed the steep steps of the scaffold and advanced to the end of the platform, silenced the drums and shouted in a loud voice, “*je meurs innocent de tous les crimes qu’on m’impute. Je pardonne aux auteurs de ma mort, et je prie Dieu que le sang que vous allez répandre ne retombe jamais sur la France. Et vous, peuple infortuné...*”, **that is:** “I am dying, innocent of all the crimes I’m accused of. I forgive the perpetrators of my death, and I pray to God that the blood you are about to shed will never fall on France. And you, unfortunate people...” then his voice was covered by the drums. The King shouted on the scaffold; he was neutralized and taken to the guillotine. While men tied him up, Louis addressed the executioners, “*messieurs, je suis innocent de tout ce dont on m’inculpe. Je souhaite que mon sang puisse cimenter le bonheur des Français. Je remets mon âme à Dieu*”, **that is:** “Gentlemen, I’m innocent of everything I’m being charged with. I wish that my blood could cement the happiness of the French. I commit my soul to God”. At 10:22, the guillotine blade fell. The prophecies of Nostradamus and of the Count of Saint Germain had now become a historical event.

Some fanatics in the crowd exulted, one of them, probably a brother Freemason, even sprinkled the blood over the crowd, “*frères, on nous a menacés que le sang de Louis Capet retomberait sur nos têtes ; eh bien qu’il retombe*”, **that is:** “brothers, we were threatened that the blood of Louis Capet would be on our heads; so let it be”. But the crowd, soldiers and civilians alike, remained petrified. The executioner Sanson wrote about Louis XVI, “*il commençait d’exciter une véritable compassion ; et réellement, je n’ai pas compris, après tous les avis que j’avais reçus hier, qu’il ait été si cruellement abandonné. Le moindre signal eût suffi pour amener une diversion en sa faveur, car, si lorsque mon aide Gros montra cette auguste tête aux assistants, quelques forcenés poussèrent des cris de triomphe, la majeure partie se détourna avec une profonde horreur et un douloureux frémissement*”, **that is:** “he began exciting a real compassion; and really, I did not understand, if I believe many who spoke to me yesterday, that he had been so cruelly abandoned. The slightest signal would have been enough to bring a diversion in his favour for, although a few fanatics shouted in triumph while my assistant Gros was showing that august head to the attendants, the greater part turned away with deep horror and a painful shudder”.

Henri Beausoleil in his text quotes a witness of the scene, Jean-Jacques Fockedey⁴⁸, a Convention member. This witness mentioned “*un jour d’amertume, de douleur, d’effroi et de deuil. La capitale était dans les angoisses. La presque totalité des maisons et des boutiques étaient fermées, des familles entières en pleurs. La consternation se lisait sur les visages qu’on rencontrait. Un grande partie des gardes*

⁴⁸ *Souvenirs de Fockedey, La vérité sur la condamnation de Louis XVI. (Memories of Fockedey, The Truth about the Sentence of Louis XVI)*, p19.

*nationaux, sur pied des six heures du matin, semblaient eux-mêmes aller au supplice. Non, les scènes dont j'ai été témoin ce jour-là ne s'effaceront jamais de ma mémoire. Que de larmes je vis couler ! Que d'imprécations j'entendis contre les auteurs d'un tel forfait ! Ma plume recule, elle s'arrête devant l'énumération de tout ce dont je fus le témoin oculaire et auriculaire. L'Assemblée ce jour-là fut morne et silencieuse, les votants du régicide étaient pâles et défaits, ils paraissaient avoir horreur d'eux-mêmes”, **that is:** “ a day of bitterness, pain, fear and grief. The capital was in anguish. Almost all the houses and shops were closed, a lot of families were crying. The consternation could be read on the faces we met. Many of the National Guards, on duty from six o'clock in the morning, seemed themselves to be going into torment. No, the scenes I witnessed that day will never fade from my memory. How many people I saw streaming with tears! How many imprecations I heard against the perpetrators of such a crime! My quill recedes, it stops before the enumeration of all that I was the eye and ear-witness. The Assembly that day was dull and silent, the voters of the regicide were pale and defeated, they seemed to abhor themselves”. Among those who voted for the regicide, 31 were guillotined, 2 went insane, 18 died of violent deaths, 6 committed suicide and forty percent of the survivors joined the *haute fonction publique* (high civil service) under Napoleon...*

Henri Beausoleil reports remarks by Paul and Pierrette Girault de Coursac at the end of his article. In their work, they noted troubling similarities between the sacrifice of Louis XVI and that of Christ.

1. Jesus was put to death by the Pharisees who followed the advice of the high priest Caiaphas, “*it is better for you that one man die for the people than that the whole nation perish*” (John 11 : 49). Louis XVI was put to death for the good of the (Masonic) Republic, according to the words of Robespierre himself, “*Louis doit mourir pour que la Patrie vive*”, **that is:** “*Louis must die so that the Motherland may live*”.
2. He was led to the scaffold as Jesus was to the Cross. The soldiers bound Jesus (John 28:12). Likewise, Louis XVI had his hands tied together.
3. Jesus on the Cross implored his Father’s forgiveness, “*Father, forgive them, for they do not know what they are doing*” (Luke 23 : 34). Likewise, Louis XVI forgave the “*peuple qu'on égare*”, **that is:** “*people they have been leading astray*”; “*Les Français sont bien malheureux de se laisser ainsi tromper*”, **that is:** “*The French are very unfortunate to be deceived in this way*”; “*Je prie Dieu que le sang que vous allez répandre ne retombe jamais sur la France*”, **that is:** “*I pray to God that the blood you're about to shed will never fall on France*”.
4. After Jesus’ death, his clothes was divided up among the soldiers (John 19:23). Likewise, the crowd shared out the clothes of Louis XVI after the beheading.
5. The crowd that witnessed the death of Jesus assumed its responsibility “*His blood be on us, and on our children.*”⁴⁹.

⁴⁹ Many wonder about the Jewish Holocaust of the Second World War. I often hear the remark: Ah!

The same was done with the head of Louis XVI. They sprinkled his blood over the crowd and shouted that his blood was on the heads of the French.

6. After the crucifixion of Jesus, the astonishment fell on the people. The crowd went away beating their breasts (Luke 23:48). Likewise, Paris remained in a stupor.
7. January 21st is the feast of Saint Agnes, a virgin martyr whose throat was cut (she too...) by the Romans around the year 300! *Agnes* comes from *agneau* (lamb). Catholic tradition made it the day the Pope blessed two white lambs in the Basilica of St. Agnes Outside the Walls. Louis XVI, born at 6:22 a.m. just after the Angelus bell, was guillotined on January 21th, the very day the Pope blessed lambs! Louis XVI was a soul used as bait. By his sacrifice and by the *Revelation of John*, the King enabled us to hunt down Satan, to prove his existence to mankind, to unmask his acolytes, the three Beasts, which are the Kingdom of England, its Monarchy, its capital London and its Freemasonry, as well as the Revolutionary (Masonic) Motherland, the so-called French Republic.

II.3 The will of Louis XVI

We reproduce here the will of Louis XVI, written on December 25th, 1792.

In the name of the Very holy Trinity, Father, Son and Holy Spirit.

To-day, the 25th day of December, 1792, I, Louis XVI King of France, being for more than four months imprisoned with my family in the tower of the Temple at Paris, by those who were my subjects, and deprived of all communication whatsoever, even with my family, since the eleventh instant; moreover, involved in a trial the end of which it is impossible to foresee, on account of the passions of men, and for which one can find neither pretext nor means in any existing law, and having no other witnesses, for my thoughts than God to whom I can address myself, I hereby declare, in His presence, my last wishes and feelings.

I leave my soul to God, my creator; I pray Him to receive it in His mercy, not to judge it according to its merits but according to those of Our Lord Jesus Christ who has offered Himself as a sacrifice to God His Father for us other men, no matter how hardened, and for me first.

I die in communion with our Holy Mother, the Catholic, Apostolic, Roman Church, which holds authority by an uninterrupted succession, from St. Peter, to whom Jesus Christ entrusted it; I believe firmly and I confess all that is contained in the Creed and the Commandments of God and the Church, the sacraments and the mysteries, those which the Catholic Church teaches and has always taught. I never pretend to set myself up as a judge of the various way of expounding the dogma which rend the Church of Jesus Christ, but I agree and will always agree, if God grant me

Had God existed, He would not have allowed such a genocide. We do now understand this struggle between the Forces of divisions that hate us with a superhuman rage and the Forces of Christ. Between them, there is the free will! If you refuse the helping hand of God and his demands, you will have to fight alone against Darkness. In refusing the Sacred Heart of Jesus, the Bourbon Monarchy paid the price and lost everything in this fight. The Jews, in refusing and in murdering the Messiah, in wanting to see his Blood be on their descendants, paid and continue to pay the price. For 2000 years, no prophet has come to speak to them! They pray to God at the foot of a wall! The God of Abraham, Isaac and Jacob has put their backs to the wall!

life the decisions which the ecclesiastical superiors of the Holy Catholic Church give and will always give, in conformity with the disciplines which the Church has followed since Jesus Christ. I pity with all my heart our brothers who may be in error but I do not claim to judge them, and I do not love them less in Christ, as our Christian charity teaches us, and I pray to God to pardon all my sins. I have sought scrupulously to know them, to detest them and to humiliate myself in His presence. Not being able to obtain the ministration of a Catholic priest, I pray God to receive the confession which I feel in having put my name (although this was against my will) to acts which might be contrary to the discipline and the belief of the Catholic church, to which I have always remained sincerely attached. I pray God to receive my firm resolution, if He grants me life, to have the ministrations of a Catholic priest, as soon as I can, in order to confess my sins and to receive the sacrament of penance.

I beg all those whom I might have offended inadvertently (for I do not recall having knowingly offended any one), or those whom I may have given bad examples or scandals, to pardon the evil which they believe I could have done them.

I beseech those who have the kindness to join their prayers to mine, to obtain pardon from God for my sins.

I pardon with all my heart those who made themselves my enemies, without my have given them any cause, and I pray God to pardon them, as well as those who, through false or misunderstood zeal, did me much harm.

I commend to God my wife and my children, my sister, my aunts, my brothers, and all those who are attached to me by ties of blood or by whatever other means. I pray God particularly to cast eyes of compassion upon my wife, my children, and my sister, who suffered with me for so long a time, to sustain them with His mercy if they shall lose me, and as long as they remain in his mortal world.

I commend my children to my wife; I have never doubted her maternal tenderness for them. I enjoin her above all to make them good Christians and honest individuals; to make them view the grandeurs of this world (if they are condemned to experience them) as very dangerous and transient goods, and turn their attention towards the one solid and enduring glory, eternity. I beseech my sister to kindly continue her tenderness for my children and to take the place of a mother, should they have the misfortune of losing theirs.

I beg my wife to forgive all the pain which she suffered for me, and the sorrows which I may have caused her in the course of our union; and she may feel sure that I hold nothing against her, if she has anything with which to reproach herself.

I most warmly enjoin my children that, after what they owe to God, which should come first, they should remain forever united among themselves, submissive and obedient to their mother, and grateful for all the care and trouble which she has taken with them, as well as in memory of me. I beg them to regard my sister as their second mother.

I exhort my son, should he have the misfortune of becoming king, to remember he owes himself wholly to the happiness of his fellow citizens; that he should forget all hates and all grudges, particularly those connected with the misfortunes and sorrows which I am experiencing; that he can make the people happy only by ruling according to laws: but at the same time to remember that a king cannot make himself respected and do the good that is in his heart unless he has the necessary authority, and that otherwise, being tangled up in his activities and not inspiring respect, he is more harmful than useful.

I exhort my son to care for all the persons who are attached to me, as much as his circumstances will allow, to remember that it is a sacred debt which I have contracted towards the children and relatives of those who have perished for me and also those who are wretched for my sake. I know that there are many persons, among those who were near me, who did not conduct themselves

towards me as they should have and who have even shown ingratitude, but I pardon them (often in moments of trouble and turmoil one is not master of oneself), and I beg my son that, if he finds an occasion, he should think only of their misfortunes.

I should have wanted here to show my gratitude to those who have given me a true and disinterested affection; if, on the one hand, I was keenly hurt by the ingratitude and disloyalty of those to whom I have always shown kindness, as well as to their relatives and friends, on the other hand I have had the consolation of seeing the affection and voluntary interest which many persons have shown me. I beg them to receive my thanks. In the situation in which matters still are, I fear to compromise them if I should speak more explicitly, but I especially enjoin my son to seek occasion to recognize them.

I should, nevertheless, consider it a calumny on the nation if I did not openly recommend to my son MM. De Chamilly and Hue, whose genuine attachment for me led them to imprison themselves with me in this sad abode. I also recommend Clery, for whose attentiveness I have nothing but praise ever since he has been with me. Since it is he who has remained with me until the end, I beg the gentlemen of the commune to hand over to him my clothes, my books, my watch, my purse, and all other small effects which have been deposited with the council of the Commune.

I pardon again very readily those who guard me, the ill treatment and the vexations which they thought it necessary to impose upon me. I found a few sensitive and compassionate souls among them – may they in their hearts enjoy the tranquillity which their way of thinking gives them.

I beg MM. De Malesherbes, Tronchet and De Seze to receive all my thanks and the expressions of my feelings for all the cares and troubles they took for me.

I finish by declaring before God, and ready to appear before Him, that I do not reproach myself with any of the crimes with which I am charged.

Made in duplicate in the Tower of the Temple, the 25th of December 1792. LOUIS

* * *

This will (in French) was engraved on a marble plaque placed in the Saint-Louis chapel of Notre-Dame-de-la-Sède cathedral in Tarbes. The stigmatist of La Frau-dais⁵⁰, Marie-Julie Jahenny, whose mystical life was particularly rich and devoted, announced a whole series of prophecies for France. She revealed that the will of Louis XVI had been inspired by Christ and that Louis XVI was to be beatified... Rehabilitating Louis XVI is right. Is it so unthinkable nowadays? In 1917, another king also fell victim to the savagery of atheists: Tsar Nicholas II. On October 1st, 2008, the Supreme Court of the Russian Federation rehabilitated the Romanovs. The Russians do have opened their eyes to the madness of atheism, why not us?

Rehabilitating Louis XVI? By his goodness as a man and as a king, by his sincere forgiveness, by his example, Louis Capet, the God's anointed one, did his utmost to shed as little blood as possible. He felt that he was caught in a formidable vice-like grip whose power of strangulation beat everything, and that any maneuver, however skillful, could only blow up the powder keg on which Paris and the provinces were sitting. By deciphering History through the seals of numbers stamped on the flow of Time, we can clearly perceive the hunt of the three Beasts of the *Revelation* of which Louis XVI was the object. He was used as bait! His sacrifice was used to prove to

⁵⁰ North of Nantes.

us the existence of a powerful and fearsome entity that the Bible calls Satan. This being that mankind, in its stupid and irrational blindness, has been persisting in denying, shows himself to the reader of the *Revelation according to Saint John*. The traces of his claws can be seen in the flow of Time, both in the seals he left and in the preys he struck down. John, through the enigmatic **666**, gives us a formidable opportunity to track down, in our turn, he who hunts us down and made us fall, to name the souls who have given themselves in service to him, to legitimize the Christic quest for salvation before a humanity stubbornly and irrationally mired in materialism.

Confronted with the incomprehensible mysteries of the Christian faith, the Masonic philosophers of the so-called Enlightenment brandished reason; as for us, we presume to brandish reason in the Christian supernatural!

L'âme martyr du bon Roi Louis XVI
Fut jetée en pâture dans la glaise
La Bête fébrile tentée par sa chaire
Rageusement bondit, s'y jeta
En posant ses crocs sales en sa chair
Laissa l'ineffable dans le glas...

The martyred soul of the good King Louis XVI
Was thrown as pasture into the dust of the
ground
The feverish Beast tempted by his chair
Furiously pounced, hurled itself in
As it put its dirty fangs into his flesh
It left the untold behind his death...

III Brief summary of the *Revelation of Saint John*

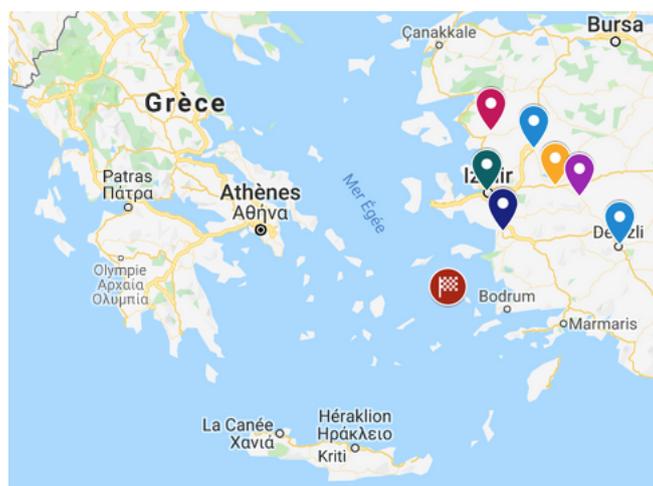
Behold, I come as a thief.⁵¹

As a thief !!!

We offer, chapter by chapter, a brief summary and key points so that the reader can read John's revelations with less bewildered eyes than before.

Chapters 1 - 2 - 3. John is in Patmos. He receives from Christ the Pantocrator the seven letters to the seven churches.

(The flag refers to Patmos ; the dark blue to Ephesus; the green to Smyrna (Izmir); the red to Pergamum; the light blue in the north to Thyatira (Akhisar); the yellow to Sardis (Sahili); the purple to Philadelphia (Alasehir); the light blue in the south to Laodicea (Denizli). (Google Map))



John describes an Almighty Christ holding the keys of death and Hades. What he opens no one can shut, and what he shuts no one can open!

Having espoused human nature so that man might accede to his divinity, which led Him to die on the Cross voluntarily, Christ shows himself in his omnipotence. He defeated Death, the most fearsome of curses, and shows himself, Almighty and merciful, to John. Mercy is too often confused with weakness. Christ is not weak! He is merciful.

In *Answers from Master Philippe*⁵², the Master points out that, “*After paying off your debts, you will all be forgiven*”, echoing this sentence from the Gospel “*Blessed are those who hunger and thirst for righteousness, for they will be filled*”. Be filled, because justice must be done; merciful, because the sinner must understand and transmute the darkness he created into light.

This stands in sharp contrast with the misplaced homilies of Vatican II priests. An example: for the Assumption, I went on a pilgrimage to Notre-Dame-de-l’Ermitage (Our Lady of the Hermitage) where the Virgin appeared to a contrite criminal in

⁵¹ *Revelation 16 : 15.*

⁵² Which can be found, translated into English, on www.jesus-christ-philippedelyon.com

the 12th century, telling him “*go confess to the Prior of Noirétable and come back here to do penance*”.

On August 15th, 2019, the church was full but the organizers were confusing show for Mass in an offensive way. A specialty of Vatican II! But remember that this council was stamped by number **666**! We don't come to Mass to attend a show but for God to transmute our darkness into Light step by step!!!

To top it all off, the Archbishop declared, after a botched *Kyrie eleison* and without *Confiteor*, the following theological nonsense, “*let us all acknowledge that we are sinners and that we are all forgiven beforehand*” !!!

Well, no! We are not all forgiven beforehand!!! One must stop deceiving and deluding the faithful and stop confusing weakness with divine mercy.

A parallel: imagine that, preparing my students in mathematics for an exam on which their destiny will depend, I say, “make all the errors you want to, the examiner will forgive you all your errors beforehand”... instead of saying, “the mercy of the examiner is so great that he will allow you to repeat his exam a very large number of times⁵³ and as we face difficulties in moving forward, he will offer us an helping hand, provided we listen to him and accept his demands”.

Didn't the Virgin insist? Didn't She recommend to the sinner the contrition of faults and to change his life? This doesn't mean to shut oneself up in a cell. This means to lead a life turned towards Love and not towards pride and selfishness!

Definitively, no priest can forgive anything, even in a confessional! However, every priest is instantly listened by God. Priests propose, but God disposes...

Merciful means that He commiserates with our tragic destiny since we buried ourselves in a deadly and rotting flesh because of our disobedience. As for the Earth, Master Philippe de Lyon specifies in *Life and Words* page 266, “*We are in the apartment of pride and we have to deceive the keeper to get out; we got led astray by ourselves*”; the keeper here obviously means Satan.

In spite of the contempt displayed by the great majority of beings for his sacrifice on the Cross, God, in his great mercy, never ceases to offer us a helping hand because He is the only One who can deceive the Keeper, the only One who can break the seal of Death through Resurrection.

But for this to be so, He imposes on man **his demands** some of which are patience, charity, humility⁵⁴, openness of the heart, forgiveness of offenses, no slander, prayer and the Holy Mass as sources of transmutation of our bodies withered by the original sin.

⁵³ Master Philippe de Lyon in *Life and Words (into English, on www.jesus-christ-philippedelyon.com)*, page 215 said: “*I don't know whether you believe in reincarnation. You are free to believe in it. What I do know is that I remember having existed, having left and returned, and that I know when I leave again. But is there anything that shows more the Justice of God more than the time He gives us to redeem our faults ? And why, without this justice, should a person be happier, more intelligent or more disgraced than another one? (27/11/1895)*”

⁵⁴ “*Only souls full of humility can receive my grace*”, Jesus had told Sainte Faustine. This is one of the main reasons for the lack of understanding of Christianity experienced by Freemasons or the

Chapter 4. John sees the Father Almighty and his throne surrounded by 24 elders and four living creatures.

Chapter 5. Vision of the scroll sealed by seven seals. Only the Lamb, Christ, because He was slain, is worthy to open it!

Chapitre 6 .

Chp 6 - The first Seal:

Christ opens one of the seven seals. Remember that the seals are not opened in chronological order, but in order of importance!

The horseman with a white horse and holding a bow is Mahomet. He rode out as a conqueror bent on conquest! Muslims say about him that he is an overpowering man! And so he is!

He is truly an overpowering man and is able to stamp its seals on the flow of Time, especially the **666**'s! Dates are then stamped and the historical events take on a very special flavour; one talks of curses. With the help of three other horsemen and a very powerful entity, Mahomet fights to impose the reign of Allah, the god from whom he draws his power. His symbols are the moon and the night. According to the Koran itself, Allah identifies himself with the Antichrist since he opposes the Holy Trinity. Let us quote again the suras 112, then 4-171.

“He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born. Nor is there to Him any equivalent.”

“And do not say, ‘Three’; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son”.

It is left to the reader to understand what the other names of the god Allah, that the various traditions have bequeathed to us through the centuries, are...

Chp 6 - The second Seal: The horseman riding a fiery red horse comes out. He is given power to take peace from the earth and to make people kill each other.

Chp 6 - The third Seal: Here comes the horseman riding a black horse. He has power over famine.

Chp 6 - The forth Seal: The last horseman rides a greenish horse, and close behind him follows a powerful entity. They are the god Thanatos (whose mother is Nyx, the goddess of the Night) and the god Hades, who has authority over the Underworld and the dead.

Chp 6 - The fifth Seal: John reports the souls of those who had been slain because

philosophers of the Enlightenment in particular. One does not question God as we question man. If we wish for answers, the etiquette requires that we address Him with a pure heart filled with humility...

of the word of God and the testimony they had maintained. They demand to be avenged, but Christ is quite clear: He tells them to wait until the full number of their fellow servants is reached.

Chp 6 - The sixth Seal and the years 536 and 542: It foreshadows the Wrath of the Lamb! John sees two cataclysms: first something he describes as a great earthquake, darkening the sun and turning the moon blood red. Then he sees stars falling as figs drop from a fig tree when shaken by a strong wind. Then again something reminiscent of an earthquake.

There was such a cataclysm! Around the years 535-536 and 540. The Wikipedia site on this period relates the events very well, *“Tree ring analysis by dendrochronologist Mike Baillie, of the Queen’s University of Belfast, shows abnormally little growth in Irish oak in 536 and another sharp drop in 542, after a partial recovery. Similar patterns are recorded in tree rings from Sweden and Finland, in California’s Sierra Nevada, and in rings from Chilean Fitzroya trees.”*

Thus, dendrochronologist Mike Baillie reports two brutal and violent phenomena that altered tree growth, one in 536 and the other around 540⁵⁵. Concerning the year 536, the site reports several historical facts. We quote:

1. The Byzantine historian Procopius, *History of the [Vandalic] Wars, Books III and IV* recorded in 536 AD that: *during this year a most dread portent took place. For the sun gave forth its light without brightness [...] and it seemed exceedingly like the sun in eclipse, for the beams it shed were not clear.*
2. In the *Gaelic Irish Annals*, the *Annals of Ulster* record *“a failure of bread in the year 536 AD”* and the *Annals of Inisfallen* report *“a failure of bread from the years 536–539 AD”*.
3. In their book *Climate*, George Ochoa, Jennifer Hoffman et Tina Tin report that snow fell in August in China and a dense, dry fog in the Middle East, China and Europe as well as a drought in Peru, which affected the Moche culture.

The cataclysm that caused these calamities around 535-536 in the northern hemisphere caused the most severe and protracted climatic change of the last two millennia. Scientists suggest a dust veil caused by a volcanic eruption in the tropics or/and the impact of debris from sidereal objects, causing climatic disturbances, disastrous crops and famines all over the world.

Saint John first describes a great earthquake, probably caused by the eruption of a volcano in the tropics, according to a study published in 2008 in *Geophysical Research Letters*⁵⁶ around 533 – 534 ± 2 years. Their conclusion is quite clear, *“Tree-*

⁵⁵ *The Case for significant numbers of extraterrestrial impacts through the late Holocene*, published in *Journal of Quaternary Science* (2007).

⁵⁶ L. B. Larsen, B. M. Vinther, K. R. Briffa, T. M. Melvin, H. B. Clausen, P. D. Jones, M.-L.

ring data suggest that this was the most severe and protracted short-term cold episode across the Northern Hemisphere in the last two millennia, even surpassing the severity of the cold period following the Tambora eruption in 1815”.

In his prophetic vision, Saint John also saw the sun lose its shine and the moon as if covered with blood. Such a description often evokes lunar eclipses or simply a change in the chemical composition of the atmosphere that makes the perception that humans have of the moon different. The stars that John sees falling as figs drop from a fig tree when shaken by a strong wind are reminiscent of a meteor shower, perhaps the debris of a sidereal object passing close to the Earth. In the same article, Mike Baillie reports enlightening accounts. McCafferty and Baillie in *The Celtic Gods: Comets in Irish mythology (2005)*, point out that the Church of Ireland regarded the decade 540-550 as a new beginning. Witnesses report seeing “*terrible hailstones*” raining down on Ireland. Remember that in 537-38, Ostrogoths laid siege to Rome...

The *Enoshima Engi (The History of Enoshima Temple)* written in 1047 by the Buddhist monk Kokei, mentions the year 538. This Japanese describes the apparition of the Buddhist goddess Benzaiten looking like “*an autumn moon enveloped in midst, adorned with a long jade pendant*”⁵⁷. Researchers rather think of a comet that would have been interpreted by the monk as an emanation of his goddess. As she descended, the monk tells us, she was accompanied by a myriad spirits of dragon, fire, thunder and lightning that made “*great boulders descend from above the clouds*”. The goddess arrived after an episode “*when dark clouds covered the sky and the earth quaked continuously for 11 days*”. This testimony proves what was announced by John in the *Revelation*, “*every mountain and island was removed from its place*” and “*the stars in the sky fell to earth, as figs drop from a fig tree when shaken by a strong wind*”, allegorizing the boulders raining down on Japan and more generally on Earth. Do not forget that the Japanese were greeting Buddhism at home. The official date is October 13th, 538 for the Buddha’s breakthrough in Japanese lands. I tell you reader, the Buddha is absolutely not what he claims to be. It is urgent that mankind open its eyes to the true personality of this so powerful a spirit⁵⁸...

Moreover, Mike Baillie adds that historian Gibbon (1832), in *Decline and Fall of the Roman Empire*, relying on the eyewitness account of Procope of Caesarea (500-565), reported the appearance of a comet around 539. He wrote, “*the size was gradually increasing; the head was in the east, the tail was in the west, and it remained visible for forty days. The nations who gazed with astonishment, expected wars and calamities from their baleful influence, and these expectations were abundantly fulfilled*”. Historian Roger of Wendover (13th century) also points out that “*in the year of grace AD 541, there appeared a comet in Gaul, so vast that the whole sky seemed on fire. In the same year, there dropped a real blood from the clouds, and a dreadful*

Siggaard-Andersen, C. U. Hammer, M. Eronen, H. Grudd, B. E. Gunnarson, R. M. Hantemirov, M. M. Naurzbaev and K. Nicolussi, *New ice core evidence for a volcanic cause of the A.D. 536 dust veil*, Volume 35, L04708.

⁵⁷ Consult *The case for significant numbers of extraterrestrial impacts through the late Holocene*, by Mike Baillie.

⁵⁸ www.jesus-christ-philippedelyon.com

mortality ensued”.

Recall that Europe was devastated, from the year 541, with a paroxysmal episode in 592, by the plague of Justinian⁵⁹ with repercussions as far as England known as the Yellow plague.

If the cataclysm described by John in the sixth seal had occurred from a time close to ours, historians would have found more abundant evidence. To understand the sixth seal (and even the seventh), we must conjecture that it took place in a very remote and disturbed period, requiring a correction from the Most High and thus justifying the little evidence we have. Recall the context. The year 476 marked the fall of the Roman Empire. The 5th century was the scene of wars and a gigantic migration of peoples. The unstable period of 535 - 542 saw the Popes John II, Agapetus I, Silverius, and Vigilius succeeded one another. Also recall that Buddhism made a decisive breakthrough in Japan, that the King of the Franks Clovis embraced Christianity around 496, that his empire was divided at his death in 511 between his four sons, that the mythical king Arthur would have won the battle of Badon around 493 by carrying the cross of Christ before crumbling at the battle of Camlaan around 540. This corresponds precisely to the opening of the sixth seal.

There is no doubt that after the chaos caused by the migration of peoples and the fall of the Western Roman Empire, these cataclysms must have stunned the crowds with fear and given arguments in favour of the priests and bishops urging the clan leaders to convert to Christianity. Acting fast was a necessity. Around the year 535-540 Mahomet's parents were born. He himself was to be born around 570, his Hegira of July 16th, 622 and his knowledge of the god Allah were to engender the Umayyads dynasty which, in its dazzling expansion, would impassion the whole North Africa, invade Spain from 711, cross the Frankish lands and finally be stopped around 732 or 733 near Poitiers by King Charles Martel. Between 536 and 733, two centuries passed which changed the face of the world.

Chapter 7 : The survivors of the great tribulation. There comes a lull. A seal is put on the foreheads of the servants of God: 144 000, John says. These souls are special.

Then John sees so great a multitude that no one can count. It is the redeemed peoples, from every nation, tribe, people and language. They had the humility to put their pride under their feet, to admit they are sinners, and to convert (etymologically, *convert* comes from Latin *conversio* meaning *choose another direction*). They endured the tribulation, the great one! That is the terrible terrestrial ordeal, the one you have been going through, the one that made you lose your lucidity... The Lamb will lead them to springs of living water and God will wipe away every tear from their eyes.

This passage corresponds to any periods but John saw the final outcome. Each century sees its lot of souls who gradually perceive the stakes of the terrestrial

⁵⁹ Byzantine Emperor who reigned from 527 to 565.

tribulation and the vital necessity to get out of the fatal cycle of reincarnations⁶⁰. In order to break the circle, we have to be *children of God*, as Saint John explains to us in his gospel, and no longer children of the Flesh... This has nothing to do with predestination... but with your sovereign free will. Will you or will you not accept Christ's demands?

Chapters 8 - 9 - 10 - 11 : The Seal and the 7 trumpets.

Warning: Contrary to chapters 13 and 17-18 where sufficient data were available to be able to point out their achievements in the flow of Time with certainty, the explanations of chapters 8 and 9 we propose to readers must be regarded as working hypotheses and not as facts demonstrated in full.

The apostle John saw the seventh seal opening. There was a silence of half an hour, which must have corresponded to a period of lull on Earth. Then the seven trumpets sounded one after the other, triggering cataclysms, mainly due to the fall of asteroids.

The seventh seal must be the least important of the seven seals since it is the last one presented to us. We remember that Christ began by opening **one** of the seven seals. He announced the arrival of a powerful horseman with a bow riding a white horse. This horseman must hold all our attention since he is identified with Mahomet. The seventh and last seal should also hold our attention but to a lesser extent.

The prophecy thus announces a succession of cataclysms triggered by seven trumpets. A question then arises. Should we expect to find chronologically the same succession of cataclysms in matter? I no longer believe it! If we look carefully the *Revelation*, we realize that its 22 chapters are not in chronological order, hence the awful confusion that everyone experiences when reading it. Chapter 17-18 (the year 1666) takes place long before chapter 13 ((Masonic) French Revolution - 1789), as for the delivery of the Virgin, it is in chapter 12 and not in chapter 1!

Moreover, the asteroids designated by God to shake the pride and wickedness of the mighty people living in these various periods in order to bring them back to more reason, even though they were chosen in the successive order of the seven trumpets, surely did not hit the Earth in the same order because of different spatial trajectories.

We found extremely disturbing observations made by chroniclers.

In the book, *Cometography: Volume 1, Ancient-1799: A catalog of comets*, Kronk, Marsden, Meyer and Seargent, according to the texts that the centuries have been kind enough to pass down to us, listed chroniclers observations of different periods. We read that the *Chronicon Paschale*, a Byzantine chronicle of the 7th century, relates that in 467⁶¹ “*appeared in the heaven a very great sign, called by some a trumpet, by some a spear, and by some a beam; and it appeared for some days*”. The

⁶⁰ Christian reader, don't be offended by that word! As we have already written, the Virgin implied it to us at La Salette in 1846 and Christ to Marie-Julie Jahenny, the stigmatist of La Fraudais, in 1902 and in his bequest of the Shroud of Turin! (consult www.jesus-christ-philippedelyon.com). Only Heaven is infallible.....

⁶¹ Recall the year 466 saw the birth of Clovis I, King of the Franks, and the Western Roman Empire, undergoing barbarian invasions, was to fall in 476.

Byzantine monk Theophane the Confessor (758 - 818) in his work *Chronographia* said that “*in this year a sign appeared in the sky, a cloud in the shape of a trumpet, for forty days each evening.*”

1. **First Trumpet:** hail and fire mixed with blood, could refer to an N.E.O (Near Earth Object), a sidereal comet-like object passing close to Earth whose debris would have hit part of a country. The blood colour evoked by John could be in connection to the presence of a large quantity of iron oxide, for example. Where, when, and which part of which kingdom was affected at the time are questions that we cannot answer today. A hint: the year 467?
2. **Second Trumpet:** something like a huge mountain, all ablaze, was thrown into the sea, whose impact destroyed ships and lives. This would evoke an asteroid striking the Earth like this near-Earth cruiser *Apophis* discovered in June 2004, measuring 325 metres in diameter and with a mass of nearly 40 million tonnes that made more than one astronomer shudder. This cataclysm must have occurred far enough back in time so that John could not notice the technological advance in the naval field. If this cataclysm was to occur now, John in his vision would have been struck by seeing ships very different from those of his time, like Nostradamus who seeing planes in his vision had described them as iron birds. Moreover, it is likely that *the sea* evokes for a Mediterranean man like John, the Mediterranean and today’s maritime traffic has nothing to do with that of the first centuries.

A hint: the year 365? In the past there was a gigantic cataclysm near Patmos where John was. Experts think of an earthquake, but why not a huge asteroid which, by striking the open sea and the seabed at very high speed, would have caused such a tremor?

What we know is that this cataclysm struck Crete on July 21th, 365, raising its south-western end by almost nine metres, unleashing a powerful tsunami that ravaged the coasts of the eastern basin of the Mediterranean Sea. The years from 360 to 370 were a troubled period. Between 361 and 363, Emperor Julian the Apostate, raised in Arianism, re-established polytheism in the Empire. His fight against Christianity made him a hero of the philosophers of the Enlightenment such as Voltaire, Montaigne or La Boétie.

Historian Ammian Marcellin, a witness to the fact, evoked an earthquake before dawn, followed by a spectacular retreat of the sea causing powerful breakers, carrying ships inland, some of which were even found on houses. According to the rare witnesses of this cataclysm, many cities were destroyed in Syria, Sicily, Libya, and in Hellenic countries; Nicaea was even destroyed. Nowadays, this event even constitutes a chronological landmark for archaeologists.

3. **Third Trumpet:** a great star, blazing like a torch, evokes an asteroid again. John whisper a hint to us: the fiery star is named *Wormwood* evoking the yellow-greenish colour and bitterness. We interpret John’s prophecy as a stellar object which, by striking an ocean, would have polluted water sources by the fallout,

causing death of many by poisoning, without the people of that time seeing a causal relationship.

We suggest the ocean, not the land, because such a cataclysm should have left a trace in the writings. Scientists like Mike Baillie⁶², suggest that the colossal stellar impacts that took place around 535-542 or 1014 polluted the soil with chemicals toxic to humans. This article reports that a substantial impact can release up to 30 million tons of nitric oxide into the atmosphere with high concentrations of ammonium, chlorine, nitric acid and sulphuric acid. Chlorine comes from the Greek *chloros* meaning green. Hence my question, was there any substantial pollution of water sources on the southern coast of England in the year 1014 due to the fallout of a toxic cloud released by the impact of a meteorite striking the Atlantic Ocean? This question takes on even more meaning when one quotes the article by researchers Sekanina and Yeomans⁶³ identifying a comet named *C/1014 C1*, 0.04 Astronomical Unit away from the Earth, of which a fragment must have met the ground, and when in Abbott's article *et al.*⁶⁴, we learn that these researchers found samples of glaucaunite (green) and ammonium both in Cornwall and in Black Rock Forest (New York), which could only have come from an impact of a stellar body in the ocean and dating back to the year 1014!

Finally, the scientific name of absinthe is *Artemisia absinthium*. It is a kind of wormwood. Now Artemis is the name of a Greek goddess, daughter of the demiurge Zeus, the equivalent of whom among the Egyptians is Âmon, from whom the words *ammonia* and *ammonium* come because near the temple of Amôn was a mineral (Salammoniac) that could yield ammonia, the Wikipedia site on ammonia reports. Is there any hint hidden by John: Wormwood, Artemis, (Zeus) Âmon, ammonium, tsunami of the year 1014? I leave the reader to his investigations.

After discussing working hypotheses, we must understand the tsunami curse of the year 1014 that lashed at England. History of the Anglo-Saxon kings of that time is fascinating and casts a causal relationship between the impact of a stellar object, the tsunami of the year 1014 and the return of a certain English king to the throne. This gives us again another concrete example of God's judgment intervening efficiently, yet discreetly on his Creation.

The Saxon King Edgar the Peaceful (943 - 975) had (successively) three wives, three sons and a daughter. His first wife Æthelflæd Eneda gave birth to his first son Edward the Martyr; his second wife gave him a daughter and his third wife Ælfthryth, a boy who died young and a third son Æthelred the Unready. The

⁶² *The Case for significant numbers of extraterrestrial impacts through the late Holocene*, published in *Journal of Quaternary Science* (2007).

⁶³ *Close encounters and collisions of comets with Earth*, published in *The Astronomical Journal* (1984), vol. 89.

⁶⁴ *Exotic Grains in a Core from Cornwall, NY - Do They Have an Impact Source*, published in

death of King Edgar the Peaceful left England torn between the supporters of the eldest son of his first wife and of the son of his third wife. Providence decreed that Edward the Martyr should ascend the throne on July 8th, 975, but the nobility took advantage of the conflict of succession to strip the Benedictine monasteries of the properties granted by his father, King Edgar. Sacrilege!

We quote *The Worcester Manuscript (D)* from *The Anglo-Saxon Chronicle*⁶⁵, "*Here Edward (the Martyr), Edgar (the Peaceful)'s son, succeeded to the kingdom, and then immediately in harvest-time in that same year, the star comet appeared.*

And then in the following year came a very great famine and very manifold disturbances throughout the English race. In his days, because of his youth, God's adversaries, Ealdorman Ælfhere and many others, broke God's law, and impeded the monastic rule, and dissolved monasteries, and drove away monks, and to put to flight God's servants, whom earlier King Edgar (the Peaceful) ordered the holy bishop Æthelwold to establish. And over and again widows were robbed, and many wrongs and injustices arose up thereafter, and after that it always got much worse".

Master Philippe de Lyon specifies in *Life and Words* page 154, "God gave the Great Everything a set of rules and laws. When any of these laws is broken in the universe, when a planet endure an axis shift, a regulator, a righter of wrongs then comes and that one is a comet."

The reign of King Edward the Martyr, who was recognized as a saint during his lifetime, was brief. It will be understood that the comet was a sign manifested to the English people and that the committed exactions gave rise to the curses, namely the scourges described by the chronicler. Despite the signs, Ælfthryth, the last living wife of Edgar the Peaceful, wanted to impose her son Æthelred the Unready, barely ten years old, on the throne of England. At their invitation, King Edward visited them and was assassinated on March 18th, 975. *The Peterborough Manuscript (E)* from *The Anglo-Saxon Chronicle* recounted the terrible deed, "*No worse deed for the English race was done than this was, since they first sought out the land of Britain. Men murdered him, but God exalted him. In life he was an earthly king; after death he is now a heavenly saint. His earthly relatives would not avenge him, but his Heavenly Father has much avenged him. Those earthly slayers wanted to destroy his memory upon earth, but the sublime Avenger has spread abroad his memory in the heavens and on the earth*"⁶⁶.

And the expected curse descended upon them! Æthelred the Unready was crowned on May 4th, 979, in Kingston upon Thames, then was forced into

Journal of Siberian Federal University (2010).

⁶⁵ *Anglo-Saxon Chronicle*, compiled by Michael Swanton.

⁶⁶ *Anglo-Saxon Chronicle*, compiled by Michael Swanton.

exile by the Viking invasions on December 25th, 1013, on Christmas Day!
Between these two dates, 666×19 days elapsed!!

The Viking King, Sven Forkbeard, seized the throne. He died on February 3rd, 1014. Below is a map from the Wikipedia site, showing the division of the kingdoms between Anglo-Saxons and Vikings.



Æthelred the Unready was called back to power by a nobility that distrusted him. And the curses went on. On June 25th, 1014, his eldest son Æthelstan, whom he had with his first wife Ælfgifu of York, died!

Because he had participated in the murder of an eldest son, his half-brother, his own eldest son was taken from him, presumably by illness.

On the eve of the Feast of Saint Michael, the Archangel of God's justice, that is on September 28th, 1014⁶⁷, a tsunami devastated the whole south of the Anglo-Saxon territory from the tip of Cornwall to Kent, even touching Holland! Let's read carefully *The Anglo-Saxon Chronicle*, "This year, on the eve of St. Michael's Day, came the great sea-flood, which spread wide over this land, and ran so far up as it never did before, overwhelming many towns, and an innumerable multitude of people"⁶⁸.

Of the six sons⁶⁹ he had with his first wife, none passed the year 1017! The House of Wessex (West Saxons...), which until then had reigned, was removed from 1013 to 1014, then again from 1016 to 1042 by the House of Denmark,

⁶⁷ A remark: $1014 = 6 \times 13 \times 13$.

⁶⁸ Bob Carruthers, *The Anglo-Saxon Chronicle, Illustrated and Annotated*.

⁶⁹ Not his daughters! This is important. Women do not seem to be struck by curses, but they can pass them on. One example is the case of Isabella of France (1295-1358), the only survivor of the descendants of King Philip IV the Fair.

and was restored on the throne of England thanks to a Saint! A Saint was murdered, there was a curse, then the House of Wessex was redeemed by another Saint, strangely bearing the same first name as the first one! Saint Edward the Confessor, son of the cursed Æthelred the Unready, whom he had with his second wife Emma of Normandy. This example does show the mercy of Christ on the House of Wessex, in paying for sins as well as in redeeming what had fallen!

Edward the Confessor reigned from 1042 to 1066 and was the one whose coronation day was stamped by the seal of number **666** from the first horseman of the *Revelation*, the one whose death engendered a war of succession won by the Norman William the Conqueror at the Battle of Hastings, inoculating the seed of the Hundred Years' War into the Kingdom of England and paving the way for the enthronement of the Kings of the *Revelation*!

4. **Forth Trumpet:** would evoke a cloud of dust large enough to singularly diminish the luminosity of any star seen from the Earth. **Chapter 8 ends.**
5. **Chapter 9 and Fifth Trumpet:** John sees again the fall of an asteroid on the Earth releasing an immense amount of dust and the emergence of locusts. Jean's frightening description could evoke animals which would have been zoomed in, so as to better describe them...
6. **Sixth Trumpet:** The punishment. Yet, John notes at the end of chapter 9 the stubbornness of men to persist in their prostitution with Satan.
7. Chapter 10 describes a mighty angel coming down from Heaven, robed in a cloud, with a rainbow above his head. His face was like the sun, his legs like fiery pillars; his right foot was planted on the sea and his left foot on the land. He hold a little scroll⁷⁰, which lay open in his hand and gave it to John to "*prophesy again about many peoples, nations, languages and kings*".
8. Chapter 11 opens with John measuring and describing the Temple of God. Two witnesses will be sent and will prophesy for 1260 days (that is to say 30×42 days). They will be killed by the Beast coming up out of the abyss, described in chapter **13**. For three and a half days, every people will be gazing at their bodies and gloating over them, for they will dare to torment those who live on earth. But after three and a half days, the breath of life from God will enter them, and they will stand on their feet, and terror will strike those who will be watching them. Then, these two witnesses will go up to heaven and an earthquake will strike the area.

A parallel with the revelations of Our Lady of La Salette: the Virgin gave the names of these two witnesses. How prestigious their names are! Elijah and Enoch! (who will both have to be born of a woman again; namely, to rebirth...). This shows that the revelations of La Salette complete and extend those of John.

⁷⁰ The *Revelation*?

9. Then will come the seventh trumpet and the time to destroy the wicked, those who destroy the earth.

Chapter 12: The Woman clothed with the sun. John is prophesying again. He no longer mentions events that will be fulfilled in the future, but goes back to the past more than half a century back in time. As we have written, John was brought over Londinium (London), a city of seven hills completely razed to the ground and deserted after the massacre of Queen Boudica, around 66 AD. John's visions are not dated. Each of them evokes a moment in History of mankind and the work is ours to unravel the mysteries. Chapter 12 evokes the birth of the Saviour, Jesus, true God, true Man, incarnating Himself in the womb of the Virgin Mary, the Holy Spirit's dwelling, to come and pluck us from Death which is the worst of curses. Above the Virgin clothed with the sun, 12 stars! With the reference to the sun, that makes **13** stars. We deduce that She embodies number **13!** The number of the Beast is a number of a man which was explicitly revealed. Number **13** is the number of the Woman which was implicitly disclosed.

John describes the mystical fight of the Woman against the Dragon, which in earth gave rise to the massacre of the Holy Innocents for instance. The Dragon was defeated by Saint Michael and his angels, then forced to take refuge on Earth. He stood on the shore of the sea, John tells us, but of which country? Satan, the Dragon, is enraged and is determined to wage war against the rest of the Woman's offspring, those who keep God's commands and hold fast to their testimony about Jesus.

Chapter 13. We have already studied it in depth. Let us recall that Satan gave his power to the Beast, which, like him, has also seven heads and ten horns. The Beast resembled a leopard but had feet like those of a bear and a mouth like that of a lion. The Dragon gives the Beast his power and his throne and great authority.

The Beast resembling a leopard has a throat-cut head, a fatal wound of which it will heal, filling the peoples with wonder, inciting them to bow down to the Beast, and thus to the Dragon. This Beast is the Kingdom of England. Its blasphemies are particularly uttering by the mouth of Freemasonry, via the Grand Lodge of England created in 1717, and its heads allegorize dynasties of kings. The throat-cut head represents the House of Stuart with King Charles I beheaded and the Interregnum of the Cromwells. This wound will be healed with William III of Orange ascending the throne and with the *Glorious Revolution* of 1689, the year Jesus asked Louis XIV to consecrate the Kingdom of France to his Sacred Heart.

John then saw a Beast with two horns like those of a lamb. This is the period of the (Masonic) French Revolution and of its Assignats. This Beast is the Revolutionary Motherland, born in the bosom of the Kingdom of France. The image that John saw is the Masonic motto **Liberté, Égalité, Fraternité** (Liberty, Equality, Fraternity) which is on the pediment of all the monuments of the French Republic, and is allegorized by the Marianne⁷¹, and the breath that animates this image is the

⁷¹ Didn't the French put candles before the statue of Marianne, Place de la République, on the evening of the Islamic State attack on November **13**th, 2015? Communing with one another before the image of the (Masonic) Republic shows to what extent the French people have been duped.

republican breath that will be spread by Freemason Napoleon Bonaparte.

John also describes great signs like fire coming down from heaven allegorizing the work of the key Freemason Benjamin Franklin. John passes on the famous seal of number **666** to us, a number of a man, whose multiples, as we have seen, stamped Louis XVI and key dates in History of mankind such as Protestantism and the Second Vatican Council.

Chapter 14. The Lamb wages war on the Beast and defeats it! John predicts that Babylon the Great, allegorizing the city of London, will be unmasked. He advises men to convert and obey God's demands rather than prostituting themselves with Satan.

What will the Queen of England do then? Will she prompt the Vatican to convene a Council, the third one? Will she persuade her people to return to Catholicism?

Chapter 15 - 16. Then John sees seven angels with seven plagues. He announces the imminent victory of the Lamb over the nations that are stubborn in their crimes as well as their punishments. Chapter 16 mentions them and names the three impure spirits gathered together for the first time, *“Then I saw three impure spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet”*. The false prophet should bring a well-known name to the reader's mind...

Chapter 17. An angel shows John the judgment of the Great Prostitute, *“With her the kings of the earth committed adultery, and the inhabitants of the earth were intoxicated with the wine of her adulteries”*.

Having studied this chapter in detail, we summarize it briefly. John reveals this to us, *“There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns”*.

The woman allegorizes Babylon the Great, *“the mother of prostitutes and of the abominations of the earth”*; it is the city of London! The Scarlet Beast allegorizes the kings, from those humbled in the Hundred Years' War down to those of the House of Stuart. The personality that best describes this scarlet Beast is again revealed by the Angel to John; the man is the eighth king we have identified with Henry VII Tudor, and the great prostitution that God hates has its source in England's refusal to remain Catholic. Do not forget that Luther's theses, and all that ensued from then on, are, in the eyes of God, prostitution and, in fact, are stamped by the seal of number **666**!

The Angel affirms that these kings will hate the Prostitute so much that they will burn her, thereby prophesying the Great Fire of London in the year **1666**.

Chapter 18. Jean mentions a port city of very great importance, destroyed by fire, seizing men with deep consternation. London!

Chapter 19. The Prostitute is tried and unmasked. The men on earth who are sincerely Christian are relieved to know that God is present and has handed down

his verdict. A white horse appears. Its rider is called *“Faithful and True”*; He is the Lamb of God: Jesus-Christ. With justice, He judges and wages war on prostituted nations.

Chapter 20. This chapter gave rise to millenarian quarrels since Saint John affirmed that there would be a reign of Christ for 1000 years while Satan would be bound. These quarrels became less virulent since St. Augustine’s position on the subject. Unlike St. John, St. Irenaeus, and the Christians of the very first centuries who believed this millenarian prophecy, St. Augustine although he had first accepted it, rejected it later, preferring an allegorical reading of the *Revelation*. This is the position of the Church today. Our work shows that such a position cannot stand.

What about the Blessed Virgin? When She declared at La Salette (consult our text III, *Our Lady of La Salette*, page 8):

“Then Jesus Christ, by an act of his justice and his great mercy for the Righteous, will command his Angels to put all his enemies to death (in the distant future... ?). Suddenly, the persecutors of the Church of Jesus Christ and all men devoted to sin will perish and the earth will become like a desert. Then there will be peace and the reconciliation of God with men; Jesus Christ will be served, adored and glorified; charity will flourish everywhere. The new kings (Republics will be abolished...) will be the right-hand men of the Holy Church, who will be strong, humble, pious, poor, zealous and imitators of the virtues of Jesus Christ. (Is the Virgin millenarian?).”

It seems to us that the Blessed Virgin is millenarian. What about you? What do you think?

Chapter 21 - 22. The Lamb is victorious against the ungodly nations which have been prostituted themselves with the powers of money and Satan. John sees a new heavenly Jerusalem showing up and Jesus living in the midst of the redeemed people, his Ecclesia, his Church finally reunified, those who by their choices and merits will be written in the Lamb’s Book of Life, He who is the Alpha and the Omega, the First and the Last, the Beginning and the End, while the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars will be consigned to the fiery lake of burning sulfur.

[Matthew 5:6] “Blessed are those who hunger and thirst for righteousness, for they will be filled!”

We conclude with an attempt to explain the number **666**, the Beast number, *“the number of a man”*. Why this number and not another one? Master Philippe de Lyon tells us that 9 is the number of man⁷². As we are made according to the pattern: Body-Spirit-Soul, we could think of the number 9-9-9, that is $9 \times 100 + 9 \times 10 + 9 \times 1 =$

⁷² Alfred Haehl, *Life and Words*, page 139.

999. The original sin would have reversed 9 into 6, giving the number **666**. It only works with the Arabic number system, but isn't this the system that God allowed to be spread over the world?

IV Daniel, John, Maximin and Mélanie

The *Revelation* of John is part of a triptych. First, there were the revelations of the Prophet Daniel (chapter 7) given by the Father, then those of John given by the Son, then those of La Salette given by the Virgin that we have already commented on.

The beginning of Chapter 7 of the *Book of Daniel* was very well deciphered but the end was not. What did Daniel reveal to us?

In the sixth century B.C., during the reign of Belshazzar in Babylon, Daniel reported seeing in a dream-vision four great beasts coming up out of the sea (mankind that is).

The first Beast had eagle wings and looked like a lion. Its wings were torn off. It was lifted up from the ground, stood on its two feet like a man, and the mind of a human was given to it.

The second Beast looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told, "Get up and eat your fill of flesh".

The third Beast resembled a leopard with four wings like those of a bird on its back. It had four heads and was given authority to rule.

Finally, the fourth Beast was terrifying and frightening and very powerful. It had large iron teeth. It crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts and had ten horns. While looking at the horns, Daniel saw another little horn coming up among them. Three of the first horns were uprooted before it. This horn had eyes like those of a man and a mouth that spoke boastfully.

Then the Prophet Daniel saw Christ approaching his Father and receiving an everlasting dominion over all peoples and nations.

Disturbed by the vision of the four beasts, Daniel approached an angel who revealed part of the riddle to him, just as the angel in chapter 17 did to John. We learn that these four beasts were kings (kingdoms) which would rise from the earth, and that the fourth Beast would be a fourth kingdom which would exist, different from all the others. The Angel also specified that the ten horns would be ten kings (kingdoms) which would come from this kingdom, and that another one, allegorized by a small horn, would arise after them. It would be different from the earlier ones and would subdue three kings (kingdoms). The Angel also affirmed that the little horn, by its words, would speak against the Most High. It would oppress his holy people and would plan to change **the set times and laws**⁷³ (and not **the law** (from the

⁷³ *The Jerusalem Bible.*

Tablets of Stone) as we often read in the translations available on the web). The holy people will be delivered into its hands for a time, **times**⁷⁴ and half a time. Then the little horn would be tried, its power taken away and completely destroyed forever.

Protestant pastors such as Brightman or Mede or even the mathematician Isaac Newton in *The Prophecies of Daniel* have commented upon these passages. The first Beast was the Empire of Babylon, the second one the Medo-Persian Empire, the third one the Empire of Alexander the Great, whose expansion is known to have been dazzling and prophesied by the allegory of the leopard with four wings and four heads. We also know that his empire was divided into four after his death! The last Beast, very powerful and with large iron teeth, allegorizes the Roman Empire. This Beast had 10 horns allegorizing the ten major powers that divided the Western Empire after its fall in the year 476. These were, according to my research: the Suebi, the Visigoths, the Salian Franks, the Anglo-Saxons, the Burgundians, the Vandals, the Ostrogoths, the Alamans, the Odoacre Empire and Dalmatia.

All this is well known. On the other hand, I disagree with the interpretation of the little horn that the Protestants associate with the Vatican. Why this hate of the Vatican? Reader, I forcefully tell you: the Vatican was castigated at La Salette, not in Daniel's prophecies. Besides, Christ is not going to destroy his Church, but to restore it! So we must find another candidate.

Historians tell us that the Roman Empire was administratively divided into Western and Eastern empires around the year 285-286 by Emperor Diocletian, who established the Tetrarchy to deal with the Germanic invasions. On the death of Theodosius the Great in the year 395, the Roman Empire was definitively divided between his two sons. It was the Western Roman Empire that collapsed in the year 476, not the Eastern one! The little horn therefore represents the Eastern Roman Empire, i.e. the Byzantine Empire!

Let us prove it! The Angel tells us that the ten horns existed before the little horn allegorizing the Byzantine Empire. However, the ten horns (kingdoms) from the nomadic Germanic peoples existed since the first century, long before the year 395, when the Roman Empire split in two. The Angel also specifies that this horn would be bigger than all the others, and different. Wasn't the Byzantine Empire bigger than the other kingdoms allegorized by the 10 horns? Wasn't it different since it came from Greek culture while the others came from Germanic cultures? The Angel also added that the Byzantine Empire would subdue three other horns (kingdoms). How could it be, according to the Protestants, that a small territory like the Vatican subdued three kingdoms when it was without an army and occupied by the Kingdom of Odoacre and then by the Ostrogoths? It doesn't make sense. Once again, the Byzantine Empire stands out. Remember that the Vandal Kingdom sacked Rome in the year 455, experienced a period of decline and was then crushed by the Byzantine Emperor Justinian I and his general Belisarius in the year 533-534. The Ostrogothic

⁷⁴ And NOT "two times" as this is often said. The same mistake was also made in the *Revelation of John*. The declensions are plural and neither the number two nor its associated declension appear!

Kingdom, which had subdued the Kingdom of Odoacre and Dalmatia, participated in the sack of Rome in the year 546. The Ostrogothic Kingdom also collapsed in the year 553 after being defeated by General Belisarius of the Byzantine Emperor Justinian I, annexing Dalmatia in the process.

Subduing these three horns (Dalmatia, Ostrogoths and Vandals), Justinian's Byzantine Empire partially was reconstituting the Roman Empire before its fall.

Daniel tells us that this horn, allegorizing the Byzantine Empire, spoke boastfully. A quick glance at the Byzantine emperors since Constantine I, founder of Constantinople in 330 AD, immediately shows us their arrogance towards a weakened Vatican, a Rome that was only a shadow of its former self. Let us briefly evoke Emperor Julian the Apostate or Emperor Justinian and his theological oppositions (ordination of the Arians) to Popes John II and Agapetus I, or the first schism between the Churches of Rome and Constantinople in 484, with Pope Felix III refusing the Henotikon proposed by Patriarch Acacius of Constantinople and Emperor Zenon⁷⁵, or the Iconoclastic Period from 717 to 842.

Common sense is once again required. How do you expect powerful Byzantine emperors, assisted by their powerful patriarchs of Constantinople (a city of nearly 800,000 inhabitants) to submit themselves to a tiny pope of a city like Rome (30,000 inhabitants), much smaller than Constantinople, and militarily and financially bled dry after its fall in the year 476? Add to this, the fact that the 28th canon of the Council of Chalcedon in the year 451 defines Constantinople as the new Rome and you will have understood the dangerous shift in meaning that was taking place. Had Christ not affirmed that on Peter he would build his Church, Rome would have been razed to the ground long ago.

Daniel foretold that God's judgment would come, and that this little horn speaking boastfully would have its power taken away. He also said that it would be completely destroyed forever after existing for "*a time, times and half a time*"! This riddle is remarkable and imposes the Byzantine Empire.

By using the words "*a time, times and half a time*", Daniel wants to draw our attention to an important period of time that shows the little horn in its true color. Via the words *times*, he implies that this period is a multiple of the first one.

On May 29th, 1453, the Byzantine Empire was crushed by the Ottoman Empire, but historians disagree with its beginning. Some propose the date of May 11th, 330, the foundation of Constantinople by Emperor Constantine, others propose January 17th, 395, the death of Emperor Theodosius and the effective division of the Empire between his two sons. In order to decide, we will do arithmetic a bit. Let D be the duration of the Byzantine Empire considered in Daniel's riddle, let T be *the time* and K be the multiple of this time mentioned in the prophecy, we must therefore solve the equation:

$$D = T + K \times T + \frac{T}{2}.$$

⁷⁵ Patriarch Acacius was excommunicated. The Henotikon was a new *Credo* conciliating Monophysitists and Orthodox Christians.

By multiplying the above equation by 2 and factoring by T , we find:

$$2 \times D = T \times (3 + 2 \times K).$$

An equation with two unknowns cannot be solved. But here, as in all prophecies, we are dealing with integers! Remark that $2 \times D$ is an even number whereas $(3 + 2 \times K)$ is an odd number. This remark forces T to be even. What about D ? If the prophecy of the prophet Daniel considers that the Byzantine Empire began on May 11th, 330, the admitted date of the foundation of Constantinople, then D equals 1123 years and 19 days, that is **410195 days**, the interval between May 11th, 330 (inclusive) to May 29th, 1429 (inclusive). We take May 29th into account since Constantinople did not officially fall on May 28th before midnight but on May 29th at the end of the day after three assaults (again number 3...) by the Muslim Turks. Remark that 1123 is a prime number, and that number 410195 can be factored as 5×82039 .

The use of the unique-prime-factorization theorem will prove to be decisive. Either T equals 2×5 days, which seems too short for an empire to do anything, or T equals 2×82039 forcing $2K + 3$ to be equal to 5 and K to 1, which is impossible since the prophet Daniel mentions the plural in the sentence “*a time, times and half a time*”. The number K must be at least equal to 2 and, in my opinion, strictly more than three to evoke a real plurality. Thus God, in Daniel’s prophecy, invites us to consider the other date, that of the death of Emperor Theodosius, on January 17th, 395, when his two sons inherited the Western Empire for one, and the Eastern Empire for the other. Our variable D then equals 1058 years, 4 months and **13** days, that is **386568** = $(2 \times 2 \times 2 \times 3 \times 3 \times 7 \times 59) \times 13$. We find again the number **13** twice! Remark that should May 29th, 1453 be not taken into account the number of days elapsing between these two dates is 386567 days. Now, the number 586567 is 571×677 , forcing T to be equal to at most 2×677 days, that is nearly four years, which seems too short for an empire to show itself in its true color. So let us consider the number $D = 386568$. This gives $T = 2 \times 2 \times 2 \times 2 \times 3 \times 3 \times 7 \times 59 = 59742$ days, that is nearly 163 years and $(2K + 3) = 13$ forcing K to be equal to 5. This is one possibility! This seems to be the only one if we remember the indication of Master Philippe de Lyon: *a time*, for the prophets of *Old Testament*, often refers to either 7 generations, or 14, or 24 or more⁷⁶. Now a generation of that time needs an average of 25 years to grow, so seven generations needs an average of $25 \times 7 = 175$ years.

Therefore T , the time of Daniel must equal **59472** days! From this computation, the unexpected arises. If we add half of this time to January 17th, 395, the year 476 shows up, which is the year of the fall of the Roman Empire! If we add the whole time, the date of November 14th, 557 appears! The Wikipedia site concerning the year 557 tells us that a month later, on December 14th, 557, Constantinople was hit by a third earthquake, the church of Saint Sophia, seat of the Patriarch of Constantinople, saw its cracked dome collapse on May 7th, 558 after another earthquake! The Byzantine emperor at that time was Justinian. Let us remember that the Emperor Justinian had imposed the pentarchy for political purposes, exiled Pope Silvester in 537 and kidnapped and forced Pope Vigil to ratify the Second Council of Constantinople in 553. Let us also remember that Justinian’s terrible plague appeared around the year 541, just after the opening of the Sixth Seal of

⁷⁶ Alfred Haehl, *Life and Words*, page 143.

the *Revelation* (535-540). Yet, after a period of lull, the same plague returned to Constantinople around 555-556 and 558. The end of this first period prophesied by Daniel seems to be dramatized by three major earthquakes and the resumption of the terrible plague, manifesting the wrath of the Most High.

From now on, we can clarify the revelation of Daniel: a time, times (5 in number) and half a time, which gives us **13** half times or 6.5 times. The second *time* opened with earthquakes and plague. It ended in the year 720, when the virulent Iconoclast Movement began to emerge in the Byzantine Empire, reaching a peak from 726 to 843. The third *time* ended in the year 883 after the Fourth Council of Constantinople, which attempted to put an end to the schism between the patriarchate of Rome and the Byzantine patriarchates. The fourth *time* ended in 1046. In those days, Constantine IX was in power. The fifth *time* opened with the great schism of 1054 between Rome and the Eastern Churches and ended with the sack of Constantinople by the Fourth Crusade in 1204. The sixth *time* began in 1209 and ended in 1372 with the signing of a humiliating treaty during which the Ottoman Emperor Murad I forced the Byzantine Emperor John V in 1374 to be vassal of the Sultan⁷⁷. Daniel's half a time ended with the final fall of Constantinople in 1453. The little horn that spoke boastfully in the *Book of Daniel* had just been destroyed.

The proof continues. The Prophet Daniel pointed out that the little horn would change the set times. Didn't the Byzantine Empire create its own calendar? The Byzantine calendar or Byzantine dating (according to the Wikipedia site) was a calendar used by the Orthodox Church from 691 to 1728 before becoming the official calendar of the Byzantine Empire around 988 (Daniel's fourth time) until the fall of Constantinople in 1453 occurred! The year began on September 1st and was numbered according to the era of the Creation of the World, according to them 5509 years before the birth of Christ. This concludes our demonstration.

The Protestant pastors castigated the Vatican, which they believed to be the little horn of Daniel's prophecy, accusing Vatican of having changed the Ten Commandments (whereas Daniel was pointing to the laws! i.e. the canons concerning the nature of Jesus) by substituting the weekly day off which was Saturday, the Sabbath day, for Sunday, the Lord's Day.

What does the Prophet Daniel tell us in chapter 7? This: *“there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days [the Father] and was led into his presence. He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed”*, echoing the *Revelation* of John and proving that there is a continuity between these prophetic texts.

Reader, be sure that if God had not wanted such a change, He would have made it known very quickly, especially by the Saints. Dominion was given to Christ, his Son. Thus, the day off became Sunday and not Saturday⁷⁸. Moreover, at La Salette

⁷⁷ John Meyendorff, *Byzantium and the Rise of Russia*, 1989.

⁷⁸ On May 7th, 538, the Council of Orléans declared Sunday to be the Lord's Day.

in **1846**, the Virgin Mary insisted on Sundays very strongly as days off to be consecrated to God.

Reader, you know it, God has an infinite computing power; He is infinitely intelligent. At first, the Jews had to be told to regard Saturday as a day off. Why so? Observe! Friday is a feast day for Muslims and their god Allah. It was that day Jesus died on the cross. On the evening of Good Friday, the *Gospel* tells us that his body was laid to rest in a tomb and that the first mortuary cares were given to Him. In particular, the blood left by the martyrdom of the cross was washed from his body. Yet, as the Sabbath was approaching, the mortuary care could not be completed. It was therefore necessary to go back to the tomb. Saturday is the feast day for the Jews. It must be a day of full rest. This day of inactivity symbolizes the death of Christ. On Holy Saturday, no Jew could come, not even to mourn before the body. It was necessary to impose on the Jews a day of total inactivity in order to force Christ's disciples to rush at the tomb on Holy Sunday and see the unthinkable: Jesus had defeated Death; He had resurrected, indeed. This day is the feast day of the Christians. Everything has a logic! Everything was devised from the beginning by the Holy Trinity! One does not wage a titanic war against the Forces of divisions to redeem souls without having plans!

As for the Orthodox, they often brandish the *Filioque* problem. It is true that in the *Gospel*, Jesus told that the Holy Spirit proceeds from the Father. It seems to me that the Holy Spirit could not proceed from Jesus as long as He was incarnated because He was subjected to the laws of matter⁷⁹. However, before His Incarnation and after His Resurrection, it is quite sensible to say that the Holy Spirit also proceeds from the Son, as implied in the *Revelation* in the first chapter. Indeed, Jesus said to the Apostle Philip that the Father and He are one, and this is precisely our Creed; Jesus is: “*God of God, Light of Light, true God of true God, begotten, not made, of one Being with the Father*”. In mathematics, such a phrase evokes an isomorphism! And, by definition of an isomorphism, if one can do something, so can the other!

There are two beings who are isomorphic to each other: the Father and the Son. Who realizes the isomorphism? The Holy Spirit! The Virgin is to the Holy Spirit what the Son is to the Father. But there is no isomorphism between the Spirit and the Virgin: there is homomorphism. That is why Jesus is True God, True Man, that He can redeem our sins and reopen Heaven. It is the tour de force of the Holy Trinity, through which the Virgin, in realizing the Incarnation, is the achievement. It is the tour de force, unthinkable to our understanding, to overcome the formidable Powers of Death, the Forces of divisions, who still keep us immured in the flesh sullied by the original sin. That is why denying Jesus the *Filioque* is absurd, as it is absurd to stick the Virgin in the role of a simple woman. The Virgin is the Woman! the Holy Spirit's dwelling! The Co-Redemptrix of mankind!

The isomorphism is difficult to grasp. We insist! As in quantum mechanics where the electron is not localisable, our soul and our spirit would not be either if they were not subjected to the prison of the flesh sullied by the original sin.

⁷⁹ Consult also our text **13**, *The original sin is a symmetry breaking*.

Pay attention! President Charles de Gaulle gave the Legion of Honour to Mother Yvonne-Aimée in Vannes on July 22th, 1945. She was known for her great holiness and her gift of bilocation. After thanking her in the name of France, President de Gaulle, while decorating her, made the following witticism, *“I hope you’re not in London at the same time, having Churchill decorate you”*.

Funny! Yet enlightening! Had it been the case, what would de Gaulle have said? "In front of me stood Mother Yvonne-Aimée with her body, her soul and her spirit". And what would Churchill have said? "Of course not! Mother Yvonne-Aimée with her body, her soul and her spirit did stand in front of me". Yet, who would have been right? Churchill? de Gaulle? or both?

V Every contry is a Beast

The *Revelation* blacklists England and France since these two countries played a leading role in the development of Europe and the world. However, the reader does understand that every country is a Beast whose government prostitutes itself with the Dragon, via the powers of money turned towards the enrichment of a few to the detriment of others and of the Planet.

Had John seen the continuation of History in vision, he could have added this at the end of chapter **13**: And I saw a great sign in heaven. The formidable Beast resembling a leopard, but had feet like those of a bear and a mouth like that of a lion, which had got a great authority from the Dragon, gave birth to an equally formidable Beast. It grew rapidly. It resembled a mighty fiery eagle in the sky with **13** heads and at least 50 horns and on each head and horn blasphemous names. And the Dragon breathed its spirit into that Beast. When I saw the Beast blaspheming, I was greatly astonished.

Then an angel came and said to me, "why are you astonished, I will explain to you the mystery of the Beast which has **13** heads and at least 50 horns and on each head and horn blasphemous names. What are the **13** heads? They were slaves of the Great Prostitute, the one sitting on the scarlet Beast which has seven heads and ten horns. What about the 50 horns? They will emerge from the growth of **13** heads. The fiery Eagle will gather nations and peoples under its aegis to wage war against the Lamb and his Bride. His Bride, too, will be intoxicated with the wine of the adulteries of the Great Prostitute and the fiery Eagle, but the Lamb will triumph over them because He is Lord of lords and King of kings.

The reader will have recognized the powerful country of this allegory. The United States of America, too, apostatised Christ a long time ago. Its government has been completely Masonic since the very foundation of the **13** Colonies. Their god is no longer Christ but the Great Architect of the Universe, the demiurge of Freemasonry, and **13** years after their emancipation acknowledged by the Treaty of Paris in 1783, the Treaty of Tripoli on November 4th, 1796 engraved in the flow of Time the apostasy of the American Freemasons!

The Treaty of Tripoli, or Treaty of Peace and Friendship between the United States of America and the Bey and Subjects of Tripoli of Barbary, is a treaty signed on

November 4th, 1796, between the United States of America and the Regency of Tripoli (Libya) in Tripoli. Article 11 of the Treaty of Tripoli proclaims:

*“As the Government of the United States of **America is not, in any sense, founded on the Christian religion**; as it has in itself no character of enmity against the laws, religion, or tranquility, of Mussulmen (Muslims); and as the said States never entered into any war or act of hostility against any Mahometan (Mohammedan) nation, it is declared by the parties that no pretext arising from religious opinions shall ever produce an interruption of the harmony existing between the two countries”⁸⁰.*

Now from July 16th, 622, date of the Hegira when the horseman of the *Revelation* identified with Mahomet left for Medina to November 4th, 1796, date of the official apostasy of the Masonic American government, **666** × **644** days elapsed!

In God we trust... hypocrisy definitely knows no boundaries nor limits.

VI The conspiracy theory

It was during the Renaissance that occultism began to flourish in Europe, reaching an undeniable apogee with the Rosicrucian Order, Freemasonry and the Illuminati. The conspiracy theory often exhibited on the Web, and in which I did not believe at first glance, because it is unclear why some politicians from any country would band together to form a powerful sphere of influence at the United Nations in order to impose their diktats on mankind, is taking shape through this understanding of the *Revelation* according to Saint John and of the seals of numbers **13** and **666** acting on the flow of Time...

It's not easy to admit... but think about it! If you put together this sentence of Satan brought back by Pope Leo **XIII**, *“those who would give themselves in service to me”*, and this announcement of Virgin Mary at La Salette affirming that 10 kings of the Antichrist will come... then you should understand that these 10 kings will not incarnate until a throne worthy of their rank (offered by UN and a world government for example) is at their service. They are powerful spirits who, in the occult side, have been manipulating and hypnotising our politicians, who have given themselves in service to them and who, in order to conceal their intentions, have been scoffing at the conspiracy theory. Scoffing; what a formidable weapon feared by most of people! So people shrug their shoulders, a conventional smile on their faces and bury their head in the sand.

In apostatizing Christ, the nations knowingly rolled out the red carpet for the Forces of Darkness. Now, you should better perceive the meaning of Master Philippe de Lyon's sentence, *“We came as fishermen to fish out those who would like to escape”*, He said in 1894 speaking of John and of Himself⁸¹. What about you? What will you do?

⁸⁰ Stephen Cleveland Blyth, *History of the war between the United States and Tripoli, and other barbary powers*.

⁸¹ *Vie et Enseignement de Jean Chapas* (Life and Teachings of John Chapas, back cover).

I have been writing these lines a bitter smile on my face. On October 13th 1884, Pope Leo XIII had reported an interview requested by Satan asking Christ for a century to destroy his Church. Faced with the refusal of Louis XIV to consecrate the Eldest Daughter and protector of the Church to the Sacred Heart in 1689, faced with the ravages of English and French Freemasonry, faced with the satanic downward spiral of the Terror, faced with the ministers of his cult intoxicated with the bouquet of the Great Prostitute, faced with the total lack of lucidity and the apostasy of his people, the arm of Christ's justice, that the Virgin Mary at La Salette in 1846 wept that she could not hold any longer, fell. Since creatures no longer accept his Creator, let them go and prostitute themselves with Satan who abhors them, let them go and taste the ashes of their aspirations!

“Man improves himself only by his own efforts, he understands only what he experiments, he appreciates the value of things only after tasting their ashes...”⁸²

How much more ash will have to be ingested before the creatures listen?

VII A summary

“I am the One who searches minds and hearts, and I will repay each of you according to your deeds.”

“For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

The seals of numbers on the flow of Time, especially 13's, 33's and 666's, will have made it possible to hunt out the machinations of the Forces of divisions, to reveal the presence of an overpowering intelligence that the biblical texts have been shouting at our ears caulked with materialism and that tradition calls Satan. They will also have made it possible to demonstrate to mankind the presence of a much more subtle and all mighty intelligence, which masters everything with the greatest peace of mind, whose computing power, tens of centuries before, is capable of anticipating and predicting the forgeries of his own creatures while deliberately encrypting them through a text that his beloved apostle bequeathed to us: the *Revelation*.

We recall here two impacts of the seal of number 666 in the flow of Time whose echoes never cease to sound like a betrayal, like a prostitution.

[Protestantism and Luther] : Martin Luther nailed his Ninety-five theses on October 31th, 1517, on the door of the Wittenberg church. From July 16th, 622, date of the Hegira, to October 31th, 1517... 666 × 491 days elapsed!

[Vatican II] : On October 11th, 1962, John XXIII opened the Second Vatican

⁸² “... he doesn't get much out of advice and admonitions for he only half-believes them.” (Answers from Master Philippe, page 47) available on www.jesus-christ-philippedelyon.com

Council. From July 16th, 622 (inclusive) date of the Hegira, to October 11th, 1962... **666** × 735 days elapsed! This Council was ratified by his successor Paul VI, canonized by Pope Francis on October 14th, 2018, to definitively muzzle the murmurs and attacks that the Vatican II Mass aroused. A swindle! From July 16th, 622 (inclusive) to October 14th, 2018... $3 \times 3 \times 56663$ days elapsed! The Holy Trinity is watching; numbers do not lie!

Since 1689, through Saint Marguerite Marie Alacoque, the creature could contemplate the Sacred Heart of Jesus, that Heart which “*has loved men so much, [...] to the point of exhaustion and consumption in order to show love for them*”, but man was ingratitude itself. In **1846**, the arm of his justice fell and the Virgin came down from Heaven to warn us at La Salette. In 1884, Satan asked for a century to destroy a Vatican that had forgotten to meet Christ’s demands. Around 1933, through Saint Faustina, and many saints before her fighting for this cause, man was able to contemplate the Divine Mercy, still misunderstood today. Thanks to the revelations of Saint John, time has come to concretely contemplate the infinite Intelligence of Christ, true God, true Man.

Scorned, ignored, rejected, apostatized, Jesus in his Love, in his Mercy, is still offering us an helping hand. But who will take it?

Trente-trois sait l'attente de l'émoi
 Entre-là dans la Tente, viens et vois
 Mais l'entrelacs de Satan te voile ; las
 Mêlé aux lentes des poux infidèles
 Du Golgotha de l'Époux qui scelle
 Lui ferme et personne n'ouvre l'au-delà
 Ouvre et personne ne ferme ici-bas
 De sa Croix, Il fit le Ciel et la Terre
 Entre Roi Christ ! Vaincs d'une verge de fer !

Thirty-three knows what being moved by love
 is
 Enter the tabernacle, come and see
 But Satan has tangled you up with turmoil
 And mingled you with the nits of infidel lice
 Of the Golgotha of the Spouse who seals
 He shuts and no one can open the hereafter
 He opens and no one, here below, can shut
 By his Cross, He made Heaven and Earth
 Enter King Christ! Triumph over them with an
 iron scepter!

In the book of the *Revelation*, England and the prostitution of its monarchy were denounced as well as France and its Revolutionary Motherland, its Masonic Republic. Saint John left us a precious hint, the number **666**. Astutely used through the flow of Time, this hint enabled us to propose this work that anyone can verify, provided that he has a reliable computer program⁸³. What historians say are often tinged with passion, their understandings often seen through the prism of their academic way of thinking. But dates as numbers cannot be tainted by lies, whether deliberate or not. They are laid as traces on the flow of Time, as the only veracious and sound witnesses, as bulwarks against the republican and academic way of thinking that are distorted, cloaked in a clear conscience and full of false concepts.

⁸³ Beware of the available websites which often do not take into account the transition from the Julian calendar to the Gregorian calendar. Reread our introduction...

In this fight between the Forces of divisions and the Forces of Light, we cannot but bitterly suggest the following scores, let us hope them to be temporary...

| | | |
|-------------------|-------|---------------------|
| Satan: 666 | - - - | England - France: 0 |
| Satan: 666 | - - - | Orthodox: 0 |
| Satan: 666 | - - - | Protestants: 0 |
| Satan: 666 | - - - | Jews: 0 |
| Satan: 666 | - - - | Vatican: 0 |
| Satan: 666 | - - - | Muslims: 0 |
| Satan: 666 | - - - | Mankind: 0 |

England and France: given in service to Satan. The Orthodox: humbled. The Protestants: severely duped. The Jews: they have been awaiting the Messiah at the foot of a wall... the Wailing Wall's while denying that they did murder Him and hindering the expansion of Christianity by the Talmud and yet, they are still not surprised to see no prophet speaking to them for two thousand years. The Muslims: they stone their own god in Mecca, thinking of stoning Satan. The boastful Vatican: in service to Freemasonry, unaware of being the Devil's plaything, sullied by paedophilia, sex⁸⁴ and financial scandals. Mankind? seven billion souls entangled in matter, claiming to be intelligent whereas they are just puppets, dumb with technology, completely manipulated by an entity that hates them and completely drunk with ecology drowned out by the rallying cries for "*let us save the planet*" in which the mire of this world has smothered the wood of the Cross!

This is overwhelming, as is the pathological pride that burns our eyes and ears⁸⁵!

Reader, do you now understand this Christian prayer, "*Christ, have mercy*"? Have mercy! This means: pluck me from this apocalyptic thrashing in which I risk my neck and my soul...

This thrashing, tens of centuries before, was foretold by Jesus Christ on this small island of Patmos to the disciple He loved so much. Before this prophetic masterpiece, before this divine helping hand still given, before this inconceivable love, before this mercy offered to men floundering around in the irrational stupidity of their pride, before this infinite intelligence, I cannot but to bow humbly my head and say with admiration:

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen!

Admiration to the full and immeasurable joy!!! Because faced with this pride and blindness of ours, plunged into the obscurantism of our passions, burned by the irrationality of reason, I yet see a light breaking not on the horizon but behind us! This light does come from far away! How firm it is! How powerful it is!!!

⁸⁴ Frédéric Martel, *Sodoma*, 2019.

⁸⁵ As for the Buddhists, let us not talk about them. In my two previous works, you will get precious indications about this being...

“Don’t fear losing me; I have a foot at the bottom of the sea and the other on the land, a hand out to you and the other out to Heaven.”⁸⁶

I am telling you, I am crying it out to you, I am writing it out to you, reader! It is urgent that you immerse yourself in the revelations that Heaven has asked me to pass on to you⁸⁷...

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⁸⁶ Master Philippe de Lyon (*Life and Words*, page 44).

⁸⁷ www.jesus-christ-philippedelyon.com